

THE
ORDINATION
OF
THE
REVEREND
PAIGE
CHANTAL
SOUTER

TO THE
SACRED
ORDER OF
PRIESTS

THE REIGN
OF CHRIST

SUNDAY,
NOVEMBER 26,
2023
AT 4:00 P.M.

The Church
of the Redeemer
162 Bloor St. West,
Toronto, ON
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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

theredeemer.ca

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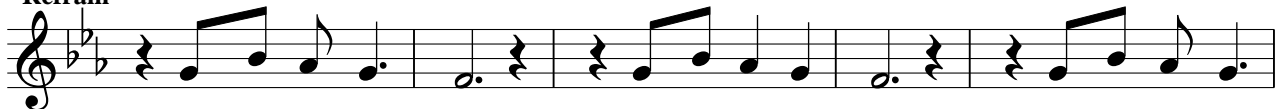
Welcome

Land Acknowledgement

Processional Hymn: “Draw the Circle Wide”

Please stand and sing

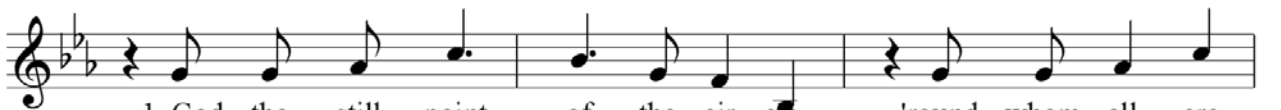
Refrain



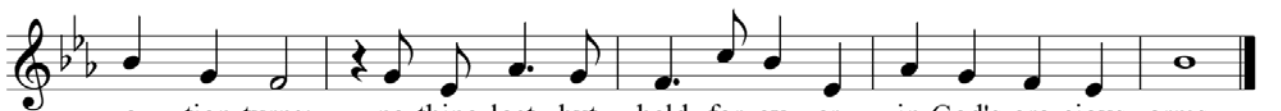
Draw the cir - cle wide. Draw it wid - er still. Let this be our



song, no one stands a - lone, stand - ing side by side, draw the cir - cle wide.



1. God the still - point of the cir - cle, 'round whom all cre -
2. Let our hearts touch far hor - i - zons, so en - com - pass
3. Let the dreams we dream be lar - ger, than we've ev - er



- a - tion turns; no - thing lost, but held for - ev - er, in God's gra - cious arms.
great and small; let our lov - ing know no bor - ders, faith - ful to God's call.
dreamed be - fore; let the dream of Christ be in us, o - pen ev - ery door.

✠ THE GATHERING OF THE COMMUNITY

Bishop: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect for Purity

Bishop: Almighty God,

All: **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect of the Day

Bishop: Let us pray.

Please remain standing

O God of unchangeable power and eternal light,
look favourably on your whole Church,
that wonderful and sacred mystery.
By the effectual working of your providence,
carry out in tranquility the plan of salvation.
Let the whole world see and know
that things which were cast down are being raised up,
and things which had grown old are being made new,
and that all things are being brought to their perfection
by him through whom all things were made,
your Son Jesus Christ our Lord;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, for ever and ever.

All: **Amen.**

The Readings

Reader: A Reading from the Book of Ruth.

Then she (Naomi) started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had had consideration for his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, ‘Go back each of you to your mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband.’ Then she kissed them, and they wept aloud. They said to her, ‘No, we will return with you to your people.’ But Naomi said, ‘Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.’

Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, ‘See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.’ But Ruth said,

‘Do not press me to leave you or to turn back from following you!
Where you go, I will go; where you lodge, I will lodge;
your people shall be my people, and your God my God.
Where you die, I will die - there will I be buried.
May the Lord do thus and so to me, and more as well,
if even death parts me from you!’

When Naomi saw that she was determined to go with her, she said no more to her. So the two of them went on until they came to Bethlehem.

Reader: Hear what the Spirit is saying to the Church.

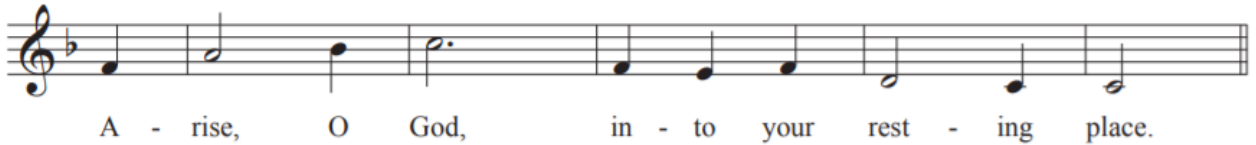
Ruth 1.6-19a

People: Thanks be to God.

