



PROPER 10B

SUNDAY, JUNE 9, 2024, AT 9:00 A.M.

The Church of the Redeemer:

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

theredeemer.ca

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If you would like to support the ministry of this parish with a financial gift, scan the QR code to go to our online donation page. We thank you for your generosity.

Presider: Paige Souter

Welcome

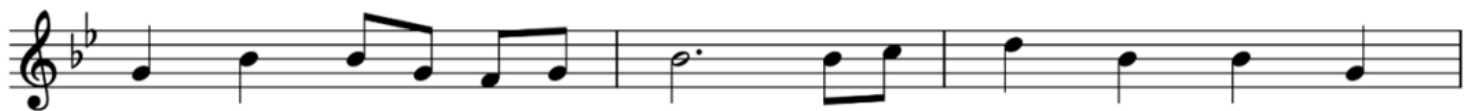
Land Acknowledgement

Opening Hymn: #738 (Gather) "In Christ There is No East or West"

Redeemer Music Team



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His ser - vice is the
e'er your race may be! Who serve each oth - er
him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man kind.
in Christ's love Are sure - ly kin to me.
one in him, Through - out the whole wide earth.

✠ The Gathering of the Community

Paige Souter

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect of the Day

Paige Souter

Priest: God of the unexpected,
you take what is old and make it new,
and what is dead and bring it to life;
you take our false expectations
and transform them into your truth.
Help us to accept the challenge of your call,
so that, trusting in your promise,
we journey by faith in Jesus Christ. **Amen.**

✠ Proclamation of the Word

First Reading:

Heather Bennett

Reader: A Reading from the First Book of Samuel.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only - you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

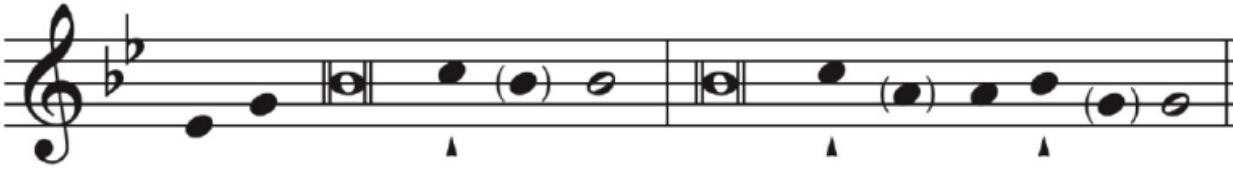
But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Reader: Hear what the Spirit is saying to the Church.

1 Samuel 8:4-11, 16-20

All: **Thanks be to God.**

A moment of silence is observed



I WILL give thanks to you, O God, with my whole heart; *
before the gods **I** will sing your praise.

I will bow down toward your holy temple
and praise your name, *
because of your love and faithfulness;

For you have glorified your name. *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All who reign on earth will praise you, O God. *
when they have heard the words of your mouth.

They will sing of your ways, *
that great is your glory, O God.

Though you be high, you care for the lowly; *
you perceive the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

You will make good your purpose for me; *
O God, your love endures for ever;
do not abandon the works of your hands.

Second Reading:

Heather Bennett

Reader: A Reading from the Second Letter from Small Man to the Sacred Family in Village of Pleasure.

It has been written in our Sacred Teachings, "My faith gave me the courage to speak." Since the same faith lives in our spirits, we too have the courage to speak. For we know that the one who raised up Creator Sets Free (Jesus) to sit beside the Great Spirit will also raise us up to be with him. Then together, we will all stand before him. So then, all that we suffer is for your good. This means that Creator's gift of great kindness will reach more and more people. Then many people will give thanks to the Great Spirit, bringing him even greater honor. That is why we never lose

Just as we have the same spirit of faith that is in accordance with scripture - "I believed, and so I spoke" - we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we

heart. For even though our outer being is fading away, our inner being grows stronger every day. For the troubles we now face are small compared to what is coming and do not last for long. Instead, they are getting us ready for the great and shining beauty of the world to come, a beauty beyond comparison that will never fade away. So we set our minds not on the things we can see but on the things we cannot see. For the things we can see will last only for a short time, but the things we cannot see are from the world to come, which will never fade away. Our bodies are like tipis that we live in here on earth. If our tipi wears out and is taken down in death, we know for sure that the Great Spirit has a better lodge for us in the spirit-world above. That lodge is not made with human hands and will never grow old or wear out.

look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: Hear what the Spirit is saying to the Church.
All: Thanks be to God.

