



MAUNDY THURSDAY:

THURSDAY, MARCH 28, 2024 AT 7:30 P.M.

The Church of the Redeemer:

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Land Acknowledgement

During Holy Week, we will begin the liturgy in silence. Therefore, all are encouraged to offer this prayer, acknowledging the lands on which we dwell, before the service begins. As we enter the story of Holy Week, we remember our relationship with our Indigenous neighbours. We acknowledge with respect that we gather today in many sacred places, places that were homes to those who have been displaced. We recognize that our church dwells on the traditional lands of the Wendat, the Haudenosaunee and the Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Gracious One, as we walk with Jesus on his journey through betrayal and denial, open our eyes to the ways in which we have betrayed and denied Indigenous peoples, that, by way of the resurrection, we may be agents of restoration and renewal. This we ask in the name of Jesus Christ. Amen.

Entrance Hymn: "Prepare a Room for Me"

Please rise as you are able



1. "Pre - pare a room for me, Your Sav - iour, Host and
2. This room we have pre - pared; The Ta - ble now is
3. "Where e - ven two or three Have come the Meal to
4. Lord Christ, we seek the food Your grace a - lone can
5. "My prom - ise I will keep; Your hun - ger will be
6. All thanks and praise to you, Our Sav - iour, Lord, and



Priest, Where I may gath - er you, my friends,
set. We wait your prom - ised pres - ence, Lord,
share, Un - seen, but liv - ing, lov - ing still,
give. We come with emp - ty, hun - g'ring hearts
fed, For in this Meal I of - fer you
Friend, That through this Loaf and Cup you share



To cel - e - brate the feast."
Where we once more are met.
I sure - ly will be there!"
That we may eat and live.
My - self, the liv - ing Bread!"
Your love that has no end!

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

Priest: Dear friends in Christ:
This is the day
that Christ the Lamb of God
gave himself into the hands of those who would slay him.
This is the day
that Christ gathered with his disciples in the upper room.
This is the day
that Christ took a towel and washed the disciples' feet,
giving us an example that we should do to others as he has done to us.
This is the day
that Christ our God gave us a holy meal to remember him by,
the feast of the Eucharist.

The Collect of the Day

Priest: Eternal God, in the sharing of a meal
your Son established a new covenant for all people,
and in the washing of feet he showed us the dignity of service.
Grant that by the power of your Holy Spirit
these signs of our life in faith may speak again to our hearts,
feed our spirits, and refresh our bodies, through Jesus Christ our Lord.

All: **Amen.**

First Reading

Please be seated

Reader: A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements I am the Lord. The blood shall be a sign for you on the houses where you live when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The word of the Lord.

Exodus 12:1-4, 11-14

All: **Thanks be to God.**

A moment of silence is observed

Psalm 116.1,10-17 (George Black)

Refrain

I will lift up the cup of sal - va - tion. - va - tion.

I love you, O God,
because you have heard the voice of my supplication,
because you have inclined your ear to me
whenever I called upon you. **Refrain**

How shall I repay you, O God,
for all the good things you have done for me?
I will lift up the cup of salvation
and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,
in the presence of all your people.
Precious in your sight, O God,
is the death of your servants. **Refrain**

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "I will lift up the cup of sal - va - tion. - va - tion." The final two measures are marked "Last time" and feature a repeat sign. The music ends with a double bar line.

O God, I am your servant;
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
 I will offer you the sacrifice of thanksgiving
 and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,
 in the presence of all your people.
 In the courts of God's house,
 in the midst of Jerusalem. **Refrain**

Second Reading

Reader: A Reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The word of the Lord.

All: **Thanks be to God.**

1 Corinthians 11.23-26

A moment of silence is observed

Song: "If It Be Your Will" (*Leonard Cohen*)

Please rise as you are able

If it be your will
 That I speak no more
 And my voice be still
 As it was before

I will speak no more
I shall abide until
I am spoken for
If it be your will

If it be your will
That a voice be true
From this broken hill
I will sing to you

From this broken hill
All your praises they shall ring
If it be your will
To let me sing

From this broken hill
All your praises they shall ring
If it be your will
To let me sing

If it be your will
If there is a choice
Let the rivers fill
Let the hills rejoice

Let your mercy spill
On all these burning hearts in hell
If it be your will
To make us well
And to draw us near
And bind us tight
All your children here
In their rags of light

In our rags of light
All dressed to kill
And end this night
If it be your will
If it be your will

The Gospel

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest: The Gospel of Christ.

John 13.1-17, 31-35

All: **Praise to you, Lord Jesus Christ.**

Homily: Paige Souter

Please be seated

A moment of silence is observed

Foot Washing

Priest: Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples by washing their feet,
an act of humble service.
He taught that strength and growth in the life of the kingdom of God
come not by power, authority, or even miracle, but by such lowly service.

