



THIRTY-THIRD SUNDAY AFTER PENTECOST

SPIRITUAL COMMUNION

SUNDAY, NOVEMBER 17, 2024, AT 9:00 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

theredeemer.ca

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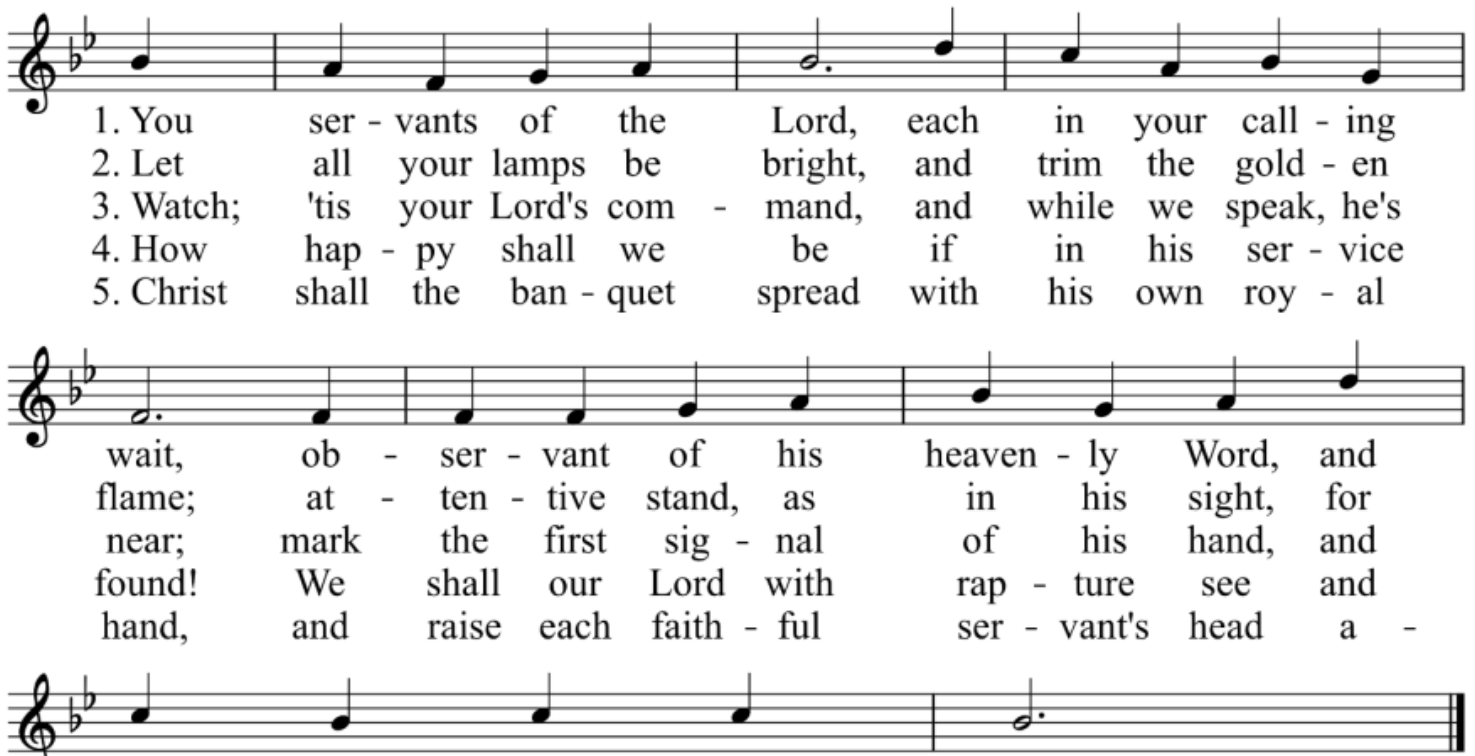
President: Steven Mackison

Welcome

Land Acknowledgement

Opening Hymn: #93 (Common Praise) "You Servants of the Lord"

Redeemer Music Team



1. You ser - vants of the Lord, each in your call - ing
2. Let all your lamps be bright, and trim the gold - en
3. Watch; 'tis your Lord's com - mand, and while we speak, he's
4. How hap - py shall we be if in his ser - vice
5. Christ shall the ban - quet spread with his own roy - al

wait, ob - ser - vant of his heaven - ly Word, and
flame; at - ten - tive stand, as in his sight, for
near; mark the first sig - nal of his hand, and
found! We shall our Lord with rap - ture see and
hand, and raise each faith - ful ser - vant's head a -

watch - ful at his gate.
awe - some is his name.
rea - dy all ap - pear.
be with hon - our crowned!
mid the an - gel - ic band.

