



HOLY WEEK: TAIZÉ EUCHARIST
TUESDAY MARCH 26, 2024 AT 6:00 P.M.

The Church of the Redeemer:
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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to theredeemer.ca/newsletters.

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OUR TAIZÉ SERVICE is fashioned after those of a community of brothers who live in an ecumenical community in the village of Taizé of southern France. Founded in 1940 by Roger Louis Schutz-Marcauche (Brother Roger), a Reformed minister, this place has become a pilgrimage for people from around the world. The pilgrims, like the brothers, come from all over the globe and represent a wide spectrum of beliefs including Reformed, Anglican, Orthodox and Roman Catholic Christians. Singing, silence, scripture and prayers make up the worship service. It draws from more contemplative roots where silence and reflection are central to worship and mantra-like music allows the participants to centre their thought on the adoration of God. Most of the music was composed for the community by Jacques Berthier who died in 1994. Through the use of chorales, ostinatos (short, repetitive refrains) and responses worshippers from many diverse traditions and backgrounds are able to participate within a short period of time.

OFFERTORY — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate that sits on the offertory table in the centre aisle at the back of the worship space, or visiting theredeemer.ca/donate. Thank you for joining us today.

Presider: Paul MacLean

We begin in silence with our focus toward the altar. Please bring conversations to an end when entering the worship space. The songs are a form of chanting in Taizé style and is our prayer together as a community. Choose the language you wish to use, and harmonies are encouraged. We end each chant when together we feel the time is right.

Opening Song: “Let all who are thirsty, come”

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system begins with a 4/4 measure, followed by a 2/4 measure. The lyrics are: "Let all who are thirst - y, come. Let". The second system continues with the lyrics: "all who wish, re-ceive the wa-ter of life free-ly. A -". The third system concludes with the lyrics: "men, come, Lord Je-sus. A - men, come, Lord Je-sus." The piano accompaniment features block chords and simple melodic lines in both hands.

Let all who are thirst - y, come. Let

all who wish, re-ceive the wa-ter of life free-ly. A -

men, come, Lord Je-sus. A - men, come, Lord Je-sus.

Opening Prayer

Reading: 1 Corinthians 1:18-31

Psalm 121

Refrain

With - in our dark - est night, you kin - dle the fire that nev - er dies a -
Dans nos ob - scu - ri - tés al - lu - me le feu qui ne s' é - teint ja -

way, nev - er dies a - way. With - in our dark - est night, you kin - dle the
mais, ne s' é - teint ja - mais. Dans nos ob - scu - ri tés, al - lu - me le

fire that nev - er dies a - way, nev - er dies a - way.
feu qui ne s' é - teint ja - mais, ne s' é - teint ja - mais.

Acclamation: “Laudate omnes gentes”

Musical score for the first system of the acclamation. It consists of a grand staff with a treble clef and a bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Lau da - te om - nes gen - tes, lau da - te Do - mi num. Lau Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing

Musical score for the second system of the acclamation. It consists of a grand staff with a treble clef and a bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: da - te om - nes gen - tes, lau da - te Do - mi num! Lau prais - es, all you peo - ples, sing prais - es to the Lord! Sing. The system ends with a double bar line and a repeat sign. The word "fine" is written above the final measure.

Gospel Reading: John 12:20-36

Reflection

Silence is kept for 5 minutes.

Intercessions

Musical score for Intercessions, featuring a piano accompaniment and vocal line. The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

Please support the ministries of Church of the Redeemer



Or place your gift in the offering plate as it is passed

Your support allows us to be witnesses to God's love on our corner of
Bloor and Avenue Road—now, and in the future.

Thank you for joining us today.

Offertory Song: “Stay With Us”

Musical score for Offertory Song: “Stay With Us”, featuring a piano accompaniment and vocal line. The key signature is one flat (Bb) and the time signature is common time (C). The lyrics are: Stay with us, O Lord Je-sus Christ, night will soon fall. Then
Bleib mit dei - ner Gna-de bei uns, Herr Je - su Christ. Ach,

Musical score for Offertory Song: “Stay With Us”, featuring a piano accompaniment and vocal line. The key signature is one flat (Bb) and the time signature is common time (C). The lyrics are: stay with us, O Lord Je-sus Christ, light in our dark - ness.
bleib mit dei - ner Gna-de bei uns, du treu - er Gott. —

The Communion

During communion, you are invited to light a candle for a special intention. Tapers can be found on the table. The large candle in the centre represents our collective prayer for peace in the world.



*All in the church are invited to come forward to receive communion.
If you need a gluten-free wafer, please indicate this to the priest.*

If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture and the clergy will be pleased to offer you a blessing.

Communion Song: "Ubi caritas"



U - bi ca - ri - tas et a - mor,
Live in char - i - ty, and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God wil dwell with you.

The Peace

Priest: The angels said it to startled shepherds and Jesus said it to frightened followers. And now these words which come from heaven are shared to make us whole and make us one:
Peace be with you all.

People: **And also with you.**

All share a sign of peace with one another, either through a nod, a handshake (if you are comfortable) or by raising your hand in the peace symbol.

Concluding Prayer

Departing Song: "In manus tuas"

The image shows a musical score for the song "In manus tuas". It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system covers the first four measures, and the second system covers the next four measures. The lyrics are: "In ma-nus tu - as, Pa - ter, com - men-do spi-ri-tum me - um, in ma-nus tu - as Pa - ter, com - men - do spi-ri-tum me - um. In".

In ma-nus tu - as, Pa - ter, com - men-do spi-ri-tum me - um, in
ma-nus tu - as Pa - ter, com - men - do spi-ri-tum me - um. In

There is no Dismissal at the end of this, or any other, liturgy in Holy Week.

For we have not been dismissed; nor shall we be until God has finished working our redemption for us.

WORSHIP WITH US HOLY WEEK

Wednesday March 27

12:00 PM – Midday Eucharist (in the Church and through YouTube)
6:00 PM – Service of Darkness (in the Church and through YouTube)

Thursday March 28 (Maundy Thursday)

7:30 PM - Holy Eucharist and Garden Watch
(in the Church and through YouTube)

Friday March 29 (Good Friday)

9:30 AM – Liturgy for All Ages (in the Church and through YouTube)
12:00 PM - Good Friday (in the Church and through YouTube)

Saturday March 30

9:00 PM – The Great Vigil (in the Church and through YouTube)

Sunday March 31 (Easter Sunday)

9:00 AM – Spiritual Communion (on Zoom only)
10:30 AM – Holy Eucharist (in the Church and through YouTube)
8:00 PM – Compline (on Zoom only)