*All are invited to share in this act of humble servanthood as indicated by the Presider,
in the church or at home. During this time, we sing "Serving You"*

Hymn: #410 (Gather) "Serving You"

Refrain



In a spir - it of thank - ful - ness we wash each oth - er's feet, up - hold each



oth - er's lives. In a spir - it of joy and praise we serve each oth - er now



at the ta - ble of the Lord.

TEXT: Michel Guimont, b.1950.
TUNE: Michel Guimont, b.1950. 1992, GIA Publications, Inc.

Verses



1. A new com - mand I give to you: love one an -
2. Hap - py are you, the faith - ful ser - vants who stand a -
3. I am the vine, you are the branch - es, those who a -
4. No great - er love than this, my friend, to give your
5. My peace I leave with all who live in the true
6. Al - ways re - mem - ber, a - mong your - selves, the great - est



oth - er as I've loved you. This love you share will be a
wake at the Lord's com - ing. Hap - py are you, for at the
bide in me will bear great fruit. Re - main in me, re - main in
life for an - oth - er. These words I share with all who
spir - it of my word. My peace I give to all who
one must be the ser - vant. Just as the Lord, a - mong his



sign, a sign that you are my friends.
ban-quet sure - ly the Lord will wait on you.
me and God will grant you what you need.
hear so that your joy may be com - plete.
choose to serve each oth - er in my name.
own, has made him - self ser - vant of all.

Concluding Prayer

Please rise as you are able

Priest: Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers, sisters, and siblings
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All: **Amen.**

The Prayers of the People

Leader: In the power of the Spirit let us pray to God through Christ the saviour of the world. O God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

A long pause is observed. Please give voice to your prayers, silently or aloud.

Leader: Lord, hear us

All: **and humble us.**

Leader: On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

A long pause is observed. Please give voice to your prayers, silently or aloud.

Leader: Lord, hear us

All: **and unite us.**

Leader: On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

A long pause is observed. Please give voice to your prayers, silently or aloud.

Leader: Lord, hear us

All: **and renew our zeal.**

Leader: On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

A long pause is observed. Please give voice to your prayers, silently or aloud.

Leader: Lord, hear us

All: **and fill us with your love.**

Leader: On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

A long pause is observed. Please give voice to your prayers, silently or aloud.

Leader: Lord, hear us

All: **and give us your peace.**

Leader: On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

A long pause is observed. Please give voice to your prayers, silently or aloud.

Leader: Lord, hear us

All: **and welcome all your children into paradise.**

Leader: Gracious God, on this night we give you thanks as we offer these prayers through Jesus Christ, our Lord, who is poured out in death for our sakes, and will rise in glory to make all things new.

All: **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Preparation of the Gifts: #622 (Gather) "Love Divine"

All sing



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
2. Come, al - ight - y to de - liv - er, Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,



earth come down! Fix in us your hum - ble dwell - ing, All your
life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er
gra - cious Lord, Let us see your great sal - va - tion Per - fect -



faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
more your tem - ples leave. Lord, we would be al - ways bless - ing,
ly in you re - stored. Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure; Vis - it us with
Serve you as your hosts a - bove, Pray, and praise you
Till in heav'n we take our place, Till we sing be -



your sal - va - tion, Let your love in us en - dure.
with - out ceas - ing, Glo - ry in your pre - cious love.
fore the al - might - y Lost in won - der, love and praise.

✠ The Celebration of the Eucharist

Prayer over the Gifts

Priest: God of glory, may our worship this day fix the eyes of our faith on Jesus, the pioneer and perfecter of our new humanity, who is seated at the right hand of your throne, now and for ever.

People: **Amen.**

The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Priest: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance.

Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify you name, as we sing:

Sanctus: #228 (Gather)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and
earth are full of your glo-ry. Ho - san - na in the high-est, ho -
san-na in the high-est. Blest is he who comes in the name of the
Lord. Ho - san - na in the high-est, ho - san-na in the high-est.

The musical score is written on four staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Music: A Community Mass, by Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Priest: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring fulfilment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, on this very night, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you, we give thanks to you and we pray to you, Lord our God.

Priest: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: Amen.

The Lord's Prayer

Priest:

People:



As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-losed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

The Breaking of the Bread

Priest: Living Bread, broken for the life of the world:

All: **Sustain us on our way to your glory.**

Priest: Fruit of the true Vine, poured out for us and for many:

All: **Be now the wine that gladdens our hearts.**

Priest: The gifts of God for the People of God.

All: **Thanks be to God.**

Fraction Motet: Tantum ergo (Deodat de Severac)

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

*Such a great mystery, then,
let us bow down and adore,
and let the old covenant
give way to the new:
let faith provide for
the weakness of the senses.*

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio. Amen.

