



HOLY WEEK: TAIZÉ EUCHARIST TUESDAY MARCH 26, 2024 AT 6:00 P.M.

The Church of the Redeemer:

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#### WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

theredeemer.ca facebook.com/TheRedeemerTO instagram.com/TheRedeemerTO

OUR TAIZÉ SERVICE is fashioned after those of a community of brothers who live in an ecumenical community in the village of Taizé of southern France. Founded in 1940 by Roger Louis Schutz-Marcauche (Brother Roger), a Reformed minister, this place has become a pilgrimage for people from around the world. The pilgrims, like the brothers, come from all over the globe and represent a wide spectrum of beliefs including Reformed, Anglican, Orthodox and Roman Catholic Christians. Singing, silence, scripture and prayers make up the worship service. It draws from more contemplative roots where silence and reflection are central to worship and mantra-like music allows the participants to centre their thought on the adoration of God. Most of the music was composed for the community by Jacques Berthier who died in 1994. Through the use of chorales, ostinatos (short, repetitive refrains) and responses worshippers from many diverse traditions and backgrounds are able to participate within a short period of time.

**OFFERTORY** — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate that sits on the offertory table in the centre aisle at the back of the worship space, or visiting theredeemer.ca/donate. Thank you for joining us today.

Presider: Paul MacLean

We begin in silence with our focus toward the altar. Please bring conversations to an end when entering the worship space. The songs are a form of chanting in Taizé style and is our prayer together as a community. Choose the language you wish to use, and harmonies are encouraged. We end each chant when together we feel the time is right.

## Opening Song: "Let all who are thirsty, come"



# **Opening Prayer**

Reading: 1 Corinthians 1:18-31

## Psalm 121 Refrain



Acclamation: "Laudate omnes gentes"

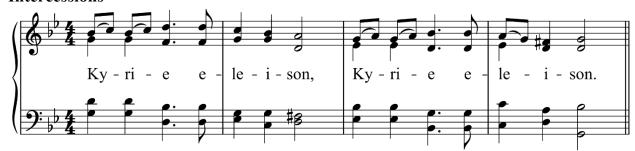


Gospel Reading: John 12:20-36

## Reflection

Silence is kept for 5 minutes.

#### **Intercessions**



Please support the ministries of Church of the Redeemer



Or place your gift in the offering plate as it is passed

Your support allows us to be witnesses to God's love on our corner of Bloor and Avenue Road—now, and in the future.

Thank you for joining us today.

# Offertory Song: "Stay With Us"



### **Eucharistic Prayer**

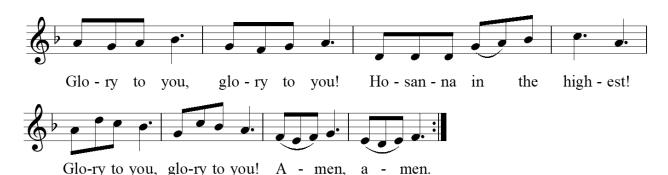
Priest: The Lord be with you.

People: And also with you.

*Priest:* Lift up your hearts.

**People:** We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.People: It is right to give our thanks and praise.



#### The Fraction

*Priest:* The gifts of God for the people of God.

People: Thanks be to God.

### **The Common Prayer**

Priest: As our Saviour taught us, let us pray...

All: God, who cares for us,

The wonder of whose presence fills us with awe, Let justice, kindness and love shine in our world.

Let your secrets be known here as they are in heaven.

Give us the food and the hope we need for today.

Forgive us our wrongdoing

as we forgive the wrongs done to us.

Protect us from pride and from despair

and from the fear and hate which can swallow us up.

In you is truth, meaning, glory and power,

while worlds come and go. Amen.

#### The Communion

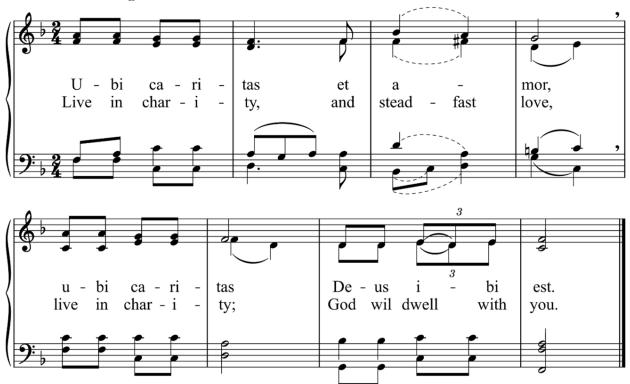
During communion, you are invited to light a candle for a special intention. Tapers can be found on the table. The large candle in the centre represents our collective prayer for peace in the world.



All in the church are invited to come forward to receive communion. If you need a gluten-free wafer, please indicate this to the priest.

If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture and the clergy will be pleased to offer you a blessing.

## Communion Song: "Ubi caritas"



#### The Peace

Priest: The angels said it to startled shepherds and Jesus said it to frightened

followers. And now these words which come from heaven are shared to

make us whole and make us one:

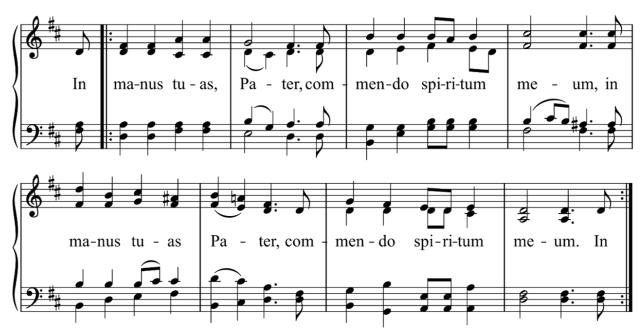
Peace be with you all.

People: And also with you.

All share a sign of peace with one another, either through a nod, a handshake (if you are comfortable) or by raising your hand in the peace symbol.

## **Concluding Prayer**

**Departing Song:** "In manus tuas"



There is no Dismissal at the end of this, or any other, liturgy in Holy Week. For we have not been dismissed; nor shall we be until God has finished working our redemption for us.

# WORSHIP WITH US HOLY WEEK

## Wednesday March 27

12:00 PM – Midday Eucharist (in the Church and through YouTube) 6:00 PM – Service of Darkness (in the Church and through YouTube)

## Thursday March 28 (Maundy Thursday)

**7:30 PM** - Holy Eucharist and Garden Watch (in the Church and through YouTube)

## Friday March 29 (Good Friday)

9:30 AM – Liturgy for All Ages (in the Church and through YouTube)
12:00 PM - Good Friday (in the Church and through YouTube)

## Saturday March 30

9:00 PM – The Great Vigil (in the Church and through YouTube)

## **Sunday March 31 (Easter Sunday)**

9:00 AM – Spiritual Communion (on Zoom only)
10:30 AM – Holy Eucharist (in the Church and through YouTube)
8:00 PM – Compline (on Zoom only)