

Daily Prayer

Feria

Wednesday, November 29, 2023

We enter into a time of quiet. We offer to God our selves and in the silence know that God embraces us as God's very own. We offer our hopes and our concerns through our prayers and in the silence listen for God. Today we hold in our prayers the ordinary moments in life—the trials and the joys. We begin by saying

O God, make speed to save us.

O Lord, make haste to help us.

Make me to know your ways, O Lord,

and teach me your paths.

The First Reading

King Belshazzar made a great festival for a thousand of his lords, and he was drinking wine in the presence of the thousand.

Under the influence of the wine, Belshazzar commanded that they bring in the vessels of gold and silver that his father Nebuchadnezzar had taken out of the temple in Jerusalem, so that the king and his lords, his wives, and his concubines might drink from them. So they brought in the vessels of gold and silver that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. They drank the wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

Immediately the fingers of a human hand appeared and began writing on the plaster of the wall of the royal palace, next to the lampstand. The king was watching the hand as it wrote. Then the king's face turned pale, and his thoughts terrified him. His limbs gave way, and his knees knocked together.

Then Daniel was brought in before the king. The king said to Daniel, 'So you are Daniel, one of the exiles of Judah, whom my father the king brought from Judah? I have heard of you that a spirit of the gods is in you, and that enlightenment, understanding, and excellent wisdom are found in you. Now the wise men, the enchanters, have been brought in before me to read this writing and tell me its interpretation, but they were not able to give the interpretation of the matter. But I have heard that you can give interpretations and solve problems. Now if you are able to read the writing and tell me its interpretation, you shall be clothed in purple, have a chain of gold around your neck, and rank third in the kingdom.'

Then Daniel answered in the presence of the king, 'Let your gifts be for yourself, or give your rewards to someone else! Nevertheless, I will read the writing to the king and let him know the interpretation. O king, the Most High God gave your father Nebuchadnezzar kingship, greatness, glory, and majesty. And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. He killed those he wanted to kill, kept alive those he wanted to keep alive, honoured those he wanted to honour, and degraded those he wanted to degrade. But when his heart was lifted up and his spirit was hardened so that he acted proudly, he was deposed from his kingly throne, and his glory was stripped from him. He was driven from human society, and his mind was made like that of an animal. His dwelling was with the wild asses, he was fed grass like oxen, and his body was bathed with the dew of heaven, until he learned that the Most High God has sovereignty over the kingdom of mortals, and sets over it whomsoever he will. And you, Belshazzar his son, have not humbled your heart, even though you knew all this! You have exalted yourself against the Lord of heaven! The vessels of his temple have been brought in before you, and you and your lords,

your wives and your concubines have been drinking wine from them. You have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know; but the God in whose power is your very breath, and to whom belong all your ways, you have not honoured.

'So from his presence the hand was sent and this writing was inscribed. And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN. This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end; TEKEL, you have been weighed on the scales and found wanting; PERES, your kingdom is divided and given to the Medes and Persians.'

Daniel 5.1-6, 13-28

The Psalm

Sing to the Lord a new song, ♦
for he has done marvellous things.

His own right hand and his holy arm ♦
have won for him the victory.

The Lord has made known his salvation; ♦
his deliverance has he openly shown in the sight of the nations.

He has remembered his mercy and faithfulness
towards the house of Israel, ♦
and all the ends of the earth have seen the salvation of our God.

Sound praises to the Lord, all the earth; ♦
break into singing and make music.

Make music to the Lord with the lyre, ♦
with the lyre and the voice of melody.

With trumpets and the sound of the horn ♦
sound praises before the Lord, the King.

Let the sea thunder and all that fills it, ♦
the world and all that dwell upon it.

Let the rivers clap their hands ♦
and let the hills ring out together before the Lord,
for he comes to judge the earth.

In righteousness shall he judge the world ♦
and the peoples with equity.

Psalm 98

The Gospel Reading

Then Jesus said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

'But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

Luke 21.10-19

In silence, we ask what the readings have to say to us today. Is there something that draws us more deeply into the reading? What does God have to say to us? What do we have to ask God? When the time is right, we conclude our time of silence with the canticle

The Canticle ~ A Song of the Lord's Anointed

The Lord has anointed me
and sent me to bring good news to the oppressed.

The Spirit of the Lord is upon me ♦
because he has anointed me.

He has sent me to bring good news to the oppressed, ♦
to bind up the broken-hearted,

To proclaim liberty to the captives, ♦
and the opening of the prison to those who are bound;

To proclaim the year of the Lord's favour, ♦
to comfort all who mourn,

To give them a garland instead of ashes, ♦
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit,

That they may be called oaks of righteousness, ♦
the planting of the Lord, that he may be glorified.

For as the earth puts forth her blossom, ♦
and as seeds in the garden spring up,

So shall the Lord God make righteousness and praise ♦
blossom before all the nations.

You shall be called priests of the Lord; ♦
they shall speak of you as ministers of our God.

Isaiah 61.1-3, 11, 6a

*Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.*

The Lord has anointed me
and sent me to bring good news to the oppressed.

We continue in prayer for those people and situations that we hold up before God and continue with the concluding collect, the Lord's prayer and the closing sentences.

The Intercessions

In peace, let us pray to Jesus our Lord,
who ever lives to make intercession for us.

Saviour of the world,
be present in all places of suffering, violence and pain,
and bring hope even in the darkest night.
Inspire us to continue your work of reconciliation today.
In peace we pray.

Lord of the Church,
empower by your Spirit the work of your Church in every land.
Give us grace to proclaim the gospel joyfully in word and deed.
In peace we pray.

Shepherd and Guardian of our souls,
guide and enable all who lead and serve this community
and those on whom we depend for our daily needs.
Grant that we may seek the peace and welfare of this place.
In peace we pray.

Great Physician,
stretch out your hand to bring comfort, wholeness and peace
to all who suffer in body, mind, or spirit.
Fill us with compassion, that we may be channels of your healing
love.
In peace we pray.

Conqueror of death,
remember for good those whom we love but see no longer.
Help us to live this day in the sure and certain hope of your eternal
victory.

In peace we pray.

Let us commend ourselves, and all for whom we pray,
to the mercy and protection of God. Amen

Our prayers conclude

God our Creator,
who formed us to be together as one human family
and who longs for us to live in peace
and fellowship with our neighbours,
send on all the peoples of this earth
the power of your transforming Spirit,
that we may be open to honouring the perspectives of others,
generous in responding to their needs and weaknesses
and that we may delight to see, in the faces of others,
the features of Jesus Christ our Lord. Amen.

[let us pray as our Saviour taught us,]

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

We conclude

May God grant to the world justice, truth and peace. **Amen.**

Credits:

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