



**THE FOURTH SUNDAY AFTER PENTECOST:
PRIDE SUNDAY**

SPIRITUAL COMMUNION

SUNDAY, JUNE 25, 2023, AT 9:00 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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www.theredeemer.ca



WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

theredeemer.ca

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OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to visit theredeemer.ca/donate via the QR code above. Thank you for joining us today.

Welcome

Moderator

Land Acknowledgment

Steven Mackison

Opening Song: “You’ll Never Walk Alone” (*Richard Rodgers/Oscar Hammerstein*)

Redeemer Music Team

When you walk through a storm
Hold your head up high
And don't be afraid of the dark

At the end of a storm
There's a golden sky
And a sweet silver song of a lark

Walk on through the wind
Walk on through the rain
Tho’ your dreams be tossed and blown

Walk on! Walk on! With hope in your heart
And you'll never walk alone
You'll never walk alone

✠ The Gathering of the Community

Steven Mackison

Priest: We are the body of Christ!

The hand clapping, toe tapping, heart pumping, mouth tasting, arms embracing,
justice seeking, hymn singing, love making, risk taking body of Christ!

All: **We are the body of Christ!**

Priest: Baptized in one Spirit; we are members of one body.

All: **Many are varied in gender, colour, sexuality, age, class, and ability,
we are members of Christ’s beautiful Body.**

Priest: None of us can say to another, “I have no need of you.”

All: **For only together can we find wholeness.**

Priest: None of us can say to another, "I will not care for you."

All: **For we are connected like muscle and bone.**

If one suffers, we all suffer.

If one rejoices, we all rejoice.

Priest: Thanks be to God who in Christ has made us one.

All: **Let us worship God. Alleluia!**

The Collect of the Day

Priest: God, when you called each of us into being, you delighted in your works.
You gifted us with differences that illuminate the breadth of beauty, wisdom,
and practices of love in your creation.
In whatever ways we still struggle
to accept and celebrate our own unique offerings,
free us from narrow thinking
that confines, constrains, or condemns your good work in us.
This we ask in the name of our Redeemer, Jesus Christ.

People: Amen.

✠ The Proclamation of the Word

First Reading

Anne Gircys

Reader: A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Genesis 21.8-21

A moment of silence is observed

Psalm 86.1-10, 16-17 (*George Black*)

Redeemer Music Team

Refrain



Turn to me; save the child of your hand-maid.

Bow down your ear, O Lord, and answer me,
for I am poor and in misery.

Keep watch over my life, for I am faithful;
save your servant who puts his trust in you. **Refrain**

Be merciful to me, O Lord, for you are my God;
I call upon you all the day long.

Gladden the soul of your servant,
for to you, O Lord, I lift up my soul.
For you, O Lord, are good and forgiving,
and great is your love toward all who call upon you. **Refrain**

Give ear, O Lord, to my prayer,
and attend to the voice of my supplications.
In the time of my trouble I will call upon you,
for you will answer me. **Refrain**

Among the gods there is none like you, O Lord,
nor anything like your works.

All nations you have made will come
and worship you, O Lord,
and glorify your name.
For you are great; you do wondrous things;
and you alone are God. **Refrain**



Turn to me; save the child of your hand-maid.

Turn to me and have mercy upon me;
give your strength to your servant,
and save the child of your handmaid.
Show me a sign of your favour,
so that those who hate me may see it
and be ashamed;
because you, O Lord, have helped me
and comforted me. **Refrain**

During June, National Indigenous History Month, the second reading and the Gospel will be from the First Nations New Testament. The text from the New Revised Standard Version will also be provided.

Second Reading

Anne Gircys

Reader: A Reading from Small Man to the Sacred Family in Village of Iron.

Should we continue to walk in our broken ways so that Creator will show us even more kindness? This kind of thinking takes us nowhere! How can we who have died to our bad hearts and broken ways continue to walk that path? Or have you forgotten that we who have participated in the purification ceremony of Creator Sets Free (Jesus) the Chosen One have ceremonially died with him?

