



## THE MOST HOLY BODY AND BLOOD OF CHRIST: CORPUS CHRISTI

SUNDAY, JUNE 2, 2024, AT 9:00 A.M.

The Church of the Redeemer:

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## WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

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If you would like to support the ministry of this parish with a financial gift, scan the QR code to go to our online donation page. We thank you for your generosity.

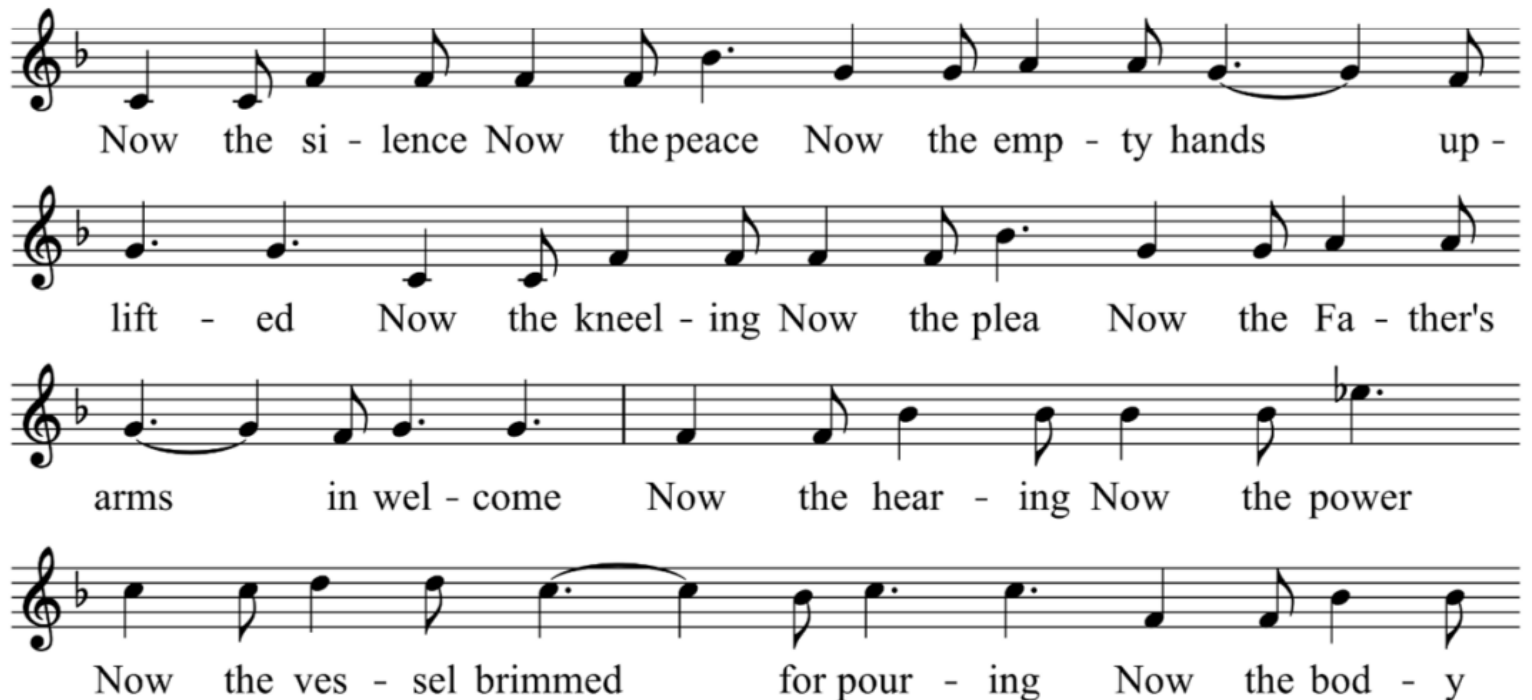
**President:** Paige Souter

**Welcome**

**Land Acknowledgement**

**Opening Hymn:** #53 (Common Praise) "Now the Silence"

*Redeemer Music Team*



Now the si - lence Now the peace Now the emp - ty hands up -  
lift - ed Now the kneel - ing Now the plea Now the Fa - ther's  
arms in wel - come Now the hear - ing Now the power  
Now the ves - sel brimmed for pour - ing Now the bod - y

Now the blood Now the joy - ful cel - e - bra - tion  
 Now the wed - ding Now the songs Now the heart for - giv - en leap - ing  
 Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny  
 Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda (1919-2008). Music: NOW. Carl F. Schalk (1929-2021). Text and music © 1969 Hope Publishing Co.

### ✠ The Gathering of the Community

Paige Souter

*Priest:* The grace of our Lord Jesus Christ,  
 and the love of God,  
 and the fellowship of the Holy Spirit,  
 be with you all.

