Daily Prayer

Feria

Wednesday, July 10, 2024

We enter into a time of quiet. We offer to God our selves and in the silence know that God embraces us as God's very own. We offer our hopes and our concerns through our prayers and in the silence listen for God. Today we hold in our prayers the ordinary moments in life—the trials and the joys. We begin by saying

O Lord, open our lips.

And our mouth shall proclaim your praise.

Make me to know your ways, O Lord, and teach me your paths.

The First Reading

Israel is a luxuriant vine
that yields its fruit.

The more his fruit increased
the more altars he built;
as his country improved,
he improved his pillars.

Their heart is false;
now they must bear their guilt.

The LORD will break down their altars,
and destroy their pillars.

For now they will say:

'We have no king,

for we do not fear the LORD,

and a king—what could he do for us?'

Samaria's king shall perish

like a splinter on the face of the waters.

The high places of Aven, the sin of Israel, shall be destroyed.

Thorn and thistle shall grow up on their altars.

They shall say to the mountains, Cover us, and to the hills, Fall on us.

Sow for yourselves righteousness;

reap steadfast love;

break up your fallow ground;

for it is time to seek the LORD,

that he may come and rain righteousness upon you.

Hosea 10.1-3, 7-8, 12

The Psalm

O give thanks to the Lord and call upon his name; • make known his deeds among the peoples.

Sing to him, sing praises, ◆ and tell of all his marvellous works.

Rejoice in the praise of his holy name; ◆
let the hearts of them rejoice who seek the Lord.

Seek the Lord and his strength; ◆ seek his face continually.

Remember the marvels he has done, ◆
his wonders and the judgements of his mouth,

O seed of Abraham his servant, • O children of Jacob his chosen.

He is the Lord our God; ♦ his judgements are in all the earth.

The Gospel Reading

Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near."

Matthew 10.1-7

In silence, we ask what the readings have to say to us today. Is there something that draws us more deeply into the reading? What does God have to say to us? What do we have to ask God? When the time is right, we conclude our time of silence with the canticle

The Canticle ~ A Song of the Word of the Lord

Return to the Lord, who will have mercy, to our God, who will richly pardon.

Seek the Lord while he may be found, ◆ call upon him while he is near;

Let the wicked abandon their ways, ◆ and the unrighteous their thoughts;

Return to the Lord, who will have mercy; • to our God, who will richly pardon.

- 'For my thoughts are not your thoughts, ◆ neither are your ways my ways,' says the Lord.
- 'For as the heavens are higher than the earth, ◆ so are my ways higher than your ways and my thoughts than your thoughts.
- 'As the rain and the snow come down from above, ◆ and return not again but water the earth,
- 'Bringing forth life and giving growth, ◆ seed for sowing and bread to eat,
- 'So is my word that goes forth from my mouth; ◆ it will not return to me fruitless,
- 'But it will accomplish that which I purpose, ◆ and succeed in the task I gave it.'

Isaiah 55.6-11

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

Return to the Lord, who will have mercy, to our God, who will richly pardon.

We continue in prayer for those people and situations that we hold up before God and continue with the concluding collect, the Lord's prayer and the closing sentences.

The Intercessions

In the power of the Spirit and in union with Christ, let us pray to the Father.

O God, the creator and preserver of all, we pray for people in every kind of need; make your ways known on earth, your saving health among all nations ...

We pray for the good estate of the catholic Church; guide and govern us by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life ...

We commend to your goodness all those who are any ways afflicted or distressed, in mind, body or estate; comfort and relieve them in their need, give them patience in their sufferings, and bring good out of all their afflictions ...

We remember those who have gone before us in the peace of Christ, and we give you praise for all your faithful ones, with whom we rejoice in the communion of saints ...

All this we ask for Jesus Christ's sake.

Our prayers conclude

God, you know us from our creation and you understand our nature before we are born. Bless us in our searching for your will for our lives. Help us to hear the voice of your call when our lives seem empty and you seem far away, and grant us the courage to follow the path of service you have laid before each one of us and to find in it meaning, peace and joy, through Jesus Christ our Lord.

[let us pray as our Saviour taught us,]

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

We conclude

May God grant to the world justice, peace and truth.

Amen.

Credits:

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The Collect: The Canterbury Book of New Parish Prayers @ 2021 M.J. Kramer.

The Concluding Sentence: Common Worship: Daily Prayer © The Archbishops' Council 2005 and published by Church House Publishing.

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