*To the Father and the Son
let there be praise and jubilation,
salvation, honor,
strength and blessing;
and to the Spirit proceeding from both
let there be equal glory. Amen.*

The Giving and Receiving of Communion

Priest: Dear friends,

I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

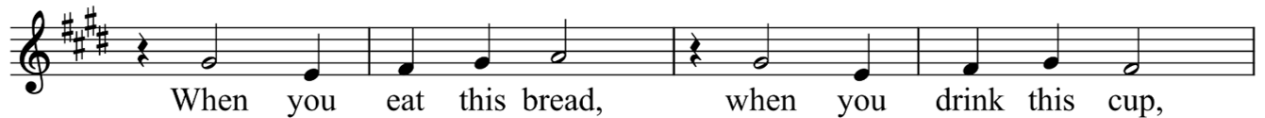
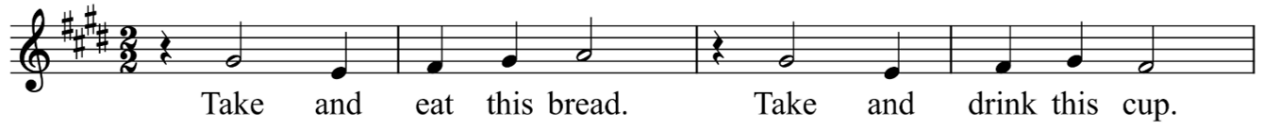
The Communion



*During communion, if you need a gluten-free wafer,
please let the communion minister know.
Please do not dip the bread in the wine.
If you wish to receive a blessing instead of communion,
please cross your arms as shown in the picture on the left.*

Communion Hymn: #842 (Gather) "Take and Eat This Bread"

Refrain



1. This is the bread come down from heav-en;
2. Gath-ered as one a - round one ta - ble,
3. With - in our hands we hold the mys-t'ry,
4. Come all who thirst for life e - ter - nal,

D.C.



this is the cup of our sal - va - tion.
sent forth to wit - ness to sal - va - tion.
dy - ing and ris - ing to sal - va - tion.
come to the ta - ble of sal - va - tion.

Motet: “Murasame” (*Victor C. Johnson*)

Murasame no
Tsuyu mo mada hinu

*The rain, which fell from passing showers
Like drops of dew, lies still.
~11th C. Japanese, translated by W. M. Porter*

Prayer after Communion

Please rise as you are able

Priest: Holy God,

All: **source of all love, on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.**

Write this commandment in our hearts;

**give us the will to serve others as he was the servant of all,
who gave his life and died for us, yet is alive and reigns
with you and the Holy Spirit,
one God, now and for ever. Amen.**

✠ **Ceremonial Stripping of the Altar**

Please be seated

The chancel party, and catechumens prepare for the stripping of the church and altar

Song: #8 (Taizé) “Stay with me”

Stay with me, re - main here with me, watch and pray, watch and pray. ———

Text: Matthew 26; Taizé Community. Tune: Jacques Berthier (1923-1994) © 1982, 1983, 1984 Les Presses de Taizé, GIA Publications, Inc., agent.

*The lights are dimmed. A solemn bell is tolled and candles are placed in the chancel, calling us to prayer
as we enter into the Garden Watch.*

Garden Watch

*All are invited to light a candle as we enter the watch.
Take time tonight to linger in the garden, to be still and pray with Jesus.
Let yourself be guided by this piece of music.
After an hour, when the music finishes, we will close with a prayer.
All are then invited to depart in silence.*

Concluding Prayer

Candles are extinguished and all depart in silence.

And so begins the Christian Passover: the angel of death visiting by night to claim the firstborn of the Father; the Lamb of God, who in dying makes himself available to nourish us for ever; and the People of God readying themselves to pass through the Baptismal Sea from death to life. Christ our Passover is sacrificed for us.

This place is given over for prayer for one hour at the close of this liturgy. Those who cannot stay are asked to please respect the need for deep silence on the part of those who can.

The Garden Watch—This very night, the night of his arrest, Jesus took Peter, James, and John into the Garden of Gethsemane, and asked them to watch with him while he prayed. They, however, kept falling asleep. This prompted Jesus' injured rebuke, "What? Could you not watch with me one hour?" Tonight, Christians everywhere will try to do what Jesus asked of his friends in Gethsemane, by spending an hour meditating upon the mystery of his self-giving passion. We will place the most holy Sacrament of Christ's Body and Blood, consecrated this evening and reserved for Holy Communion tomorrow, on the main altar in the sanctuary. The Sacrament will be covered with a linen cloth and surrounded by candles. If you wish to spend some portion of your watch near the Sacrament, you may sit on one of the chairs placed in the chancel.

WORSHIP WITH US

HOLY WEEK

Friday March 29 (Good Friday)

9:30 AM – Liturgy for All Ages (in the Church and through YouTube)

12:00 PM - Good Friday (in the Church and through YouTube)

Saturday March 30

9:00 PM – The Great Vigil (in the Church and through YouTube)

Sunday March 31 (Easter Sunday)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)