



TRANSFIGURATION SUNDAY: TAIZÉ EUCHARIST SUNDAY, FEBRUARY 11, 2024 AT 7 P.M.

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#### WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OUR TAIZÉ SERVICE is fashioned after those of a community of brothers who live in an ecumenical community in the village of Taizé of southern France. Founded in 1940 by Roger Louis Schutz-Marcauche (Brother Roger), a Reformed minister, this place has become a pilgrimage for people from around the world. The pilgrims, like the brothers, come from all over the globe and represent a wide spectrum of beliefs including Reformed, Anglican, Orthodox and Roman Catholic Christians. Singing, silence, scripture and prayers make up the worship service. It draws from more contemplative roots where silence and reflection are central to worship and mantra-like music allows the participants to centre their thought on the adoration of God. Most of the music was composed for the community by Jacques Berthier who died in 1994. Through the use of chorales, ostinatos (short, repetitive refrains) and responses worshippers from many diverse traditions and backgrounds are able to participate within a short period of time.

We begin in silence with our focus toward the altar. Please bring conversations to an end when entering the worship space. The songs are a form of chanting in Taizé style and is our prayer together as a community. Choose the language you wish to use, and harmonies are encouraged. We end each chant when together we feel the time is right.

# Opening Song: "Let all who are thirsty, come"



# **Opening Prayer**

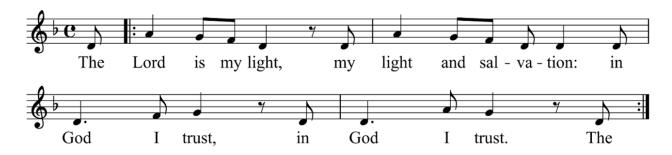
**Reading:** Revelation 22.1-5

### Psalm 62

### Refrain



Acclamation: "The Lord is my light"



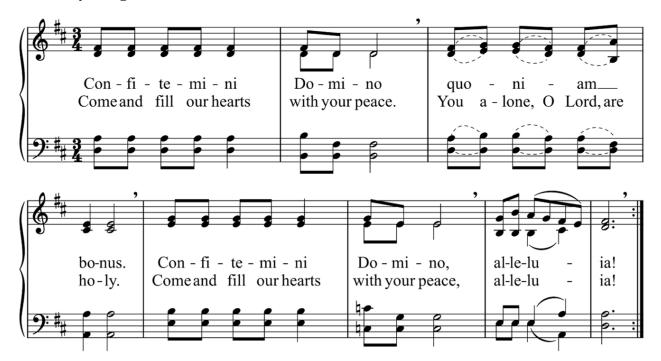
Gospel Reading: John 1:4-18, 43-51

# Reflection

Silence is kept for 5 minutes.

### **Intercessions**

# Offertory Song: "Confitemini Domino"





# **Eucharistic Prayer**

Celebrant: The Lord be with you.

People: And also with you.

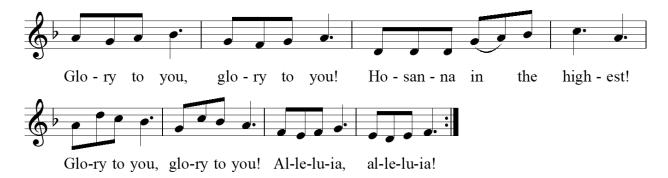
Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

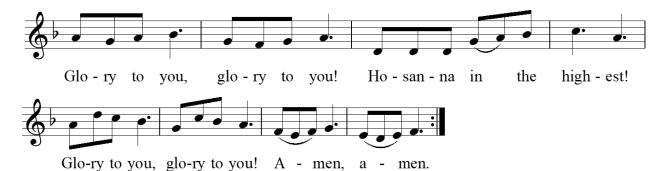
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

### Sanctus



#### Amen



#### The Fraction

Celebrant: The gifts of God for the people of God.

**People:** Thanks be to God.

# **The Common Prayer**

Celebrant: As our Saviour taught us, let us pray...