This ceremony shows that we have been buried with him in death, so that in the same way the Chosen One was raised from the dead by the power of our Father the Great Spirit, we should walk this new road of life to bring honour to him. If we have joined with him in his death, then, like him, we will also rise again to a new life. For we know that our old self was

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live

nailed to the cross with him, killing the evil desires in our bodies, so that our broken ways will not rule over us. For dead people can no longer follow their bad hearts and broken ways.

I will say it another way. If we have died with the Chosen One, we believe we will also live with him. For we know that once the Chosen One was raised to life from the dead, he would never die again. Death no longer has the power to rule over him. He died, once for all, to bring an end to humanity's broken ways. The life he now lives is a life that brings honour to the Great Spirit.

So think about yourselves in the same way, dead to broken ways and alive to the Great Spirit in harmony with the Chosen One Creator Sets Free (Jesus).

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6.1b-11

A moment of silence is observed

Sequence Song: "God's Love is Boundless"

Redeemer Music Team

1. God's love is bound-less; no depth and no height can
2. There is no bor-der en-clos-ing God's love; no
3. Peo-ple make lim-its, and mark "out" and "in" to
plunge us in shad-ows or hide us from sight. No pre-sent, no
lim-it to test, no be-low, no a-bove. No cen-tre to
name some un-wor-thy and taint-ed by sin. But when we are
fu-ture, no span is too far; God re-mains with us, wher-
strive for, no mar-gin to fear; An-y-where, eve-ry-where,
"out," Love pro-vides us a place: we have a home in God's
ev-er we are.
God is still here.
in-fi-nite grace!

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The Gospel

Paige Souter

Deacon: The Lord be with you.

All: **And also with you.**

Deacon: Gift from Creator Tells the Good Story of Creator Sets Free.

All: **Glory to you, Lord Jesus Christ.**

Creator Sets Free (Jesus) said "Followers are not greater than the one they follow. You who are my followers will be treated in the same bad ways they treat me. So consider it an honour that you will be treated the same as your Wisdomkeeper. If they have called the chief of the council house Worthless Ruler (Beelzebul), how

Jesus said, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

much worse will they speak of the members of his council?

Do not fear their threats. For their evil ways will be found out. Even what they say and do in secret will be made clear for all to see.

The things I have told you in secret at night make them known when the sun rises! What I have whispered in your ears, stand on the rooftops and shout out loud for all to hear!

Have no fear of your opponents, for they can only kill the body, but not your inner being. Instead, fear the one who can bring an end to your entire being in the Valley of Smoldering Fire.

Two small winged ones could be traded for two poorly beaded earrings, but not one can fall to the ground unless your Father, the Creator, knows it. Are you not worth more to him than many small winged ones? He knows the number of hairs on your head, so do not fear the ones who stand against you.

All who represent me before others I will represent before my Father from above. But the ones who disown me will be disowned before my Father above.

Do you look for me to bring peace to this troubled land? The message I bring will pierce like the blade of a long knife. It will turn a son against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. In their own homes they will fight like enemies - all because of me.

So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The ones who choose their father or
mother, son or daughter, over me
dishonour me. The ones who fail to pick
up their cross and walk the road with me
do not know my worth. The ones who
care only for their own life will fail to find
life, but the ones who will lay down their
life for me will find true life.”

Deacon: The Gospel of Christ.

Matthew 10.24-39

All: Praise to you, Lord Jesus Christ.

Homily: The Rt. Rev'd Kevin Robertson

A moment of silence is observed.

Meditation: “Better Way” (*Ben Harper*)

Redeemer Music Team

I'm a living sunset
Lightning in my bones
Push me to the edge
But my will is stone
'Cause I believe in a better way

Fools will be fools
And wise will be wise
But I will look this world
Straight in the eyes
I believe in a better way
I believe in a better way

What good is a man
Who won't take a stand
What good is a cynic
With no better plan
I believe in a better way
I believe in a better way

Reality is sharp
It cuts at me like a knife
Everyone I know
Is in the fight of their life
And I believe in a better way

Take your face out of your hands
And clear your eyes
You have a right to your dreams
And don't be denied
I believe in a better way
I believe in a better way
I believe in a better way

The Prayers of the People

Christina Chang

Leader: In the many silences of the heart, O God, when feeling is beyond saying, your faithful people everywhere wait upon Your Spirit.
In the silence of joy – when a baby is born, when a sunset blazes, when a loved one is restored to health, when peace replaces strife –

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: In our joy, we wait upon you, O God.

