



TRINITY SUNDAY:

Taizé

SUNDAY, JUNE 4, 2023 AT 7 P.M.

The Church of the Redeemer:

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

theredeemer.ca

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OUR TAIZÉ SERVICE is fashioned after those of a community of brothers who live in an ecumenical community in the village of Taizé of southern France. Founded in 1940 by Roger Louis Schutz-Marcauche (Brother Roger), a Reformed minister, this place has become a pilgrimage for people from around the world. The pilgrims, like the brothers, come from all over the globe and represent a wide spectrum of beliefs including Reformed, Anglican, Orthodox and Roman Catholic Christians. Singing, silence, scripture and prayers make up the worship service. It draws from more contemplative roots where silence and reflection are central to worship and mantra-like music allows the participants to centre their thought on the adoration of God. Most of the music was composed for the community by Jacques Berthier who died in 1994. Through the use of chorales, ostinatos (short, repetitive refrains) and responses worshippers from many diverse traditions and backgrounds are able to participate within a short period of time.

OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to visit theredeemer.ca/donate via the QR code below. Thank you for joining us today.



We begin in silence with our focus toward the altar. Please bring conversations to an end when entering the worship space. The songs are a form of chanting in Taizé style and is our prayer together as a community. Choose the language you wish to use and harmonies are encouraged. We end each chant when together we feel the time is right.

Opening Song: “Confitemini Domino”

Con - fi - te - mi - ni
Come and fill our hearts

Do - mi - no
with your peace.

quo - ni - am
You a - lone, O Lord, are

The first system of the musical score is written in treble and bass clefs with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of three measures. The first measure contains the lyrics 'Con - fi - te - mi - ni' and 'Come and fill our hearts'. The second measure contains 'Do - mi - no' and 'with your peace.'. The third measure contains 'quo - ni - am' and 'You a - lone, O Lord, are'. The melody is simple and repetitive, using quarter and eighth notes. There are some decorative dashed lines under the notes in the third measure.

bo-nus.
ho-ly.

Con - fi - te - mi - ni
Come and fill our hearts

Do - mi - no,
with your peace,

al-le-lu - ia!
al-le-lu - ia!

The second system of the musical score continues the melody from the first system. It also consists of three measures. The first measure contains the lyrics 'bo-nus.' and 'ho-ly.'. The second measure contains 'Con - fi - te - mi - ni' and 'Come and fill our hearts'. The third measure contains 'Do - mi - no,' and 'with your peace,'. The final measure of the system contains 'al-le-lu - ia!' and 'al-le-lu - ia!'. The melody continues with quarter and eighth notes, ending with a double bar line and repeat dots.

Song: "De noche iremos"

By night we hasten, in darkness, to seek for the living
De noche iremos, de noche, que para encontrar la

wa - ter, on - ly our thirst lights us on - wards,
fuen - te, só - lo la sed nos alum - bra,

on - ly our thirst lights us on - wards. By
só - lo la sed nos alum - bra. De

fine ◡

fine ◡

Opening Prayer

Lord, our God, as evening falls and the light disappears, receive our prayer offered to you. We seek renewal in Christ through a springtime of reconciliations and we are guided by your Word.

Song: "Adoremus te Jesu Christe"

A - do - re - mus te Je - su Chri - ste, al - le lu - ia, al - le -
Let us praise your name, God our Sa - viour, al - le lu - ia, al - le -

The first system of the musical score is in G major and common time. It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are written below the notes.

lu - ia!
lu - ia!

Et lau - de - mus te Je - su
Praise and bless your name, God our

The second system continues the piece. It features a repeat sign with a first ending bracket. Above the first ending bracket in both staves is a fermata and the word "fine". The lyrics are written below the notes.

Chri - ste, et lau - de - mus te, al - le lu - ia!
Sa - viour, praise and bless your name, al - le lu - ia!

D.C.

The third system concludes the piece. It features a double bar line at the end. Above the final measure in the treble staff is a fermata and the marking "D.C.". The lyrics are written below the notes.

Reading

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes

and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Ezekiel 36.24-28

Psalm 62

In God a-lone my soul can find rest and peace, in
Mon â-me se re-pose en paix sur Dieu seul: de

God my peace. and joy. On-ly in God my
lui vient mon se-lut. Oui, sur Dieu seul mon

soul can find its rest, — find its rest and peace.
â-me se re-po-se, se re-pose en paix.

Canticle: "Magnificat"

Ma - gni - fi - cat a - ni - ma me - a Do - mi - num. (hum) —
Sing out, my soul, my heart re - joic - es in the Lord!

Ma - gni - fi - cat. (hum) Ma - gni - fi - cat. Ma -
Sing out, my soul! Sing out, my soul! Sing

Reading

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

Mark 4.26-29

Song: “Laudate omnes gentes”

The image shows a musical score for the song "Laudate omnes gentes". It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 3/4. The first system contains five measures of music. The second system contains five measures, ending with a double bar line and a repeat sign. The lyrics are written below the vocal line.

Lau da - te om - nes gen - tes, lau da - te Do - mi num. Lau -
Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

da - te om - nes gen - tes, lau da - te Do - mi num! Lau -
prais - es, all you peo - ples, sing prais - es to the Lord! Sing

Silence is kept for 5 minutes.

During this time of silence, you are welcome to meditate on the prayer below. You are also invited to light a candle for a special intention. Tapers can be found on the table. The large candle in the centre represents our collective prayer for peace in the world.

You are searching for God: are you aware that what matters most is the welcome you extend to Christ, the Risen Lord? By his presence, always offered to each person, by his forgiveness, he brings you to life. By placing your confidence in him and by forgiving, you will break out of your inner prisons to dare to commit yourself as a pilgrim of reconciliation, even in the divisions of the Christian family, and even in those which tear apart the human family.

– Brother Roger of Taizé

Intercessions

Common Prayer

All: **God, who cares for us,
The wonder of whose presence fills us with awe,
Let justice, kindness and love
shine in our world.
Let your secrets be known here as they are in heaven.
Give us the food and the hope we need for today.
Forgive us our wrongdoing
as we forgive the wrongs done to us.
Protect us from pride and from despair
and from the fear and hate which can swallow us up.
In you is truth, meaning, glory and power,
while worlds come and go. Amen.**

Concluding Prayer

God our Father, kindle a new brightness in our night; may your light shine on us; may peace shine in our midst and may our hearts sing your praise forever.

Song : "Stay with me"

Stay with me, re - main here with me, watch and pray,
Blei - bet hier und wa - chet mit mir, wa - chet und be - tet,

watch and pray,
wa - chet und und be - tet.

WORSHIP WITH US

Sunday, June 11 (Corpus Christi)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7 PM – Taizé (in the Church and through YouTube)

8 PM – Compline (on Zoom only)

Sunday, June 18 (National Indigenous Day of Prayer)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7 PM – Taizé (in the Church and through YouTube)

8 PM – Compline (on Zoom only)