Text: Philip Doddridge (1702-1751), alt. Music: NARENZA. Melody *Hymnology*, 1584; adapt. and harm. William Henry Havergal (1793-1870).

✠ The Gathering of the Community

Steven Mackison

Priest: The grace of our Lord Jesus Christ,
and the love of God
and fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect of the Day

Steven Mackison

Priest: O God,
you gather a people you call your own.
Confirm us in the strength of your abiding word
and stay our hearts in the time of trial,
so that on the day of the Son of Man
we may without fear rejoice to behold his appearing.
We ask this through our Lord Jesus Christ
who lives and reigns with you and the Holy Spirit,
One God, now and forever.

People: **Amen.**

✠ Proclamation of the Word

First Reading:

Heather Bennett

Reader: A Reading from the Book of the Prophet Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, ‘Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?’

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: ‘O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.’

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, ‘How long will you make a drunken spectacle of yourself? Put away your wine.’ But Hannah answered, ‘No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.’ Then Eli answered, ‘Go in peace; the God of Israel grant the petition you have made to him.’ And she said, ‘Let your servant find favour in your sight.’ Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, ‘I have asked him of the Lord.’

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

1 Samuel 1.4-20

A moment of silence is observed

Canticle of Hannah (George Black)

Redeemer Music Team



"My heart exults in the Lord;
my strength is exalted in my God.
My mouth derides my enemies
because I rejoice in your victory.
There is no Holy One like the Lord,
no one besides you; there is no Rock like our God.
Talk no more so very profoundly;
let not arrogance come from your mouth.
for the Lord is a God of knowledge, and by him actions are weighted. **Refrain**

The bows of the mighty are broken, but the feeble gird on strength.
Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.
The barren has borne seven,
but she who has many children is forlorn.
The Lord kills and brings to life;
he brings down to Sheol and raises up.
The Lord makes poor and makes rich;
he brings low; he also exalts. **Refrain**

He raises up the poor from the dust;
he lifts the needy from the ash heap
to make them sit with princes and inherit a seat of honour.
For the pillars of the earth are the Lord's,
and on them he has set the world." **Refrain**

Second Reading:

Heather Bennett

Reader: A Reading from the Letter to the Hebrews.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God", and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us

approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: Hear what the Spirit is saying to the Church.

Hebrews 10.11-14, 19-25

People: **Thanks be to God.**

A moment of silence is observed

Gospel Acclamation

Redeemer Music Team

The Gospel

Paige Souter

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Jesus Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Priest: The Gospel of Christ.

Mark 13.1-8

People: **Praise to you, Lord Jesus Christ.**

A moment of silence is observed.

Homily: Paige Souter

A moment of silence is observed.

Prayers of the People

Henry Krol

Leader: Like your servant Hannah, who wept and opened her heart to God, we gather in prayer silently, aloud or in tears, and open our hearts to you, the listening God.

Please add your prayers either silently or aloud.

Leader: There is no Holy One like GOD,

People: **There is no Rock like our GOD.**

Leader: We pray for the church throughout the world. As believers, open our ears to listen, open our minds to receive, open our hearts to be forgiven, and open our mouths to proclaim the Good News of healing and salvation in Jesus Christ.

Please add your prayers either silently or aloud.

Leader: There is no Holy One like GOD,

People: **There is no Rock like our GOD.**

Leader: We pray for the world. Give courage to the peacemakers, give pause to the powerful, and give hope to the refugee, the dispossessed, and the victims of war. You granted us the privilege of being stewards of your creation. Endow us with the wisdom to work together to restore our relationship with your creation and reclaim our role as your stewards. We pray especially for the delegates and NGOs attending the COP29 conference on climate change, currently going on in Baku, Azerbaijan.

Please add your prayers either silently or aloud.

Leader: There is no Holy One like GOD,
***People:* There is no Rock like our GOD.**

Leader: In Hannah, we read of her inability to conceive. We also read of Elkinah's great love for Hannah, despite her unhappiness. We pray for women throughout the world, whose bodily autonomy is threatened, whose freedom to worship, to dress, to learn and associate is curtailed.

Please add your prayers either silently or aloud.