All: We give you thanks and praise.

Leader: In the silence of sorrow – when love is lost, when pain is too constant a companion, when time brings change that is hard to bear, when death seems victorious –

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: In our sorrow, we wait upon you, O God.

All: You alone are our rock and our refuge.

Leader: In the silence of anger – when justice is postponed until tomorrow, when violence shatters body and soul, when prejudice sets neighbour against neighbour, when no one will listen –

A long pause is observed. Please give voice to your prayers or add them over in the chat box

Leader: In our anger, we wait upon you, O God.

All: Teach us the ways of justice and mercy.

Leader: Let us put our trust where it belongs, not in our positions of power or wealth, for such things are lighter than breath.

All: In our joy, our sorrow, our anger, we trust in God's unfailing love and guidance. We rely upon the blessing of being a community of faith, a church universal. Siblings of many colors, ages, sexual orientations, gender identities, and abilities, we are one in Christ. Together, let us wait upon the God of our salvation. Amen.

The Peace

Steven Mackison

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Hymn: "Abundant Life"

Redeemer Music Team



1. We can-not own the sun-lit sky, The moon, the wild-flow'rs grow-ing, For
2. When bod-ies shiv-er in the night And wea-ry, wait for morn-ing, When
3. God calls hu-man-i-ty to join As part-ners in cre-a-ting A



we are part of all that is With-in life's riv-er flow-ing. With
chil-dren have no bread but tears, And war-horns sound their warn-ing, God
fu-ture free from want or fear, Life's good-ness cel-e-brat-ing, That



o-pen hands re-ceive and share The gifts of God's cre-a-tion, That
calls hu-man-i-ty to wake, To join in com-mon la-bour, That
new world beck-ons from a-far, In-vites our shared en-dea-vour, That



all may have a-bun-dant life In ev-'ry earth-ly na-tion.
all may have a-bun-dant life And one-ness with their neigh-bour.
all may have a-bun-dant life And peace en-dure for-ev-er.

Text: Ruth Duck (1947-), ©
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Music: Attrib. Robert Lowry
(1826-1899).

The Lord's Prayer

Steven Mackison

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Giving and Receiving of Communion

Steven Mackison

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Doxology

Steven Mackison

Priest: Glory to God,

All: **whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Announcements

Steven Mackison

The Blessing

The Rt. Rev'd Kevin Robertson

Bishop: Our help is in the name of the Lord,

All: **The maker of heaven and earth.**

Bishop: Blessed be the name of the Lord,

All: **From this time forth for evermore.**

Bishop: The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

All: **Amen.**

Departing Song: “Somewhere Over the Rainbow” (*Harold Arlen/E.Y. Harburg/Paul Langford*)

Redeemer Music Team

The Dismissal

Paige Souter

Deacon: May God’s gifts of love transform and enliven us
that we may live lives of thanksgiving. Alleluia!

***People:* May God’s presence among us provoke such longing for God’s realm
that we will never be satisfied until the whole earth knows God’s justice,
peace, and love. Alleluia!**

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community. Thank you for your generosity.

Online Donation

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Ministry Updates

Baptisms and Confirmations

Today we welcome into the household of God and the fellowship of this community Celine Cheung and Ann Perry through the sacrament of baptism, and celebrate with Wesley Acheampong, Sandi Hill, James Newman, Scott MacLeod and Jerry Mak the renewal of their commitment to Christ.

Getting Our House in Order

At our Vestry Meeting last February, we passed a motion to authorize a fundraising campaign with a threefold purpose:

- Provide for much-needed repairs/improvements to the building.
- Replenish funds that were borrowed from our investments to cover equipment replacement needs in 2022.
- Upgrade our space to meet our emerging ministry needs and make the facilities more attractive for rentals.

Because of the commitment and generosity of the Redeemer Community, we have already raised/pledged **\$340,000** of our **\$995,000** goal, and work on some of our most immediate needs – like restoring the stained-glass windows – has already begun.