A moment of silence is observed

The Cantor sings the refrain, all repeat

Refrain:



“The Ark! We heard it was in Ephratah;
we found it in the fields of Jearim.
Let us go to your dwelling place, O God;
let us fall upon our knees before your footstool.” **Refrain**

Arise, O God, into your resting place,
you and the ark of your strength.
Let your priests be clothed with righteousness;
let your faithful people sing with joy.
For your servant David’s sake,
do not turn away the face of your anointed. **Refrain**

“If your children keep my covenant and my testimonies that I shall teach them,
their children will sit upon your throne for evermore.”
For I have chosen Zion,
I have desired her for my habitation. **Refrain**

Reader: A Reading from Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them.

Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Reader: Hear what the Spirit is saying to the Church.

Romans 12.1-2, 6-21

People: **Thanks be to God.**

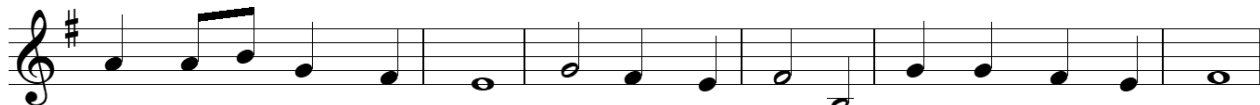
A moment of silence is observed

Sequence Hymn: "Jesus Christ is Waiting"

Please stand and sing



1. Je-sus Christ is wait-ing, wait-ing in the streets; no one is his neigh-bour,
2. Je-sus Christ is rag-ing, rag-ing in the streets, where in - jus - tice spi - rals
3. Je-sus Christ is heal-ing, heal-ing in the streets, cur - ing those who suf - fer,
4. Je-sus Christ is danc-ing, danc-ing in the streets, where each sign of ha - tred
5. Je-sus Christ is call-ing, call-ing in the streets, "Who will join my jour - ney?"



all a - lone he eats. Lis - ten, Lord Je - sus, I am lone - ly too.
 and real hope re - treats. Lis - ten, Lord Je - sus, I am an - gry too.
 touch - ing those he greets. Lis - ten, Lord Je - sus, I have pit - y too.
 he, with love, de - feats. Lis - ten, Lord Je - sus, I should tri - umph too.
 I will guide their feet." Lis - ten, Lord Je - sus, let my fears be few.



Make me, friend or stran - ger, fit to wait on you.
 In the King - dom's caus - es, let me rage with you.
 Let my care be ac - tive, heal - ing just like you.
 On sus - pi - cion's grave - yard, let me dance with you.
 Walk one step be - fore me; I will fol - low you.

Text: John L. Bell and Graham Maule,
 1984. Music: Melody French trad.,
 harm. John L. Bell. Text and harm. ©
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The Gospel

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

(Jesus said) ‘When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’

Deacon: The Gospel of Christ.

Matthew 25.31-46

People: **Praise to you, Lord Jesus Christ.**

Homily: The Reverend Susan Spicer

Please be seated

A time for silent reflection is observed

The Nicene Creed

Please stand

Bishop: Let us confess our faith, as we say,
All: **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Presentation

Please be seated

Presenters: Kevin, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Toronto, we present you Paige Chantal Souter, to be ordained a priest in Christ's holy catholic Church.

Bishop: Has she been selected in accordance with the canons and customs of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that she has been duly selected, and we believe her to be qualified for this order.

The Bishop says to the Ordinand

Bishop: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand: I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The Ordinand signs the above declaration in the sight of all present

Bishop: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Paige Chantal Souter for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Bishop: Is it your will that Paige be ordained a priest?

People: **It is.**

Bishop: Will you uphold her in this ministry?

People: **We will.**

The Examination

Please be seated

The Ordinand stands before the Bishop

Bishop: Paige, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

Bishop: As a priest, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and to strengthen them to glorify God in this life and in the life to come. Do you believe that you are truly called by God and his Church to this priesthood?

Ordinand: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand: I do.

Bishop: Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand: I will.

Bishop: Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand: I will.

Bishop: Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

Ordinand: I will.

Bishop: Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the family of God?

Ordinand: I will.

Bishop: Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand: I will.

Bishop: Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinand: I will.

Bishop: May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinand: Amen.

The Consecration of the Priest

The Bishop, MC, and Ordinand kneel. The Bishop calls the community to pray, saying,

Bishop: In peace let us pray to the Lord.

Litanist: God the Father,

All: **Have mercy on us.**

Litanist: God the Son,

All: **Have mercy on us.**

Litanist: God the Holy Spirit,

All: **Have mercy on us.**

Litanist: Holy Trinity, one God,

All: **Have mercy on us.**

Litanist: We pray to you, Lord Christ.