*People:* **And also with you.**

### The Collect of the Day

Paige Souter

*Priest:* O God,  
 your Son Jesus Christ  
 has left to us this meal of bread and wine  
 in which we share his body and his blood.  
 May we who celebrate this sign of his great love  
 show in our lives the fruits of his redemption;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## ✠ Proclamation of the Word

### First Reading:

Murray Bryant

*Reader:* A Reading from the Book of Exodus.

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

*Reader:* Hear what the Spirit is saying to the Church.

Exodus 24: 3-8

*All:* **Thanks be to God.**

*A moment of silence is observed*

### Psalm 116 (George Black)

Redeemer Music Team

#### Refrain



I love you, O God,  
because you have heard the voice of my supplication,  
because you have inclined your ear to me  
whenever I called upon you. **Refrain**

How shall I repay you, O God,  
for all the good things you have done for me?  
I will lift up the cup of salvation  
and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,  
in the presence of all your people.  
Precious in your sight, O God,  
is the death of your servants. **Refrain**

O God, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,  
in the presence of all your people.  
In the courts of God's house,  
in the midst of Jerusalem. **Refrain**

## Second Reading:

Murray Bryant

*Reader:* A reading from the Letter to the People of the Tribes of Wrestles with Creator.

But now the Chosen One has appeared as the chief holy man of the good things that have now come. He entered into the true and greater sacred tent lodge, the one not made with human hands, meaning not of this creation. He entered into the Most Holy Place once for all time and for all people. He did not go in with the blood of goats and calves but with his own lifeblood. In doing so, he paid the highest price to set us free and make us whole for all time.

If the blood of goats and young bulls and the ashes of a young cow sprinkled on those who are ceremonially unclean can purify our bodies, then how much more will the lifeblood of the Chosen One accomplish? Through the eternal Spirit he offered his life to the Great Spirit to purify our hearts and minds from the meaningless things we have done to try to please the Great Spirit. Now we can serve the living Creator with the life that comes from him!

This is why it must be the Chosen One who makes a new peace treaty between human beings and the Great Spirit. His death was the price he paid to release people from their failure to walk true to the first peace treaty. This new peace treaty was needed so that those who answer his call will share in all the promised blessing that will never fade away.

*Reader:* Hear what the Spirit is saying to the church.

*All:* **Thanks be to God.**

*When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption.*

*For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.*

*For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.*

Hebrews 9.11-15

*A moment of silence is observed*

## Gospel Acclamation

Redeemer Music Team

**Halle, Halle, Hallelujah!**

## The Gospel

Paige Souter

*Priest:* The Lord be with you.

*All:* **And also with you.**

*Priest:* He Shows Goodwill tells the Good Story of Creator Sets Free.

*All:* **Glory to you, Lord Jesus Christ.**

It was now the first day of Bread Without Yeast. This was when the ceremonial lamb would be killed eaten. "Where do you want us to go to prepare the ceremonial meal?" his followers asked their Wisdomkeeper.

*On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"*

“Go into the village,” he instructed two of his followers, “and there you will meet a man carrying a water pouch. Follow him into whatever lodging-house he enters, and say to the headman of the lodging-house. ‘Our Wisdomkeeper asks: Where is the room where I can eat the ceremonial meal with my followers?’ He will then show you a large upper room that will be set up and ready for you. There you can prepare the ceremonial meal for us.”

They did as he said and found everything just as he told them, so they prepared the room for the ceremonial meal.

During the meal Creator Sets free (Jesus) took some of the frybread and gave thanks to the Great Spirit. He then broke it into pieces and gave some to each of his followers.

“This is my body,” he told them. “Take it and eat it.”

He then took a cup of wine, gave thanks to the Great Spirit, and passed the cup to all, who then drank from it.

“This is my lifeblood for the peace treaty, poured out on behalf of many people,” he said to them. “I speak from my heart, I will not drink from the fruit of the vine again until the day when I will drink it with you in a fresh and new way, as we walk Creator’s good road together.”

They all sang a traditional song and then left to walk to Olive Mountain.

Priest: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Sermon:** Paige Souter

### **Prayers of the People**

*Christina Chang*

**Leader:** Transformed by the body and blood of Christ into a holy people, let us lift to God our prayers for ourselves and the world.

We pray for the church and all who lead us and guide us in our faith. May we, as the Body of Christ, draw even closer to Christ.

*Please add your prayers silently or in the chat.*

**Leader:** Lord, in your mercy.

**All: Hear our prayer.**

**Leader:** We pray for all who hunger for justice and for all who work in peace. May they be nourished by the One who calls them peacemakers.

*Please add your prayers silently or in the chat.*

*He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there."*

*The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.*

*While they were eating, he took bread, said the blessing, broke it, gave it to them, and said,*

*"Take it; this is my body."*

*Then he took a cup, gave thanks, and gave it to them, and they all drank from it.*

*He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."*

*Then, after singing a hymn, they went out to the Mount of Olives.*

Mark 14.12-16, 22-26

*Leader:* Lord, in your mercy.