All: God, who cares for us,

The wonder of whose presence fills us with awe,

Let justice, kindness and love

shine in our world.

Let your secrets be known here as they are in heaven.

Give us the food and the hope we need for today.

Forgive us our wrongdoing

as we forgive the wrongs done to us.

Protect us from pride and from despair

and from the fear and hate which can swallow us up.

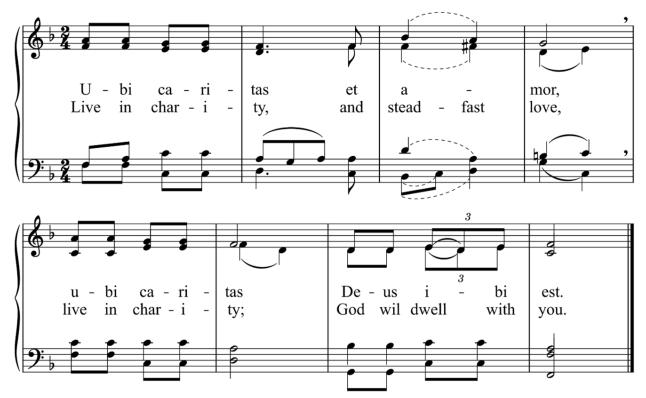
In you is truth, meaning, glory and power,

while worlds come and go. Amen.

### The Communion

During communion, you are invited to light a candle for a special intention. Tapers can be found on the table. The large candle in the centre represents our collective prayer for peace in the world.

# Communion Song: "Ubi caritas"



### The Peace

Celebrant: The angels said it to startled shepherds and Jesus said it to frightened

followers. And now these words which come from heaven are shared to

make us whole and make us one:

Peace be with you all.

**People:** And also with you.

All share a sign of peace with one another, either through a nod, a handshake (if you are comfortable) or by raising your hand in the peace symbol.

# **Concluding Prayer**

#### The Dismissal

Celebrant: Go now, you have been fed, you have shared the living bread;

you have been grafted to the vine, you have tasted heaven's new wine.

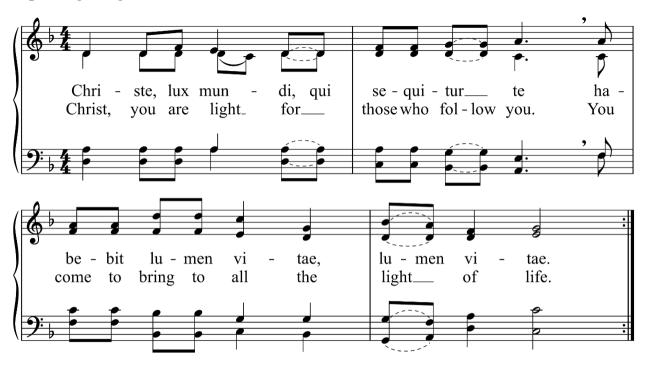
Go now, you have been blessed. Jesus called you each his guest.

God knows your name and says you're wanted and in your lives God's seed

is planted.

People: Thanks be to God.

# Departing Song: "Christe, lux mundi"



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Join us for our next Taizé service: Sunday, February 18 at 7 PM.

### **WORSHIP WITH US**

## Wednesday, February 14 (Ash Wednesday)

**8 - 9 AM** – Ashes Before Work (on the front steps and at nearby subway stations)

12 PM – Imposition of Ashes and Holy Eucharist (in the Church and through YouTube)

**6 PM** – Imposition of Ashes and Holy Eucharist (in the Church and on Zoom)

#### Sunday, February 18 (Lent 1B)

9 AM – Spiritual Communion (on Zoom only)

**10:30 AM** – Holy Eucharist (in the Church and through YouTube)

7 PM – Taizé (in the Church and through YouTube)

**8 PM** – Compline (on Zoom only)

#### Sunday, February 25 (Lent 2B)

9 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7 PM – Taizé (in the Church and through YouTube)

**8 PM** – Compline (on Zoom only)