2 Corinthians 4.13-5.1
A moment of silence is observed

Gospel Acclamation

Redeemer Music Team

The Gospel

Steven Mackison

Priest: The Lord be with you.

All: And also with you.

Priest: War Club tells the Good Story of Creator Sets Free.

All: Glory to you, Lord Jesus Christ.

Creator Sets Free (Jesus) then returned to his house in Village of Comfort (Capernaum). Just like before, a large crowd gathered there—so many that he and his followers were not even able to eat. When his relatives heard about this, they tried to take him away from there, because the people were saying, “He has lost his mind!” The scroll keepers from Village of Peace (Jerusalem) were there also. “He stands with Worthless Ruler (Beelzebul),” they accused him, “for his power to force out evil spirits comes from the one who rules over them.” So Creator Sets Free (Jesus) gathered them around himself and spoke to them with wise sayings such as these: “How can Accuser (Satan), that evil trickster, force out evil spirits? Can he defeat himself? If a nation wars against itself, that nation cannot stand. A family that fights against itself will fall. In the same way, if Accuser (Satan) rises up against himself, then how will he continue to rule? “No one can enter the house of a strongman and take away his goods, unless

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal

he first defeats him. Then he can take away his goods. "I speak from my heart, humankind will be released from all their wrongdoing and evil speaking, but whoever speaks evil of the Holy Spirit will not be released. This wrongdoing will follow them into the world to come and to the end of all days." He said this because they were saying of Creator Sets Free (Jesus), "He has an evil spirit." Then his mother and brothers came to him outside the house and sent word to him to come out to them. The crowd that was sitting in a circle around him said, "Look, your relatives are outside looking for you." "Who are my relatives?" he asked them as he looked around at the circle of people. "Here they are! The ones who walk in the ways of the Great Spirit are all my relatives—my mother, my brothers and my sisters."

sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest: The Gospel of Christ.

Mark 3.20-35

All: Praise to you, Lord Jesus Christ.

Sermon: Steven Mackison

A moment of silence is observed.

Prayers of the People

Abigail Young

Leader: As we stand in God's presence, let us pray for the hopes and needs that we carry in our hearts for ourselves and for the world.

Gracious God, we give you thanks for this day, for this time to gather in prayer and to enter into communion with you and with each other. We give you thanks for the blessings we see, the ones beyond our awareness, and the ones that while difficult, change our hearts.

Please add your prayers silently or aloud.

Leader: Loving God,

All: Hear our prayer.

Leader: We pray for the church and the whole people of God. May we, inspired by the Gospel, live lives of beauty and harmony, be a beacon of hope, and be a place of warm welcome.

Please add your prayers silently or aloud.

Leader: Loving God,

All: Hear our prayer.

Leader: We pray for all in positions of authority and influence. May they strive to serve the common good rather than the interests of the few and privileged.

Please add your prayers silently or aloud.

Leader: Loving God,

All: Hear our prayer.

Leader: We pray for those who are marginalized, hungry, street involved, abandoned, and isolated. We pray for refugees, displaced peoples, and migrants who are fleeing war zones, climate and natural disasters, and economic inequality and hardship. May they find comfort, support, and healing.

Please add your prayers silently or aloud.

Leader: Loving God,

All: **Hear our prayer.**

Leader: We pray for Indigenous Peoples around the world, especially the Indigenous People of Turtle Island. We pray for healing and reconciliation. May we together, follow the path of peace and justice.

Please add your prayers silently or aloud.

Leader: Loving God,

All: **Hear our prayer.**

Leader: We pray for those who are living with illness, injury, or are grieving the loss of a loved one. May they experience God's consoling presence.