All: **Lord, hear our prayer.**

Litanist: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: For Andrew, Kevin, and Ryscilla our bishops, Linda our Primate, Anne our Metropolitan, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after your righteousness, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: For Paige, chosen to be a priest in your Church, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: For all who have died in the communion of the Church, and those whose faith is known to you alone, that they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

All: **Lord, hear our prayer.**

Litanist: Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

All: **To you, O Lord.**

Bishop: Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: Amen.

Hymn: "Come Holy Ghost"

All sing



1. Come, Ho - ly Ghost our souls in - spire, And light - en with ce -
2. Thy bless - ed unc - tion from a - bove is com - fort, life, and
3. A - noint and cheer our soil - ed face, with the a - bun - dance
4. Teach us to know the Fath - er, Son, and thee of both to



- les - tial fire, Thou the a - noint - ing Spi - rit art,
fire of love; en - a - ble with per - pe - tual light
of thy grace; keep far our foes, give peace at home;
be the one; that through the a - ges all a - long

Last time



Who dost thy seven fold gifts im - part. Praise to thy e -
the dull - ness of our blind - ed sight.
where thou art guide no ill can come.
this may be our end - less song.



- ter nal me-rit, Fa - ther, Son and Ho - ly Spi-rit.

The Priests come forward and surround the Ordinand. A period of silent prayer follows.

The Bishop stands with the priests who assist.

The Bishop lays hands upon the Ordinand and begins the following Prayer of Consecration.

The Prayer of Consecration

Bishop: We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death Christ has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body.

And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

Here the Bishop and Priests lay their hands on the head of the Ordinand

Bishop: Send down your Holy Spirit upon your servant Paige, whom we now consecrate in your name to the office and work of a priest in the Church.

The Bishop then continues, with hands extended

Bishop: Almighty Father, give to this your servant grace and power to fulfill her ministry among the people committed to her charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set her among your people to offer spiritual sacrifices acceptable in your sight, and as you have called her to your service, make her by the gift of your Holy Spirit worthy of her calling. Give her wisdom and discipline to work faithfully with all her fellow servants in Christ, that the world may come to know your glory and your love.

Bishop: Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All: **Amen.**

The Vesting

The new Priest is now vested according to the Order of Priests

Vesting Anthem: “This Will be the Day” *(Lady Bri)*

This is where these winding roads have led (Woah-woah)

I can see a day of gold ahead (Woah-woah)

"It can't be done impossible" They've said. But I'll get there, I'll get there

I will rise up. I will not fall. I will stand up. I will not fall

I will stay strong. I'm never giving up faith

I will go on. Go all the way.

This will be the day. This will be the day.

Now the moments come for me to stand (Woah-woah)

There in glory with my heart in hand (Woah-woah)

I always dreamed that someday I could be here

I'm here now, I'm here now.

I will rise up. I will not fall. I will stand up. I will not fall

I will stay strong. I'm never giving up faith

I will go on. Go all the way.

This will be the day. (This will be the day) This will be the day. (This will be the day)

This will be the day. (This will be the day) This will be the day. (This will be the day)

I will rise up. I will not fall. I will stand up. I will not fall

I will stay strong. Never giving up faith.

I will go on. Go all the way.

This will be the day. This will be the day.

The Bishop presents the new Priest with a Bible, Chalice, and Paten

Bishop: Receive this Bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop presents the new Priest to the congregation

The Peace

Please stand

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Offertory Hymn: "Sister Let Me Be Your Servant"

All sing



1. Sis - ter, let me be your ser - vant, let me be as Christ to you;
2. We are pil - grims on a jour - ney, fel - low trav - ellers on the road;
3. I will hold the Christ - light for you in the night - time of your fear;
4. I will weep when you are weep - ing; when you laugh I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny,
6. Broth - er, let me be your ser - vant, let me be as Christ to you;



pray that I may have the grace to let you be my ser - vant too.
we are here to help each oth - er walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
born of all we've known to - geth - er of Christ's love and a - go - ny.
pray that I may have the grace to let you be my ser - vant too.

✧ The Celebration of the Eucharist

The Prayer over the Gifts

Bishop: God of faithfulness,
in every age you call people
to make known your love:
may we who celebrate this Eucharist today
be so strengthened in the ministries
to which we are each called,
that we may always witness to your holy name.
This we pray in the name of Jesus Christ the Lord.

