

PROPER 32A : TAIZÉ

SUNDAY, NOVEMBER 12, 2023 AT 7 P.M.

The Church of the Redeemer:

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OUR TAIZÉ SERVICE is fashioned after those of a community of brothers who live in an ecumenical community in the village of Taizé of southern France. Founded in 1940 by Roger Louis Schutz-Marcauche (Brother Roger), a Reformed minister, this place has become a pilgrimage for people from around the world. The pilgrims, like the brothers, come from all over the globe and represent a wide spectrum of beliefs including Reformed, Anglican, Orthodox and Roman Catholic Christians. Singing, silence, scripture and prayers make up the worship service. It draws from more contemplative roots where silence and reflection are central to worship and mantra-like music allows the participants to centre their thought on the adoration of God. Most of the music was composed for the community by Jacques Berthier who died in 1994. Through the use of chorales, ostinatos (short, repetitive refrains) and responses worshippers from many diverse traditions and backgrounds are able to participate within a short period of time.

OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to visit theredeemer.ca/donate via the QR code below. Thank you for joining us today.



We begin in silence with our focus toward the altar. Please bring conversations to an end when entering the worship space. The songs are a form of chanting in Taizé style and is our prayer together as a community. Choose the language you wish to use and harmonies are encouraged. We end each chant when together we feel the time is right.

Opening Song: “Confitemini Domino”

The musical score is written for piano in 3/4 time with a key signature of two sharps (D major). It consists of two systems of music. The first system has three measures. The second system has four measures. The lyrics are written below the treble clef staff. The piano accompaniment is shown in both treble and bass clefs. The first system ends with a fermata over the final note. The second system ends with a double bar line and repeat dots.

Con - fi - te - mi - ni
Come and fill our hearts

Do - mi - no
with your peace.

quo - ni - am
You a - lone, O Lord, are

bo-nus.
ho-ly.

Con - fi - te - mi - ni
Come and fill our hearts

Do - mi - no,
with your peace,

al-le-lu - ia!
al-le-lu - ia!

Song: "Surrexit Christus"

The image shows a musical score for the song "Surrexit Christus". It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is common time (C). The vocal line is written in a soprano clef, and the piano accompaniment is written in a bass clef. The lyrics are: "Sur - re - xit Chri - stus, al - le - lu - ia!" and "Can - ta - te Do - mi - no, al - le - lu - ia!". The piano accompaniment features a steady bass line and chords that support the vocal melody. The first system ends with a repeat sign, and the second system ends with a double bar line and repeat dots.

(hum) Sur - re - xit Chri - stus, al - le - lu - ia!

(hum) Can - ta - te Do - mi - no, al - le - lu - ia!

Opening Prayer

Christ, Saviour of every life, you come to us always. Welcoming you in the peace of our nights, in the silence of our days, in the beauty of creation, in the hours of intense combat, welcoming you means knowing that you will be with us in every situation, always.

