



MAUNDY THURSDAY:

THURSDAY, APRIL 6, 2023 AT 7:30 P.M.

The Church of the Redeemer:

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## Land Acknowledgement

During Holy Week, we will begin the liturgy in silence. Therefore, all are encouraged to offer this prayer, acknowledging the lands on which we dwell, before the service begins. As we enter the story of Holy Week, we remember our relationship with our Indigenous neighbours. We acknowledge with respect that we gather today in many sacred places, places that were homes to those who have been displaced. We recognize that our church dwells on the traditional lands of the Wendat, the Haudenosaunee and the Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Gracious One, as we walk with Jesus on his journey through betrayal and denial, open our eyes to the ways in which we have betrayed and denied Indigenous peoples, that, by way of the resurrection, we may be agents of restoration and renewal. This we ask in the name of Jesus Christ. Amen.

## Entrance Hymn: #625 (Gather) "Where Charity and Love Prevail"

*Please rise, as you are able*



1. Where char - i - ty and love pre - vail, There God is ev - er found; Brought
2. With grate - ful joy and ho - ly fear God's char - i - ty we learn; Let
3. For - give we now each oth - er's faults As we our faults con - fess; And
4. Let strife a - mong us be un - known, Let all con - ten - tion cease; Be
5. Let us re - call that in our midst Dwells God's be - got - ten Son; As
6. No race nor creed can love ex - clude, If hon - oured be God's name; Our



here to - geth - er by Christ's love, By love are we thus bound.  
us with heart and mind and soul Now love him in re - turn.  
let us love each oth - er well In Chris - tian ho - li - ness.  
God's the glo - ry that we seek, Be ours God's ho - ly peace.  
mem - bers of his bod - y joined, We are in him made one.  
fam - i - ly em - brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; trans.  
by Omer Westendorf  
(1916-1997). Tune:  
CHRISTIAN LOVE,  
CM; Paul Benoit, OSB  
(1893-1979) © 1961,  
1962, World Library  
Publications, Inc.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All:* **And also with you.**

*Priest:* Dear friends in Christ:  
This is the day  
that Christ the Lamb of God  
gave himself into the hands of those who would slay him.

This is the day  
that Christ gathered with his disciples in the upper room.  
This is the day  
that Christ took a towel and washed the disciples' feet,  
giving us an example that we should do to others as he has done to us.  
This is the day  
that Christ our God gave us a holy meal to remember him by,  
the feast of the Eucharist.

### **The Collect of the Day**

*Priest:* Eternal God, in the sharing of a meal  
your Son established a new covenant for all people,  
and in the washing of feet he showed us the dignity of service.  
Grant that by the power of your Holy Spirit  
these signs of our life in faith may speak again to our hearts,  
feed our spirits, and refresh our bodies, through Jesus Christ our Lord.  
*All:* **Amen.**

### **First Reading**

*Please be seated*

*Reader:* A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements I am the Lord. The blood shall be a sign for you on the houses where you live when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* The word of the Lord.

Exodus 12:1-4, 11-14

*All:* **Thanks be to God.**

*A moment of silence is observed*

## Psalm 116.1,10-17 (George Black)

### Refrain



I love you, O God,  
because you have heard the voice of my supplication,  
because you have inclined your ear to me  
whenever I called upon you. **Refrain**

How shall I repay you, O God,  
for all the good things you have done for me?  
I will lift up the cup of salvation  
and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,  
in the presence of all your people.  
Precious in your sight, O God,  
is the death of your servants. **Refrain**

O God, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,  
in the presence of all your people.  
In the courts of God's house,  
in the midst of Jerusalem. **Refrain**

### Second Reading

*Reader:* A Reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader:* The word of the Lord.