All: **Amen.**

The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Bishop: Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who came not to be served, but to serve,
and to give his life a ransom for many.
He calls his faithful servants to lead your holy people in love,
nourishing them by your word and sacraments.
Now with all creation we raise our voices
to proclaim the glory of your name.

Sanctus

All sing



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav'n and earth are



full of your glo-ry. Ho - san-na in the high-est, ho - san-na in the high-est.



Blessed is he who comes in the name of the Lord, Ho - san-na in the high-est, ho-



san-na in the high-est.

Music: Community Mass, Richard Proulx (1937-2010). © 1971, 1977 GIA Publications, Inc.

Bishop: We give you thanks, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people,
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

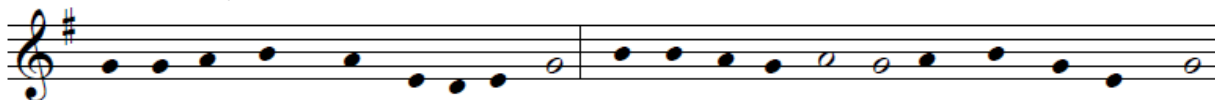
Bishop: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People: **Amen.**

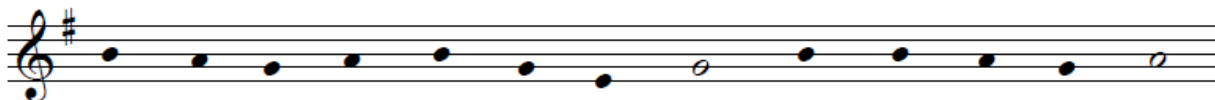
The Lord's Prayer



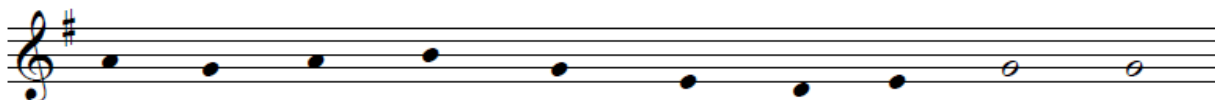
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,



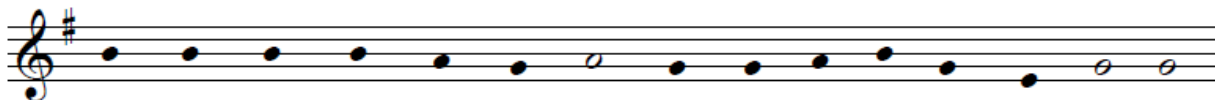
your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Bishop: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Bishop: The gifts of God for the People of God.

People: **Thanks be to God.**

Fraction Song: “We Are Not Alone” (*Pepper Choplin*)

We are not alone, God is with us.
We are never alone, for God is with us.
Now, through all our days, always.
For ever and ever, we are never alone.

And God will make us strong, for God is with us.
We will press on, for God is with us.
Now, through all our days, always.
For ever and ever, we are never alone.
Our God is with us now.

The Giving and Receiving of Communion

Bishop: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God’s people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how. You may wish to
pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate when you arrive at the communion station. If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture on the left and the clergy will be pleased to offer you a blessing.

Communion Hymn: "Here I Am, Lord"

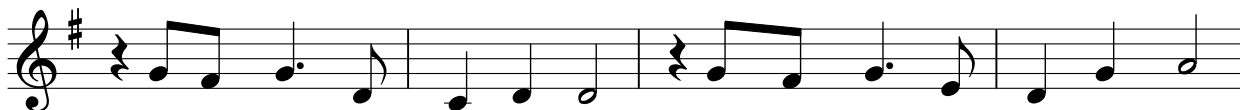
All sing



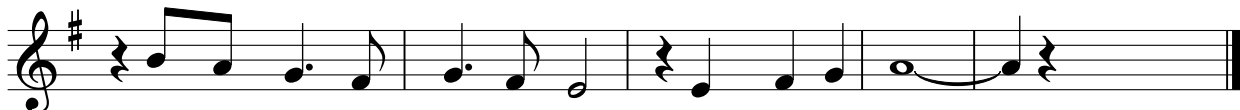
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark - ness now my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I who make the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, Give them hearts for love a - lone.
Fin-est bread I will pro-vide, Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my words to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you call-ing in the night.



I will go, Lord, if you lead me. I will hold your peo-ple in my heart.

