



## TUESDAY IN HOLY WEEK

TUESDAY, MARCH 26, 2024 AT 12:00 P.M.

The Church of the Redeemer:

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## Land Acknowledgement

During Holy Week, we will begin the liturgy in silence. Therefore, all are encouraged to offer this prayer, acknowledging the lands on which we dwell, before the service begins. As we enter the story of Holy Week, we remember our relationship with our Indigenous neighbours. We acknowledge with respect that we gather today in many sacred places, places that were homes to those who have been displaced. We recognize that our church dwells on the traditional lands of the Wendat, the Haudenosaunee and the Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Gracious One, as we walk with Jesus on his journey through betrayal and denial, open our eyes to the ways in which we have betrayed and denied Indigenous peoples, that, by way of the resurrection, we may be agents of restoration and renewal. This we ask in the name of Jesus Christ. Amen.

**OFFERTORY** — If you would like to make a monetary donation to support the ministry of Church of the Redeemer, we invite you to place your gift in the offering plate that sits on the offertory table in the centre aisle at the back of the worship space, or visiting [theredeemer.ca/donate](http://theredeemer.ca/donate). Thank you for joining us today.

**Presider:** Katy Waugh

## ✠ Penitential Rite

*Please rise, as you are able*

*Priest:* Bless the Lord who forgives all our sins.

*All:* **His mercy endures for ever.**

## Confession and Absolution

*Priest:* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

*Priest:* Most merciful God,

*All:* **we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us, that we may delight in your will,**

**and walk in your ways, to the glory of your name. Amen.**

*Priest:* Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Kyrie** (*Plainsong*)

Kyrie eleison. Christe eleison. Kyrie eleison

*Lord, have mercy. Christ, have mercy, Lord, have mercy.*

## **The Collect**

*Priest:* Creator of the universe, your name is glorified even in the anguish of your Son's death.  
Grant us the courage to receive your anointed servant who embodies a wisdom and love that is foolishness to the world.  
Empower us in this witness so that all the world may recognize in the scandal of the cross the mystery of reconciliation, through Jesus Christ. **Amen.**

## **First Reading**

*Please be seated*

*Reader:* A Reading from the Book of the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader:* The word of the Lord.

Isaiah 49.1-7

**All: Thanks be to God.**

*A moment of silence is observed*

## Psalm 71.1-14 (George Black)

### Refrain:

In - cline your ear to me, and save me.

In you, O God, have I taken refuge;  
let me never be ashamed.

In your righteousness deliver me and set me free;  
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.     **Refrain**

Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.

For you are my hope, O God,  
my confidence since I was young.

I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength;  
my praise shall be always of you.     **Refrain**

I have become a portent to many;  
but you are my refuge and my strength.

Let my mouth be full of your praise  
and your glory all the day long.

Do not cast me off in my old age;  
forsake me not when my strength fails.

For my enemies are talking against me,  
and those who lie in wait for my life take counsel together.

They say that God has forsaken me,  
they can come and seize me for none can save.     **Refrain**

O God, be not far from me;

come quickly to help me, O my God.

Let those who set themselves against me be put to shame and be disgraced;

let those who seek to do me evil be covered with scorn and reproach.

But I shall always wait in patience,

and shall praise you more and more.   **Refrain**

## **The Gospel**

*Please rise, as you are able*

*Priest:* The Lord be with you.

*All:*    **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*All:*    **Glory to you, Lord Jesus Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

*Priest:* The Gospel of Christ.

John 12. 20-36

*All:*    **Praise to you, Lord Jesus Christ.**

**Homily:** Katy Waugh

*Please be seated*

*A moment of silence is observed*

## **The Prayers of the People**

*Please rise, as you are able*

*Leader:* As we journey through Holy Week,  
let us pray to the One in whose steps we now walk, saying,  
Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Jesus our lover, Mary of Bethany prepared you for burial: May we dwell in the assurance that, as we have been immersed in a death like yours, so shall we also share in a resurrection like yours.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Jesus, the power of God: Give us in all things the grain of wisdom that you are, that we may bear much fruit.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Jesus our healer: Forgive our betrayals of your love, and give us such a portion of yourself that we may be healed and walk in newness of life.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Jesus our Saviour, you gave us the bread of your body and the wine of your blood, and washed the feet of your disciples: as you came not to be served but to serve, so may we secure the dignity of every human being.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Crucified Servant: Give us the will and desire to embrace the sacrifice by which you make us your siblings, and children of God.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Jesus, our Lord and our God, you were buried in the depths of the earth and on the third day raised again in glory: lift us, we pray, from the pains of our humanity and make us agents of the new creation.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Christ our Passover,

*All:* **Hear our prayer.**

*Leader:* Gracious God, the hope of all in need, pour your Spirit upon us, that we may be instruments of your justice and compassion, a light to the nations, and a living promise of your new heaven and new earth. This we pray through Jesus Christ, our Redeemer.