*All:* **Thanks be to God.**

1 Corinthians 11.23-26

*A moment of silence is observed*

**Song:** “If It Be Your Will” (*Leonard Cohen*)

*Please rise, as you are able*

If it be your will  
That I speak no more  
And my voice be still  
As it was before

I will speak no more  
I shall abide until  
I am spoken for  
If it be your will

If it be your will  
That a voice be true  
From this broken hill  
I will sing to you

From this broken hill  
All your praises they shall ring  
If it be your will  
To let me sing

From this broken hill  
All your praises they shall ring  
If it be your will  
To let me sing

If it be your will  
If there is a choice  
Let the rivers fill  
Let the hills rejoice

Let your mercy spill  
On all these burning hearts in hell  
If it be your will  
To make us well  
And to draw us near  
And bind us tight

All your children here  
In their rags of light

In our rags of light  
All dressed to kill  
And end this night  
If it be your will  
If it be your will

## **The Gospel**

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:* **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot

come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest:* The Gospel of Christ.

John 13.1-17, 31-35

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Susan Haig

*Please be seated*

*A moment of silence is observed*

## Foot Washing

*Priest:* Fellow servants of our Lord Jesus Christ,  
on the night before his death,  
Jesus set an example for his disciples by washing their feet,  
an act of humble service.  
He taught that strength and growth in the life of the kingdom of God  
come not by power, authority, or even miracle, but by such lowly service.

*All are invited to share in this act of humble servanthood as indicated by the Presider,  
in the church or at home. During this time, we sing "Serving You"*

## Hymn: #410 (Gather) "Serving You"

### Refrain



In a spir - it of thank - ful - ness we wash each oth - er's feet, up - hold each



oth - er's lives. In a spir - it of joy and praise we serve each oth - er now



at the ta - ble of the Lord.

TEXT: Michel Guimont, b.1950.

TUNE: Michel Guimont, b.1950. 1992, GIA Publications, Inc.

## Verses



1. A new com - mand I give to you: love one an-
2. Hap - py are you, the faith - ful ser - vants who stand a-
3. I am the vine, you are the branch - es, those who a-
4. No great - er love than this, my friend, to give your
5. My peace I leave with all who live in the true
6. Al - ways re - mem - ber, a - mong your - selves, the great - est



oth - er as I've loved you. This love you share will be a  
wake at the Lord's com - ing. Hap - py are you, for at the  
bide in me will bear great fruit. Re - main in me, re - main in  
life for an - oth - er. These words I share with all who  
spir - it of my word. My peace I give to all who  
one must be the ser - vant. Just as the Lord, a - mong his



sign, a sign that you are my friends.  
ban-quet sure - ly the Lord will wait on you.  
me and God will grant you what you need.  
hear so that your joy may be com - plete.  
choose to serve each oth - er in my name.  
own, has made him - self ser - vant of all.

## Concluding Prayer

*Please rise as you are able*

*Priest:* Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers, sisters, and siblings  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.

*All:* **Amen.**



## The Prayers of the People

*Leader:* In the power of the Spirit let us pray to God through Christ the saviour of the world. O God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example of love and service.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Lord, hear us

**All: and humble us.**

*Leader:* On this night, he prayed for his disciples to be one.  
We pray for the unity of your Church.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Lord, hear us

**All: and unite us.**

*Leader:* On this night, he prayed for those who were to believe through his disciples' message.  
We pray for the mission of your Church.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Lord, hear us

**All: and renew our zeal.**

*Leader:* On this night, he commanded his disciples to love, but suffered rejection himself.  
We pray for the rejected and unloved.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Lord, hear us

**All: and fill us with your love.**

*Leader:* On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Lord, hear us

**All: and give us your peace.**

*Leader:* On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

*A long pause is observed. Please give voice to your prayers or add them over in the chat box.*

*Leader:* Lord, hear us

**All: and welcome all your children into paradise.**

*Leader:* Gracious God, on this night we give you thanks as we offer these prayers through Jesus Christ, our Lord, who is poured out in death for our sakes, and will rise in glory to make all things new.

*All:* Amen.