*All:* **Hear our prayer.**

*Leader:* We pray for the victims and perpetrators of violence and war, for those who are homeless and underhoused, for those who live with food insecurity, unemployment or underemployed, those who are facing illness. May they know through the presence and loving actions of others that they are God's beloved children.

*Please add your prayers silently or in the chat.*

*Leader:* Lord, in your mercy.

*All:* **Hear our prayer.**

*Leader:* We pray for our parish and all who long for meaning and purpose. May they turn to Jesus, the living bread, for wholeness and healing.

*Please add your prayers silently or in the chat.*

*Leader:* Lord, in your mercy.

*All:* **Hear our prayer.**

*Leader:* We pray for the reconciliation with Indigenous People of Turtle Island. May we with repentant hearts seek to heal the harm that we have caused, and commit to right relations with Indigenous People and with creation.

*Please add your prayers silently or in the chat.*

*Leader:* Lord, in your mercy.

*All:* **Hear our prayer.**

*Leader:* As you have served us, O God, and nourished us with the sacred gifts of bread and wine, may we be bread broken and wine poured out for the life of the world.

*All:* **Amen.**

*A moment of silence is observed.*

**The Peace**

*Paige Souter*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**



1. The Lamb's high ban - quet called to share, ar - rayed in gar - ments  
 2. Up - on the al - tar of the cross, his bod - y hath re -  
 3. Pro - tect - ed in the pas - chal night from the de - stroy - ing  
 4. Now Christ our pass - o - ver is slain, the Lamb of God with -  
 5. O all - suf - fic - ient sac - ri - fice, be - neath thee hell de -  
 6. We hymn thee ris - ing from the grave, from death re - turn - ing  
 7. All praise be thine, O ris - en Lord, from death to end - less



white and fair, the Red Sea past, we long to sing to Je - sus  
 deemed our loss; and, tast - ing of his pre - cious blood, our life is  
 an - gel's might, in tri - umph went the ran - somed free from Phar - oah's  
 out a stain; his flesh, the true un - leav - ened bread, is free - ly  
 feat - ed lies; thy cap - tive peo - ple are set free, and end - less  
 strong to save; thine own right hand the ty - rant chains, and par - a -  
 life re - stored; all praise to God the Fa - ther be and Ho - ly



our tri - um - phant king.  
 hid with him in God.  
 cru - el tyr - an - ny.  
 of - fered in our stead.  
 life re - stored in thee.  
 dise for us re - gains.  
 Ghost e - ter - nal - ly.

Text: Latin (*Ad cenam Agni*, 6<sup>th</sup> cent.); tr. John Mason Neale (1818-1866), alt. Music: Melody *Antiphoner*, Rouen, 1728; harm. Michael Fleming (1928-2006). Harm. © Hope Publishing Co.

### The Lord's Prayer

*Priest:* As our Saviour taught us, let us pray.

*All:* **Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and for ever. Amen.**



## The Giving and Receiving of Communion

Paige Souter

*Priest:* Dear friends, I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and  
genuine love. Come honestly before God the way you know how.  
You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## The Doxology

Paige Souter

*Priest:* Glory to God,  
*All:* **whose power working in us  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## Announcements



1. Lord, en-throned in heaven-ly splen-dour, first be - got - ten from the dead,
2. Here our hum-blest hom-age pay we; here in lov - ing rev - er-ence bow;
3. Though the low - liest form doth veil thee as of old in Beth - le - hem,
5. Life - im - part - ing heaven-ly Man - na, strick-en Rock with stream-ing side,



thou a - lone, our strong de - fend - er, lift - est up thy peo - ple's head.  
here for faith's dis - cern-ment pray we, lest we fail to know thee now.  
here as there thine an - gels hail thee, branch and flower of Jes - se's stem.  
heaven and earth with loud hos - san - na wor - ship thee, the Lamb who died,



Al-le-lu-ia, Je - sus, true and liv - ing bread!  
Al-le-lu-ia, thou art here, we ask not how.  
Al-le-lu-ia, we in wor-ship join with them.  
Al-le-lu-ia, risen, as-cend-ed, glo - ri - fied!

Text: George Hugh Bourne (1840-1925).  
Music: ST. OSMUND, Healey Willan  
(1880-1968). © 1994 Waterloo Music  
Co. Ltd.

### The Dismissal

Paige Souter

*Priest:* Behold what you are; become what you have received. Alleluia!

*People:* Thanks be to God. Alleluia!

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## FURTHER CREDITS FOR THIS BULLETIN

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## WORSHIP WITH US

### Sunday June 2 (Corpus Christi)

**7:00 PM** – Be Still (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)

### Sunday June 9 (Proper 10B)

**9:00 AM** – Spiritual Communion (on Zoom only)

**10:30 AM** – Holy Eucharist (in the Church and through YouTube)

**7:00 PM** – Be Still (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)