*All:* **Amen.**

## **The Peace**

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

Offertory Hymn: #179 (Common Praise) "Tree of Life and Awesome Mystery" *All sing*



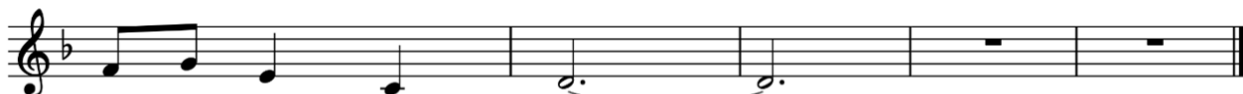
1. Tree of Life and awe-some mys - tery, in your  
2. Seed that dies to rise in glo - ry, may we  
3. We re - mem - ber truth once spo - ken, love passed  
4. Gen - tle Je - sus, might - y Spir - it, come in -  
5. Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
see our - selves in you; if we learn to live your  
on through act and word; ev - ery per - son lost and  
flame our hearts a - new. We may all your joy in -  
though our steps may be; one with you in joy and



his - tory, still you rise with ev - ery morn, still you  
sto - ry we may die to rise a - new, we may  
bro - ken wears the bod - y of our Lord, wears the  
her - it if we bear the cross with you, if we  
sor - row, we the riv - er, you the sea, we the



rise with ev - ery morn.  
die to rise a - new.  
bod - y of our Lord.  
bear the cross with you.  
riv - er, you the sea.



## ✠ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* Source of life, accept all we offer you this day, and turn us from sin and death, that we may share in the tree of life, through Jesus Christ our Lord.

*People:* Amen.