Leader: There is no Holy One like GOD,
***People:* There is no Rock like our GOD.**

Leader: We pray for our community and for the ministries God is calling us to exercise. We pray for the discernment process the parish is going through. Infuse us with your life-giving spirit. We remember the sick, those who are troubled or in need of care. Support those who care for our siblings in need.

Please add your prayers either silently or aloud.

Leader: There is no Holy One like GOD,
***People:* There is no Rock like our GOD.**

Leader: We give thanks for those who have died, that the memories we hold of them will remain dear to us. We give thanks for the life and witness of Justice Murray Sinclair, who did so much to awaken us to the truth and inspires us to embark on the journey of reconciliation with all who call Turtle Island their home.

Please add your prayers either silently or aloud.

Leader: There is no Holy One like GOD,
***People:* There is no Rock like our GOD.**

Leader: In our prayers and petitions, we also give thanks for all the blessings we have received in our lives. We conclude with Paul's words to the Hebrews:

***People:* Let us hold fast to the confession of our hope without wavering,
for GOD who has promised is faithful.
AMEN.**

The Peace

Steven Mackison

Priest: The peace of the Lord be always with you.
***People:* And also with you.**

1. Fa - ther e - ter - nal, rul - er of cre -

2. Rac - es and peo - ples, lo, we stand di -

3. En - vious of heart, blind - eyed, with tongues con -

4. Lust of pos - ses - sion work - eth des - o -

5. How shall we love thee, ho - ly hid - den

a - tion, Spir - it of life, which

vi - ded, and, shar - ing not our

found - ed, na - tion by na - tion

la - tions; there is no meek - ness

Be - ing, if we love not the

moved ere form was made, through the thick dark - ness

griefs, no joy can share; by wars and tu - mults

still goes un - for - given, in wrath and fear, by

in the powers of earth; led by no star, the

world which thou has made? O give us broad - er

cov - ering ev - ery na - tion, light to our

love is mocked, de - rid - ed; his sav - ing

jeal - ous - ies sur - round - ed, build - ing proud

rul - ers of the na - tions still fail to

love for bet - ter see - ing thy Word made

blind - ness, O be thou our aid:

cross no na - tion yet will bear:

towers which shall not reach to heaven:

bring us to the bliss - ful birth:

flesh, and in a man - ger laid:

thy king - dom come, O Lord, thy will be done.

The Lord's Prayer

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Giving and Receiving of Communion

Steven Mackison

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and
genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Doxology

Steven Mackison

Priest: Glory to God,
All: **whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus for ever and ever. Amen.**

Announcements



1. You are salt for the earth, O peo-ple: Salt for the
 2. You are a light on the hill, O peo-ple: Light for the
 3. You are a seed of the Word, O peo-ple: Bring forth the
 4. We are a blest and a pil - grim peo-ple: Bound for the



King-dom of God! Share the fla-vour of life, O peo - ple:
 Cit - y of God! Shine so ho - ly and bright, O peo - ple:
 King-dom of God! Seeds of mer - cy and seeds of jus - tice:
 King-dom of God! Love our jour-ney and love our home-land:



Life in the King - dom of God!
 Shine for the King - dom of God!
 Grow in the King - dom of God!
 Love is the King - dom of God!



Refrain

Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b. 1950. Tune: Marty Haugen, b. 1950. © 1986, GIA Publications, Inc.

The Dismissal

Paige Souter

Priest: Go in peace to love and serve the Lord. Alleluia!

People: Thanks be to God. Alleluia!

FURTHER CREDITS FOR THIS BULLETIN

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Lectionary and Seasonal Prayers Over The Gifts And After Communion",

Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee of the General Synod of the Anglican Church of Canada.)

Prayers of the People were written by Peter Bennett.

Cover art is Wilhelm Wachtel: Hannah at Prayer, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

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WORSHIP WITH US

Sunday November 17 (Proper 33B)

7:00 PM – Rock Eucharist (Music of Taylor Swift)
(in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)


Sunday November 24 (Christ the King)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7:00 PM – Transgender Day of Remembrance
(in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)

	<p>Sunday <i>at</i> Seven Rock Bach and More</p>	<p>November</p> <ul style="list-style-type: none">3 All Souls' Requiem17 Rock Eucharist: <i>featuring the music of Taylor Swift</i>24 Transgender Day of Remembrance <i>with Cantabile Chamber Singers</i>
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