Motet: “Goodness of God” (*CeCe Winans*)

I love You, Lord
For Your mercy never fails me
All my days
I've been held in Your hand
From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God

'Cause all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

I love Your voice
You have lead me through the fire
In darkest nights
You are close like no other
I've known You as a father
I've known You as a friend
And I have lived in the goodness of God (hey)

'Cause all my life You have been faithful (oh yes, You have)
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

Your goodness is running after
Is running after me
Your goodness is running after
Is running after me
With my life laid down
I surrender now
I give You everything, oh Lord
Your goodness is running after
Is running after me

Your goodness is running after (oh yeah)
(It's running after me)
Your goodness (is running after)

It's running after me
With my life laid down (I surrender now)
I give You everything (everything)
Your goodness is running after
It's running after me

And all my life You have been faithful, mmm
And all my life You have been so, so good
With every breath that I am able
Oh, I'm gonna sing of the goodness of God
I'm gonna sing

All my life You have been faithful (all of my life You've been faithful)
All my life You have been so, so good (so good with every breath)
Every breath that I am able (every breath I'm able)
I will sing (I'm gonna sing)
Of the goodness of God (of the goodness of God, yes I am)
I will sing of the goodness of God
Oh, I'm gonna sing of the goodness of God

Songwriters: Jason Ingram, Brian Johnson, Ed Cash, Ben Fielding, Jenn Johnson.

Prayer after Communion

Please stand

Bishop: Let us pray.
Almighty Father,
we thank you for feeding us
with the holy food of the Body and Blood
of your Son, and for uniting us with him
in the fellowship of your Holy Spirit.
We thank you for raising up among us
faithful servants for leadership
in the ministry of your Church.
We pray that Paige may be to us a Godly example
in word and action, in love and patience, and in holiness of life.
Grant that we, with her, may serve you now
and always rejoice in your glory,
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

The Blessing

Bishop: Our help is in the name of the Lord,

People: **The maker of heaven and earth.**

Bishop: Blessed be the name of the Lord,

People: **From this time forth for evermore.**

Bishop: The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

All: **Amen.**

Closing Song: "Beautiful Day" (U2)

The heart is a bloom. Shoots up through the stony ground.
There's no room. No space to rent in this town.

You're out of luck. And the reason that you had to care.
The traffic is stuck. And you're not moving anywhere

You thought you'd found a friend. To take you out of this place
Someone you could lend a hand. In return for grace.

It's a beautiful day. Sky falls, you feel like.
It's a beautiful day. Don't let it get away.

You're on the road. But you've got no destination.
You're in the mud. In the maze of her imagination.

You love this town. Even if that doesn't ring true.
You've been all over. And it's been all over you.

It's a beautiful day. Don't let it get away.
It's a beautiful day (Oooh, ooh.)

Touch me. Take me to that other place.
Teach me love. I know I'm not a hopeless case.

See the world in green and blue. See China right in front of you.
See the canyons broken by cloud. See the tuna fleets clearing the sea out.

See the Bedouin fires at night. See the oil fields at first light.
And see the bird with a leaf in her mouth. After the flood all the colors came out.
Day, Day, Day, Day.

It was a beautiful day. Don't let it get away
Beautiful day.

Touch me. Take me to that other place.
Reach me. I know I'm not a hopeless case.

What you don't have, you don't need it now.
What you don't know, you can feel it somehow.
What you don't have, you don't need it now.
Don't need it now. Was a beautiful day

Songwriters: Paul David Hewson, Adam Clayton, Larry Mullen, Dave Evans.

Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

All: **Thanks be to God. Alleluia!**

*All are invited to gather at the back of the church
and continue the celebration of this important moment in Paige's life.*

Our thanks go out to all who contribute financially to the Redeemer community. Our ability to continue to offer outreach support through the Common Table and maintain our rich and varied worship and program life is possible thanks to the generous donations of parishioners and friends of the community.

Online Donation

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Participants in the Liturgy

Presiding Celebrant:	The Right Rev. Kevin Robertson
Homilist:	The Rev. Susan Spicer
Deacon of the Liturgy:	The Rev. Douglas Smith
Master of Ceremonies:	The Rev. Canon Geoffrey Sangwine
Litanist:	The Rev. Canon Dr. Alison Falby
Bishop's Chaplain:	Ann Cope, ODT
Crucifer:	Katie Tanner
Readers:	Suzanne Rumsey Chris Ambidge, ODT
Postulant's Committee Representative:	The Rev. Ian LaFleur
Presenting the Ordinand:	The Rev. Ian LaFleur Margo Fairburn John Jemmott David Townsend The Rev. Katy Waugh
Vesting the New Priest:	The Rev. Ian LaFleur Susan Graham Walker, ODT
Presenting the Bread and Wine:	Judy Burnham Katie Tanner
Communion Ministers:	Chris Ambidge, ODT Tony Crosbie Georgie Georgievski Carol Scovill