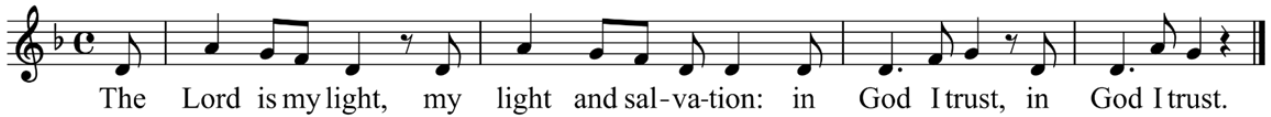
Reading

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Philippians 4.4-7

Psalm 27

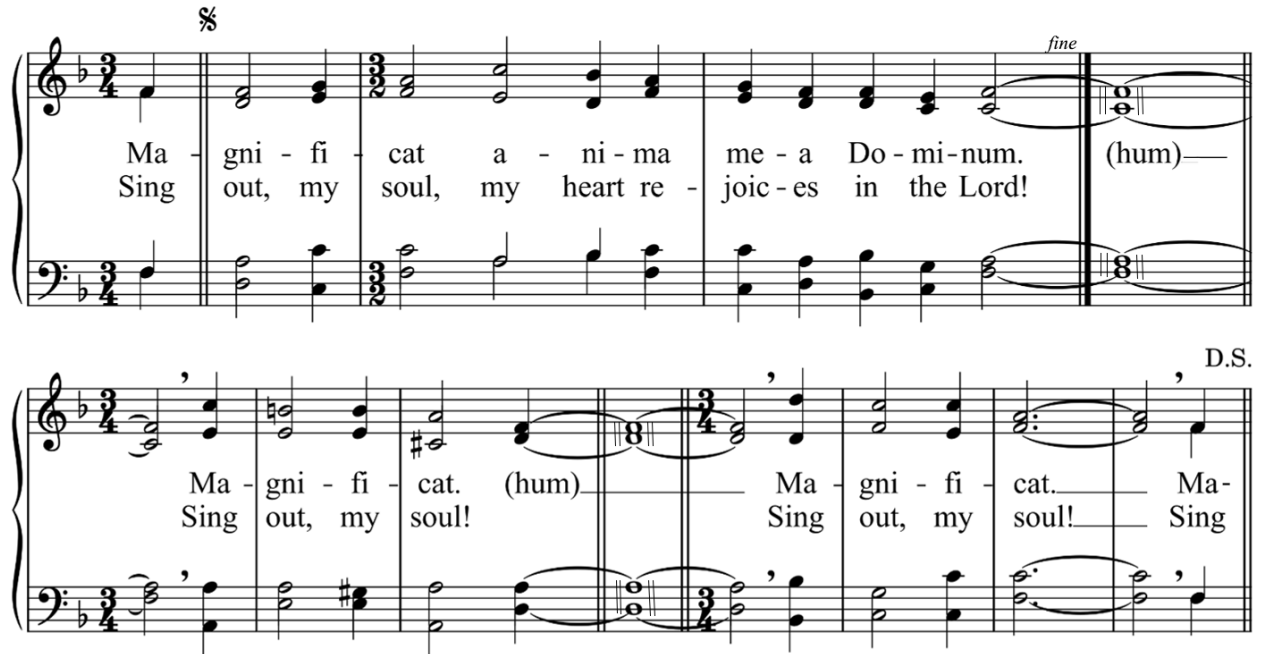
Refrain



The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust.

Canticle: "Magnificat"

⌘



Ma gni - fi cat a - ni - ma me - a Do - mi - num. (hum) —
Sing out, my soul, my heart re - joic - es in the Lord!

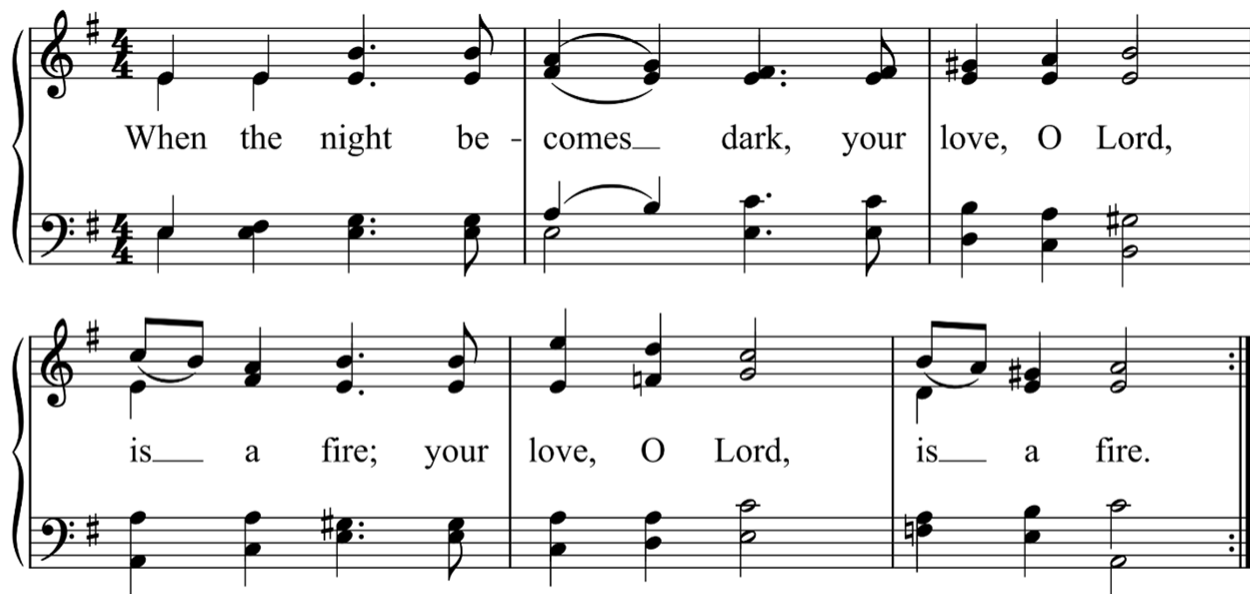
Ma - gni - fi - cat. (hum) Ma - gni - fi - cat. Ma -
Sing out, my soul! Sing out, my soul! Sing