Please add your prayers silently or aloud.

Leader: Loving God,

All: **Hear our prayer.**

Leader: We live all of these prayers, spoken and unspoken, and all the longings in our hearts to God, who loves us more than we can ask or imagine.

All: **Amen.**

The Peace

Paige Souter

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Hymn: #134 (Sing a New Creation) "When the Hungry Who Have Nothing"

Redeemer Music Team



1. When the hun-gry who have noth-ing share with stran-gers; when the
2. When the suf-fering find their com-fort in our car-ing; when their
3. When a spir-it of re-joic-ing fills us deep-ly; when the
4. When true good-ness makes each home a hal-lowed shel-ter; when the



thirst-y give us drink, ask-ing no price; when in weak-ness, we still
hope springs from a hope that nev-er tires; when all ha-tred melts in
truth rings from our lips, stron-ger than lies; when we hon-our Christ's ex-
war-torn of-fer peace, bless-ed and wise; when each stran-ger is our



strength-en one an - oth - er: God goes with us on the path-ways of our
 em - bers of our lov - ing: God goes with us on the path-ways of our
 am - ple to live sim - ply: God goes with us on the path-ways of our
 broth - er or our sis - ter: God goes with us on the path-ways of our



lives. God goes with us on the path-ways of our lives.
 lives. God goes with us on the path-ways of our lives.
 lives. God goes with us on the path-ways of our lives.
 lives. God goes with us on the path-ways of our lives.

Text and music: José Antonio Olivar and Miguel Manzano, 1971; arr. Alvin Schutmaat, 1971. Eng. tr. Mary Louise Bringle, 2005; © 1971 José Antonio Olivar and Miguel Manzano; admin. OCP Publications.

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.**

The Giving and Receiving of Communion

Paige Souter

Priest: Dear friends, I invite you in this moment, wherever you may be,
 to receive Christ, in communion with the saints,
 and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
 – not through the physical bread and wine we can touch and taste –
 but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and
 genuine love. Come honestly before God the way you know how.*

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.
 You wait for me and only I can let you in.
 I believe and trust in you and ask you now to fill me with your presence.
 Feed me with your body and unite me in your blood,
 that I may be your blessing to a world in need. Amen.

The Doxology

Paige Souter

Priest: Glory to God,
All: whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

Announcements

Concluding Hymn: #577 (Common Praise) "God of Grace and God of Glory"

Redeemer Music Team

1. God of grace and God of glo - ry, on your peo - ple
2. Lo, the hosts of e - vil round us scorn your Christ, as -
3. Cure your chil - dren's war - ring mad - ness. Bend our pride to
4. Set our feet on lof - ty pla - ces; gird our lives that

pour your power; now ful - fil your chur - ch's sto - ry;
sail his ways. Fears and doubts too long have bound us;
your con - trol. Shame our wan - ton self - ish glad - ness,
they may be ar - moured with all Christ-like gra - ces

bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
free our hearts to work and praise. Grant us wis - dom, grant us cour - age,
rich in goods and poor in soul. Grant us wis - dom, grant us cour - age,
in the fight for lib - er - ty. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
lest we fail our - selves and thee, lest we fail our - selves and thee.

Text: Harry Emerson Fosdick (1878-1969), alt. Music: CWM RHONDDA. John Hughes (1873-1932) ©. Reprinted by permission of Ms. C.A. Webb.

The Dismissal

Steven Mackison

Priest: Go forth in the name of Christ. Alleluia!
People: Thanks be to God. Alleluia!

FURTHER CREDITS FOR THIS BULLETIN

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New Testament readings are from the First Nations Version of the New Testament.

Prayers of the People by Paige Souter

Cover image is from James Tissot, *All the City Was Gathered at His Door*, Brooklyn Museum.

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WORSHIP WITH US

Sunday June 9 (Proper 10B)

7:00 PM – Be Still (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)

Sunday June 16 (Proper 11B)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7:00 PM – Be Still (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)

