

Daily Prayer

Feria

Wednesday, November 8, 2023

We enter into a time of quiet. We offer to God our selves and in the silence know that God embraces us as God's very own. We offer our hopes and our concerns through our prayers and in the silence listen for God. Today we hold in our prayers the ordinary moments in life—the trials and the joys. We begin by saying

O God, make speed to save us.

O Lord, make haste to help us.

Make me to know your ways, O Lord,

and teach me your paths.

The First Reading

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Romans 13.8-10

The Psalm

Alleluia.

Blessed are those who fear the Lord ♦
and have great delight in his commandments.

Their descendants will be mighty in the land, ♦
a generation of the faithful that will be blest.

Wealth and riches will be in their house, ♦
and their righteousness endures for ever.

Light shines in the darkness for the upright; ♦
gracious and full of compassion are the righteous.

It goes well with those who are generous in lending ♦
and order their affairs with justice,

For they will never be shaken; ♦
the righteous will be held in everlasting remembrance.

They will not be afraid of any evil tidings; ♦
their heart is steadfast, trusting in the Lord.

Their heart is sustained and will not fear, ♦
until they see the downfall of their foes.

They have given freely to the poor;
their righteousness stands fast for ever; ♦
their head will be exalted with honour.

The wicked shall see it and be angry;
they shall gnash their teeth in despair; ♦
the desire of the wicked shall perish.

Psalm 112

The Gospel Reading

Now large crowds were travelling with Jesus; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to

ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Luke 14.25-33

In silence, we ask what the readings have to say to us today. Is there something that draws us more deeply into the reading? What does God have to say to us? What do we have to ask God?

When the time is right, we conclude our time of silence with the canticle

The Canticle ~ A Song of the Lord's Anointed

The Lord has anointed me
and sent me to bring good news to the oppressed.

The Spirit of the Lord is upon me ♦
because he has anointed me.

He has sent me to bring good news to the oppressed, ♦
to bind up the broken-hearted,

To proclaim liberty to the captives, ♦
and the opening of the prison to those who are bound;

To proclaim the year of the Lord's favour, ♦
to comfort all who mourn,

To give them a garland instead of ashes, ♦
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit,

That they may be called oaks of righteousness, ♦
the planting of the Lord, that he may be glorified.

For as the earth puts forth her blossom, ♦

and as seeds in the garden spring up,
So shall the Lord God make righteousness and praise ♦
blossom before all the nations.
You shall be called priests of the Lord; ♦
they shall speak of you as ministers of our God.

Isaiah 61.1-3, 11, 6a

*Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.*

The Lord has anointed me
and sent me to bring good news to the oppressed.

*We continue in prayer for those people and situations that we hold up before God and
continue with the concluding collect, the Lord's prayer and the closing sentences.*

The Intercessions

In peace, let us pray to Jesus our Lord,
who ever lives to make intercession for us.

Saviour of the world,
be present in all places of suffering, violence and pain,
and bring hope even in the darkest night.
Inspire us to continue your work of reconciliation today.
In peace we pray.

Lord of the Church,
empower by your Spirit the work of your Church in every land.
Give us grace to proclaim the gospel joyfully in word and deed.
In peace we pray.

Shepherd and Guardian of our souls,
guide and enable all who lead and serve this community
and those on whom we depend for our daily needs.
Grant that we may seek the peace and welfare of this place.
In peace we pray.

Great Physician,
stretch out your hand to bring comfort, wholeness and peace
to all who suffer in body, mind, or spirit.
Fill us with compassion, that we may be channels of your healing
love.
In peace we pray.

Conqueror of death,
remember for good those whom we love but see no longer.
Help us to live this day in the sure and certain hope of your eternal
victory.
In peace we pray.

Let us commend ourselves, and all for whom we pray,
to the mercy and protection of God. Amen

Our prayers conclude

Almighty God,
who gave us your only Son to be the pioneer of salvation,
send the Holy Spirit, we pray,
on all those who seek to follow in his path.
In times of doubt bring us hope,
in times of anxiety bring us peace,
in times of uncertainty bring us wisdom
and in times of loneliness bring us the joyful gift of your company,
for the sake of one who called his followers not servants but friends,
even Jesus Christ our Lord.

[let us pray as our Saviour taught us,]

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

We conclude

May God grant to the world justice, truth and peace.

Amen.

Credits:

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The Collect: The Canterbury Book of New Parish Prayers, M. J. Kramer © 2021, Canterbury Press

The Concluding Sentence: Common Worship: Daily Prayer © The Archbishops' Council 2005 and published by Church House Publishing.

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