Kick-Off Challenge

A generous, anonymous, donor has committed to matching individual givings of up to \$5000 by a factor of 1:1.5 – so, for example, if you donate \$1000, the donor will contribute an additional \$1500, and the campaign will receive \$2500 in total. This includes not just donations received, but those pledged as well. For example, If you pledged \$100 a month over 12 months (for a total of \$1200), the donor would pledge an additional \$1800, and the campaign would receive \$3000 towards our goal.

All gifts donated or submitted by a signed pledge by July 31, 2023, are eligible and the donor will match all contributions up to a total of \$100,000 for this period. That means we could potentially raise **\$250,000** in this Kick-off Challenge and achieve 60% of our goal for this campaign.

Presentation

This Sunday after the 10:30 AM service, Dan Norman will speak about the organ rebuild.

Donations

If you would like to support the "Getting our House in Order" campaign, [this link](#) will take you to the CanadaHelps page where you can donate online. Donation envelopes are available on Sunday mornings for you to place on the offering plate. Cheques can be mailed to the church – 162 Bloor Street West, Toronto, ON M5S 1M4. E-Transfers are also an option. Please put “Getting Our House in Order” in the message field.

Road Closure

The 2023 TD Toronto Jazz Festival will be taking place in Bloor-Yorkville from June 23 – July 2. There will be a temporary road closure for this event the weekend of June 23 – 26. The street closure area will be Queen’s Park, north of Wellesley St. W & South of Bloor St. W. This closure will be Friday June 23 at 7 PM until Monday June 25 at 5 AM.

Sunday Morning Parking

The privilege of free parking at the Bedford Street parking lot on Sunday mornings until 1 PM has ended. Please note that on-street parking is free on Sunday morning until 1 PM.

Worship and Spirituality

During the Week

Mid-day Prayer

Members of our community gather for mid-day prayer **Monday through Saturday** on Zoom at **12:15 PM**. For about 20 minutes we pause to hear scripture read and to pray for what’s on our hearts and for the cares and concerns of the world. The Zoom link and list of readings are sent out each week through eNews.

Tuesday Meditation

Tuesday Meditation with Lilian Junkin gathers for 30 minutes in the chancel at **12:15 PM** for a peaceful mid-week reflection. If you have any other questions, please contact Lilian (lilian.n.junkin@gmail.com).

Prayer on Wednesday

Each Wednesday morning, a simple order for daily prayer is added to the parish website. This is an invitation to set aside time during the day to read scripture, to reflect and to offer prayers. The order of service for this coming Wednesday will be posted on the [website](#) (theredeemer.ca).

On Sunday

Sunday Morning Worship Teams

It’s summertime, and Sunday morning worship teams are easy and fun!

Rather than using a “strict” rota during the summer months, we are inviting anyone who is interested to sign-up on the sheets in the narthex, on the wall beside the kitchen hatch. You can sign up a couple of weeks in advance, or check the sheet on Sunday morning, look for any gaps, and volunteer on the spot! Please click this [link](#) for short (and entertaining!) details about the various roles and for information about the worship teams. If you have any questions, please contact **Mary-Jane Wilson** (mjwdhp@icloud.com) or **Susan Graham-Walker** (sgwalker@theredeemer.ca).

Intercessions

In the prayers of the people each Sunday, space is left for members of the community to add a name or concern. If you have people or situations that you would like included but are not comfortable giving voice to them, there is a [prayer request form](#) on the website (theredeemer.ca). These will be offered silently by one of the priests during the appropriate petition of the intercessions.

Kneelers

A basket with a supply of kneelers will be on the bench just inside the orange doors. If you would like to be able to kneel in prayer before or during the service, please help yourself and return it at the end of the service.

Our Common Life

Zoom Coffee and Conversation

After the services, the connection on Zoom will be kept open for a post-service coffee time. We will pause for about five minutes to allow time to grab a cup of coffee, tea or a cool beverage and return for a time of conversation.

Coffee Time at the Church

Coffee and cookies are available **before** the 10:30 service. Why not arrive early for conversation over coffee or tea until 10:20? All who attend worship services in the church building are also invited to linger for a time of conversation and coffee in the narthex – the space at the back of the church – immediately following the service.