### The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**

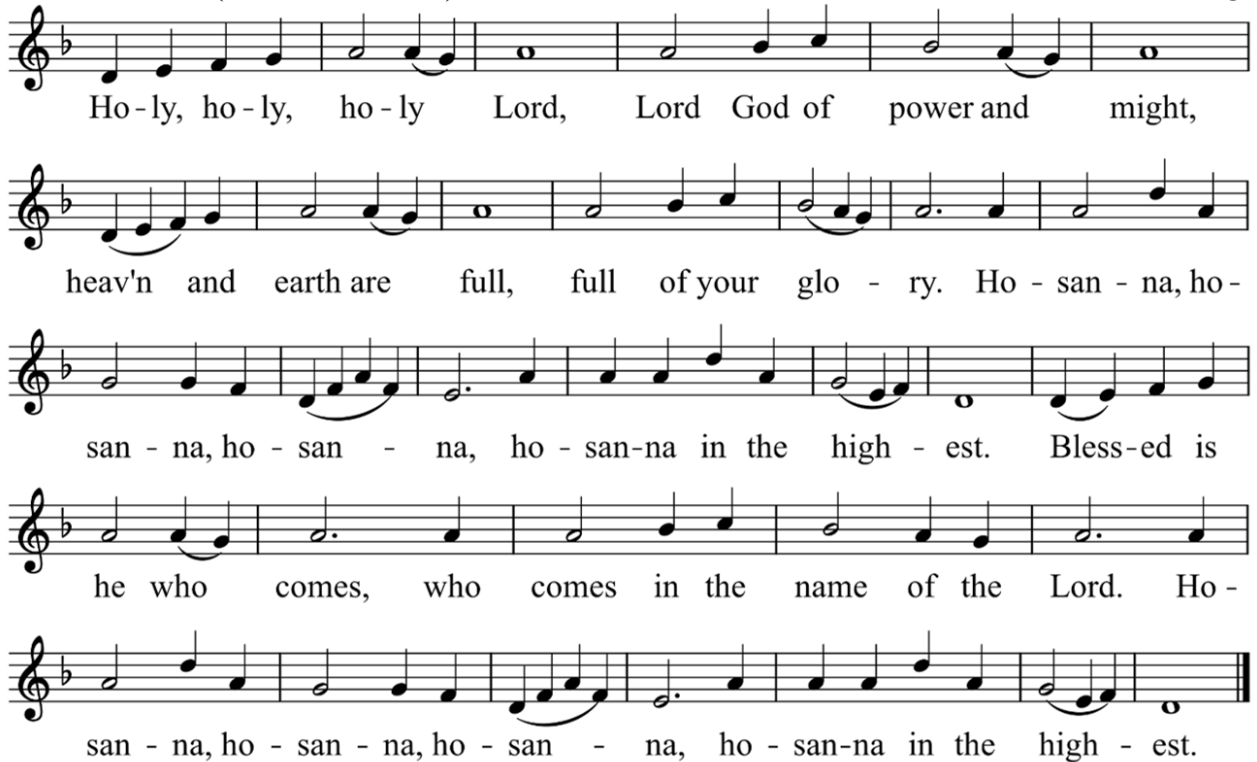


Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

**Sanctus: #722 (Common Praise)**

*All sing*



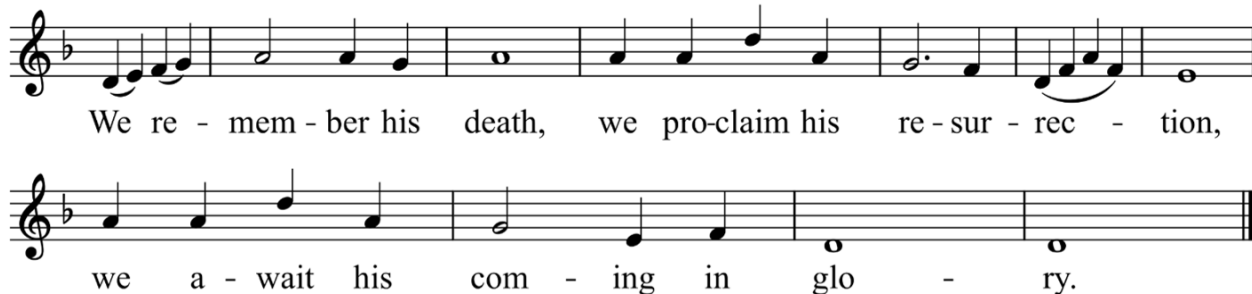
Ho-ly, ho-ly, ho-ly Lord, Lord God of power and might,  
heav'n and earth are full, full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na, ho - san-na in the high - est. Bless-ed is  
he who comes, who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na, ho - san-na in the high - est.

Music: PICARDY. French carol (17<sup>th</sup> cent.); arr. Patrick Wedd (1948-2019) ©.

*Priest:* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your People; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

## Memorial Acclamation: #724 (Common Praise)



The musical notation consists of two staves in G major (one flat). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We re - mem - ber his death, we pro-claim his re - sur - rec - tion, we a - wait his com - ing in glo - ry."

Music: PICARDY; French carol (17<sup>th</sup> cent.); adapt. George Black (1931-2003) ©.

*Priest:* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, now and for ever.

## Amen: #725 (Common Praise)



The musical notation consists of a single staff in G major (one flat). The melody is simple and repetitive, with the lyrics: "A - men, a - men."

Music: PICARDY; French carol (17<sup>th</sup> cent.); adapt. George Black (1931-2003) ©.

## The Lord's Prayer

*Priest:* Gathering all our cares into one, let us pray,  
*All:* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Priest:* Living Bread, broken for the life of the world:

*People:* **Sustain us on our way to your glory.**

*Priest:* Fruit of the true Vine, poured out for us and for many:

*People:* **Be now the wine that gladdens our hearts.**

*Priest:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

## Agnus Dei (*Plainsong*)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, who takes away the sin of the world, have mercy on us.*

*Lamb of God, who takes away the sin of the world, grant us peace.*

## The Giving and Receiving of Communion

*Priest:* Dear friends, I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true  
desire, lively faith, and genuine love. Come honestly before God the way you know how.  
You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## The Communion



*During communion, if you need a gluten-free wafer,  
please let the communion minister know.  
Please do not dip the bread in the wine.*

*If you wish to receive a blessing instead of communion,  
please cross your arms as shown in the picture on the left.*

## Prayer after Communion

*Please rise, as you are able*

*Priest:* All your works praise you, O Lord.

*All:* **And your faithful servants bless you.**

**Gracious God, we thank you for feeding us with the body and blood of your son Jesus Christ.**

**May we, who share his body, live his risen life. We who drink this cup, bring life to others; we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## Departing Hymn: #500 (Common Praise) "Sister, Let Me Be Your Servant"

*All Sing*



1. Sis - ter, let me be your ser - vant, let me be as  
2. We are pil - grims on a jour - ney, fel - low trav - ellers  
3. I will hold the Christ - light for you in the night - time  
4. I will weep when you are weep - ing; when you laugh I'll  
5. When we sing to God in heav - en, we shall find such  
6. Broth - er, let me be your ser - vant, let me be as



Christ to you; pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
har - mo - ny, born of all we've known to - geth - er  
Christ to you; pray that I may have the grace to



let you be my ser - vant too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
of Christ's love and a - go - ny.  
let you be my ser - vant too.

Text: Richard Gillard (1953-). Music: SERVANT SONG. Melody Richard Gillard (1953-); arr. Betsy Carr Pulkingham (1928-2019). Text and music © 1977 Scripture in Song (a div. of Integrity Music, Inc.). All rights reserved. International copyright secured. Used by permission.

*There is no Dismissal at the end of this, or any other, liturgy in Holy Week.*

*For we have not been dismissed; nor shall we be until God has finished working our redemption for us.*

## **WORSHIP WITH US HOLY WEEK**

### **Tuesday March 26**

**6:00 PM** – Taizé Eucharist (in the Church and through YouTube)

### **Wednesday March 27**

**12:00 PM** – Midday Eucharist (in the Church and through YouTube)

**6:00 PM** – Service of Darkness (in the Church and through YouTube)

### **Thursday March 28 (Maundy Thursday)**

**7:30 PM** - Holy Eucharist and Garden Watch  
(in the Church and through YouTube)

### **Friday March 29 (Good Friday)**

**9:30 AM** – Liturgy for All Ages (in the Church and through YouTube)

**12:00 PM** - Good Friday (in the Church and through YouTube)

### **Saturday March 30**

**9:00 PM** – The Great Vigil (in the Church and through YouTube)

### **Sunday March 31 (Easter Sunday)**

**9:00 AM** – Spiritual Communion (on Zoom only)

**10:30 AM** – Holy Eucharist (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)