D.S.

Reading

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Song: "When the Night Becomes Dark"



The image shows a musical score for a song. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "When the night be - comes_ dark, your love, O Lord, is_ a fire; your love, O Lord, is_ a fire." The piano accompaniment features chords and some melodic lines in the bass. The vocal line has a melodic line with some rests and a final cadence.

Silence is kept for 5 minutes.

During this time of silence, you are welcome to meditate on the prayer below. You are also invited to light a candle for a special intention. Tapers can be found on the table. The large candle in the centre represents our collective prayer for peace in the world.

Will you be among those who, all over the world, search for perseverance in God and commit all their inner and spiritual resources to anticipate confidence between peoples, peace and reconciliation, not on the surface but in the depths? You aspire to follow Christ: you can only encounter him by placing your trust in him; there is no other way.

– Brother Roger of Taizé

Intercessions

Common Prayer

**All: God, who cares for us,
The wonder of whose presence fills us with awe,
Let justice, kindness and love
shine in our world.
Let your secrets be known here as they are in heaven.**

Give us the food and the hope we need for today.
 Forgive us our wrongdoing
 as we forgive the wrongs done to us.
 Protect us from pride and from despair
 and from the fear and hate which can swallow us up.
 In you is truth, meaning, glory and power,
 while worlds come and go. Amen.

Concluding Prayer

Risen Christ, you take us with our hearts just as they are. Why think we must wait for our hearts to be changed before we go to you? You transfigure them. With our thorns, you light a fire, The open wound in us is the place through which your love comes streaming. And within the hurts themselves, you bring to fruition a communion with you. Your voice comes to rend our night, and the gateways of praise open up within us.

Song : "Nada te turbe"

Na - da te tur - be, na - da te es - pan - te.
 Noth - ing can trou - ble, noth - ing can fright - en.

1. Quien a Dios tie - ne na - da le fal - ta. So - lo Dios bas - ta.
 Those who seek God shall nev - er go want - ing. God a - lone fills us.

2.

Song : "There is One Lord"

The image shows a musical score for the song "There is One Lord". It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics: "There is one Lord, one faith, one bap - tis - m,". The second system contains the lyrics: "There is one God who is Fa - ther of all." The music is written in a 3/4 time signature with a key signature of one flat (Bb).

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Reprinted under OneLicense.net #A-707061. Common Prayer: A paraphrase of the Lord's Prayer from the St. Hilda Community.

WORSHIP WITH US

Sunday, November 19 (Proper 33A)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7 PM – Sacred Harp Eucharist (in the Church and through YouTube)

8 PM – Compline (on Zoom only)

Sunday, November 26 (Reign of Christ)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

4 PM – Ordination of Paige Souter to the Priesthood (in the Church and on YouTube)

8 PM – Compline (on Zoom only)