Pride Parade

Proud Anglicans will be group C30 in the Pride parade **today**. We've been asked to have marchers at the marshalling area by 2 PM -- meet on the steps of St Paul's Bloor St (south side of Bloor between Church and Jarvis) near the water tents. The water tents will be there from 12:30 to 5 PM, and we'll need people to staff them -- if you can come for a shift, please do. Mobility-challenged people will be able to be in the parade by riding on the Proud Anglicans (TTC) bus. Please see Chris Ambidge, or email info@proudanglicans.ca for questions, to volunteer for the water tents, or for details on how to get the bus.

Redeemer Explorers – Summer Readers

Redeemer Explorers invites you to join us for our summer book club — Summer Readers. This year we will have an in-person and a Zoom option, both of which will begin meeting the second week of July and will continue for 4 weeks.

This summer we'll be reading *An Evolving God, An Evolving People, An Evolving World* by Joan Chittister, who is a Benedictine sister, prolific writer, and international speaker. In her book she invites us to consider the following questions:

- Who is God?
- Why are we here?
- What does it mean to gain heaven?

We live in a changing world, and our understanding of God changes along with it. Chittister challenges us to think about our modern life and the importance of God in it.

Consult the Redeemer website to register for a group.

Articles in *The Anglican* Newspaper

There are three Redeemer-related articles in the [June issue](#) of *The Anglican*. On page 3 there are pictures from the ordination of deacons, including Paige Souter. In addition, there are two full-page articles – Common Table carts on page 7 and “Creative Inclusion”, a program for Ukrainian children on page 16.

General Synod

The triennial legislative meeting of the Anglican Church of Canada - General Synod - takes place in conjunction with the Evangelical Lutheran Church in Canada from **June 27 to July 2** in Calgary. Two people from our community, Finn Keesmaat-Walsh and Chris Ambidge, will be delegates for this synod. To learn more about the meetings and the issues that are on the agenda, you can read the details on the **General Synod website**.

The Common Table

Can You Help?

Our Common Table participants need ball caps, socks, men's underwear (M, L, XL), men's t-shirts and shorts, running shoes (especially men's sizes 10-13), deodorant and bottles of sunscreen. Drop off donations Monday to Friday between 10 & 11:30 AM at the church or **email the program** (dropin2@theredeemer.ca) to learn more about how to help out. Thank you!

Kitchen Volunteers Needed

All shifts: arrive between 7:30-8:30 AM and stay until 12 PMish (until the work is done)

Monday, Tuesday and Wednesday: two people each day to help with meal prep (lots of chopping) and cooking

Thursday and Friday: one person - dishwasher

At-Home Sandwich Making

We need 10 people to make two loaves of sandwiches each to arrive by noon Wednesday. Preferably turkey, chicken, ham, peanut butter and jam, cheese with lettuce/cucumber – you choose.

Please **email the program** (commontable@theredeemer.ca) to volunteer for either of these opportunities.

Parish Resources

Parish Operations Manager On-Site

Susan Graham Walker, Parish Operations Manager, is on-site most Mondays, Tuesdays, Wednesdays and Fridays from 7:30 AM to 12 PM. Please don't hesitate to connect by email (sgwalker@theredeemer.ca) or text (647-215-8814).

How Are You Doing?

Our clergy are available to meet with you to talk and for prayer as is helpful to you. You can contact them through the church office (416-922-4948) or by email: (Steven Mackison – smackison@theredeemer.ca, Paige Souter – psouter@theredeemer.ca.)

Pastoral Care Calls

Volunteers from the pastoral care team continue to call members of the Redeemer community to check in with them. Please contact Tony Crosbie (tony.crosbie@sympatico.ca) if you know someone who would benefit from a call from one of the pastoral care team.

Announcements

Do you sometimes wonder where to send an announcement to be shared with the community? We are making your life (and ours!) simpler by having one email address for all those pieces of information that you would like included in the various places we share ministry updates. Please send your details to us at **Announcements**. (announcements@theredeemer.ca)

WORSHIP WITH US

Sunday, July 2 (Proper 13A)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7 PM – Taizé (in the Church and through YouTube)

8 PM – Compline (on Zoom only)

Sunday, July 9 (Proper 14A)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7 PM – Taizé (in the Church and through YouTube)

8 PM – Compline (on Zoom only)