**Preparation of the Gifts: #184 (Common Praise) "My Song is Love Unknown" All Sing**



1. My song is love un - known, my Sav - iour's love to me; love  
2. He came from his blest throne sal - va - tion to be - stow; but  
3. Some - times they strew his way, and his sweet prais - es sing, re -  
4. Why, what has my Lord done? What makes this rage and spite? He  
5. They rise and needs will have my dear Lord made a - way; a  
6. Here might I stay and sing, no sto - ry so di - vine; nev -



to the love - less shown, that they might love - ly be. O  
all made strange, and none the longed - for Christ would know; but  
sound - ing all the day ho - san - nas to their King; then  
made the lame to run, he gave the blind their sight. Sweet  
mur - der - er they save, the prince of life they slay. Yet  
er was love, dear King, nev - er was grief like thine! This



who am I, that for my sake my Lord should take frail flesh, and die?  
O my friend, my friend in - deed, who at my need his life did spend!  
"Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
cheer-ful he to suf - fer<sup>ing</sup> goes, that he his foes from thence might free.  
is my friend, in whose sweet praise I all my days could glad - ly spend.

## ✠ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* God of glory, may our worship this day fix the eyes of our faith on Jesus, the pioneer and perfecter of our new humanity, who is seated at the right hand of your throne, now and for ever.

*People:* Amen.

### The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance.

Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify you name, as we sing:

## Sanctus: #228 (Gather)



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are



full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est.



Blest is he who comes in the name of the Lord. Ho - san-na in the high-est, ho-



san-na in the high-est.

Music: A Community Mass, by Richard Proulx, © 1971, 1977, GIA Publications, Inc.

*Priest:* We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, on this very night, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is

my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All: We praise you, we bless you, we give thanks to you and we pray to you, Lord our God.**

*Priest:* Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**All: Amen.**

## The Lord's Prayer

*Priest:*

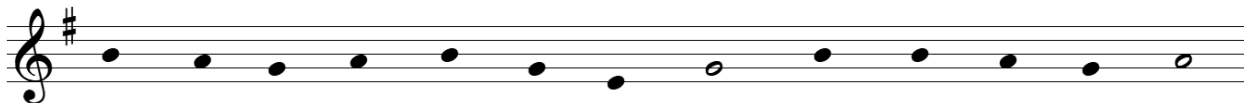
*People:*



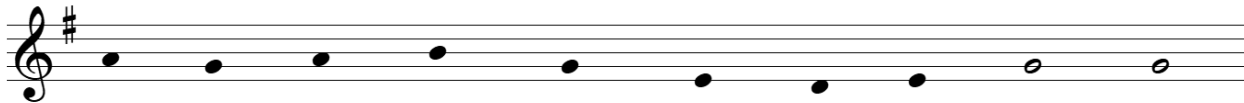
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

## The Breaking of the Bread

*Priest:* Living Bread, broken for the life of the world:

*All:* **Sustain us on our way to your glory.**

*Priest:* Fruit of the true Vine, poured out for us and for many:

*All:* **Be now the wine that gladdens our hearts.**

*Priest:* The gifts of God for the People of God.

*All:* **Thanks be to God.**

## **Deer Song** (*Craig Hella Johnson*)

A mist is over the mountain,  
the stars in their meadows up on the air;  
your people are waiting below them,  
and you know there's a gathering there.

All night I lay there beside you,  
I cradled your pain in my care.  
We move through creation together  
and we know there's a welcoming there.

Welcome, welcome sounds the song, calling, calling clear.  
Always with us, evergreen heart. Where can we be but there?

I'll find all the love I have longed for,  
the home that's been calling my heart so long.  
So soon I'll be cleansed in those waters,  
my fevers forever be gone.

Where else on earth but these waters?  
No more, no more to be torn.  
My own ones, my dearest are waiting,  
and I'll weep to be where I belong.

Welcome, welcome sounds the song, calling, calling clear.  
Always with us, evergreen heart. Where can we be but here?

## **The Giving and Receiving of Communion**

*Priest:* Dear friends,  
I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people,  
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.  
You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## The Communion



*During communion, if you need a gluten-free wafer,  
please let the communion minister know.  
Please do not dip the bread in the wine.  
If you wish to receive a blessing instead of communion,  
please cross your arms as shown in the picture on the left.*

## Song: “All My Tears” (Julie Anne Miller)

When I go don't cry for me  
In my fathers arms I'll be  
The wounds this world left on my soul  
Will all be healed and I'll be whole  
Sun and moon will be replaced  
With the light of Jesus face  
And I will not be ashamed  
For my saviour knows my name

It don't matter  
Where you bury me  
I'll be home and I'll be free  
It don't matter where I lay  
All my tears be washed away

Gold and silver blind the eye  
Temporary riches lie  
Come and eat from heaven's store  
Come and drink and thirst no more  
So weep not for me, my friend  
When my time below does end  
For my life belongs to him  
Who will raise the dead again



It don't matter  
Where you bury me  
I'll be home and I'll be free  
It don't matter  
Anywhere I lay  
All my tears be washed away

It don't matter  
It don't matter  
It don't matter

**Motet:** “Tantum Ergo” (*Déodat de Séverac*)

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.

Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.

*~Pange Lingua*

*Such a great mystery, then,  
let us bow down and adore,  
and let the old covenant  
give way to the new:  
let faith provide for  
the weakness of the senses.*

*To the Father and the Son  
let there be praise and jubilation,  
salvation, honour,  
strength and blessing;  
and to the Spirit proceeding from both  
let there be equal glory.  
Amen.*

**Prayer after Communion**

*Please rise, as you are able*

*Priest:* Holy God,

*All:* **source of all love, on the night of his betrayal  
Jesus gave his disciples a new commandment,  
to love one another as he loved them.**

**Write this commandment in our hearts;  
give us the will to serve others as he was the servant of all,  
who gave his life and died for us, yet is alive and reigns  
with you and the Holy Spirit,  
one God, now and for ever. Amen.**

## ✠ Ceremonial Stripping of the Altar

*Please be seated*

*The chancel party, and catechumens prepare for the stripping of the church and altar*

**Song: #8 (Taizé) “Stay with me”**



Stay with me, re - main here with me, watch and pray, watch and pray.

TEXT: Taizé Community, 1978; para. Matthew 26.36-41. MUSIC: Jacques Berthier (1923-1994). Text and music © 1984 Les Presses de Taizé (Admin. GIA Publications)

*The lights are dimmed. A solemn bell is tolled and candles are placed in the chancel, calling us to prayer as we enter into the Garden Watch.*

### **Garden Watch**

*All are invited to light a candle as we enter the watch  
Take time tonight to linger in the garden, to be still and pray with Jesus.  
Let yourself be guided by this piece of music.  
After 1 hour, when the music finishes, we will close with a prayer.  
All are then invited to depart in silence.*

### **Concluding Prayer**

*Candles are extinguished and all depart in silence.*

**And so begins** the Christian Passover: the angel of death visiting by night to claim the firstborn of the Father; the Lamb of God, who in dying makes himself available to nourish us for ever; and the People of God readying themselves to pass through the Baptismal Sea from death to life. Christ our Passover is sacrificed for us.

**This place is given over for prayer** for one hour at the close of this liturgy. Those who cannot stay are asked to please respect the need for deep silence on the part of those who can.

**The Garden Watch**—This very night, the night of his arrest, Jesus took Peter, James, and John into the Garden of Gethsemane, and asked them to watch with him while he prayed. They, however, kept falling asleep. This prompted Jesus’ injured rebuke, “What? Could you not watch with me one hour?” Tonight, Christians everywhere will try to do what Jesus asked of his friends in Gethsemane, by spending an hour meditating upon the mystery of his self-giving passion. We will place the most holy Sacrament of Christ’s Body and Blood, consecrated this evening and reserved for Holy Communion tomorrow,

on the main altar in the sanctuary. The Sacrament will be covered with a linen cloth and surrounded by candles. If you wish to spend some portion of your watch near the Sacrament, you may sit on one of the chairs placed in the chancel.

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Agape Meal liturgy adapted from "An Agape Meal," Book of Occasional Services, ECUSA.

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## **HOLY WEEK CONTINUES AT REDEEMER**

### **Good Friday (April 7)**

**9:30 AM** – Dramatic Liturgy for all ages (in the Church and on YouTube)

**12 PM** – Veneration of the Cross & Communion (in the Church and on Zoom)

### **Easter Eve (April 8)**

**9 PM** – The Great Vigil & The First Eucharist of Easter (in the Church and on Zoom)

### **Easter Sunday (April 9)**

**9 AM** – Easter Celebration (on Zoom only)

**10:30 AM** – Sung Eucharist (in the Church and on YouTube)