



TWENTY-NINTH SUNDAY AFTER PENTECOST  
SPIRITUAL COMMUNION

SUNDAY, OCTOBER 20, 2024, AT 9:00 A.M.

The Church of the Redeemer:

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## WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

[theredeemer.ca](http://theredeemer.ca)

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**President:** Paige Souter

**Welcome**



If you would like to support the ministry of this parish with a financial gift, scan the QR code to go to our online donation page. We thank you for your generosity.

**Land Acknowledgement**

**Prayer for Seeds**

*Paige Souter*

*Priest:* Creating God, you have given seed for the sower and bread to the people. Nourish, protect, and bless the seeds which your people have sown in hope. By your loving and bountiful giving, may they bring forth their fruit in due season, through Jesus Christ our Lord. **Amen.**

**Prayer for the Soil**

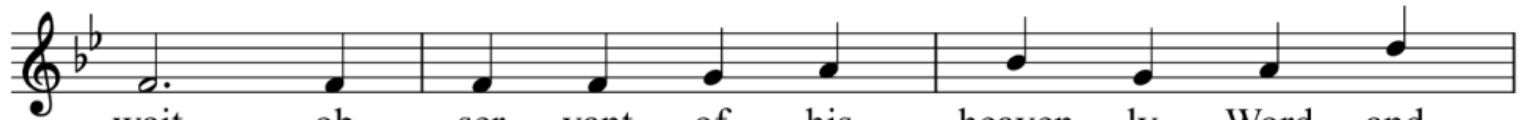
*Priest:* Giver of life, we give you thanks that in the richness of the soil, nature awakens your call to spring. We praise you for the smell of freshly tilled earth, the beauty of a cleanly cut furrow, and a well-plowed field. We ask that you help us to be good stewards of the land. In the name of the one who gives us new life, Jesus Christ our Lord. **Amen.**

**Prayer for Water and Rain**

*Priest:* Sustaining God, we receive the fruits of the earth from you. We give you thanks for the smell of the earth after rain, for its welcome cooling, and its necessary hydration for the land. We ask that the rain come as often as it is needed so that crops may flourish and the coming harvest be indeed bountiful. **Amen.**



1. You ser - vants of the Lord, each in your call - ing  
 2. Let all your lamps be bright, and trim the gold - en  
 3. Watch; 'tis your Lord's com - mand, and while we speak, he's  
 4. How hap - py shall we be if in his ser - vice  
 5. Christ shall the ban - quet spread with his own roy - al



wait, ob - ser - vant of his heaven - ly Word, and  
 flame; at - ten - tive stand, as in his sight, for  
 near; mark the first sig - nal of his hand, and  
 found! We shall our Lord with rap - ture see and  
 hand, and raise each faith - ful ser - vant's head a -



watch - ful at his gate.  
 awe - some is his name.  
 rea - dy all ap - pear.  
 be with hon - our crowned!  
 mid the an - gel - ic band.

Text: Philip Doddridge (1702-1751), alt. Music: NARENZA. Melody *Hymnologium*, 1584; adapt. and harm. William Henry Havergal (1793-1870).

**✠ The Gathering of the Community**

Paige Souter

*Priest:* The grace of our Lord Jesus Christ,  
 and the love of God  
 and fellowship of the Holy Spirit,  
 be with you all.

*People:* **And also with you.**

**The Collect of the Day**

Paige Souter

*Priest:* Most glorious God,  
 in Jesus you call your people  
 to true humility and servanthood.  
 Grant to us the boldness to desire a place in your kingdom,  
 the courage to drink the cup of suffering,  
 and the grace to find in service the glory you promise;  
 through the same Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever.

*People:* **Amen.**

## ✠ Proclamation of the Word

### First Reading:

Abigail Young

*Reader:* A Reading from the Book of Job.

Then the Lord answered Job out of the whirlwind: ‘Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?’

*Reader:* Hear what the Spirit is saying to the Church.

Job 38.1-7

**People:** Thanks be to God.

*A moment of silence is observed*

### Psalm 104.1-9, 24, 35c (Plainsong)

Redeemer Music Team



PRAISE OUR GOD, O my soul; \*

**My God, how excellent is your greatness!**  
**you are clothed with majes- / ty and splendour.**

**You wrap yourself with light as with a cloak \***  
**and spread out the heavens / like a curtain.**

You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot,  
and ride on the / wings of the wind.

**You make the winds your messengers \***  
**and flames of / fire your servants.**

You have set the earth upon its foundations, \*  
so that it never shall / move at any time.

**You covered it with the deep as with a mantle; \***  
**the waters stood higher / than the mountains.**

At your rebuke they fled; \*  
at the voice of your thunder they / hastened away.

**They went up into the hills and down to the valleys beneath, \***  
**to the places you had ap- / pointed for them.**

You set the limits that they should not pass; \*  
they shall not again / cover the earth.

**Your people go forth to their work \***  
**and to their labour un- / til the evening.**

May these words of mine please you; \*  
**I will rejoice in you, O God. Hallelujah!**

## Second Reading:

Abigail Young

*Reader:* A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader:* Hear what the Spirit is saying to the Church.

Hebrews 5.1-10

**People:** Thanks be to God.

*A moment of silence is observed*

**Sequence Hymn:** "Jesus, Ever-Flowing Fountain"

*Redeemer Music Team*

**Refrain**

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

Text: Delores Dufner, OSB. Music: Michel Guimont © 2008 by GIA Publications, Inc. All Rights Reserved.

## The Gospel

*Katy Waugh*

*Priest:* The Lord be with you.

**People:** And also with you.

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People:** Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and

whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

*Priest:* The Gospel of Christ.

Mark 10.35-45

**People:** Praise to you, Lord Jesus Christ.

*A moment of silence is observed.*

**Homily:** Katy Waugh

*A moment of silence is observed.*

## Prayers of the People

*Christina Chang*

*Leader:* High and holy God, robed in majesty, you created the heavens and the earth in unimaginable splendour. May we in the church see you in your creation and in one another, and by your strength and wisdom make us faithful to your calling to bring light and life to your world.

*Please add your prayers either silently or aloud.*

*Leader:* Lord send us your spirit.

**People:** Hear our prayer

*Leader:* God our sovereign, we pray for peace, justice and reconciliation throughout the world. We pray for the honouring of human rights, and for the relief of the oppressed. Be present with those who suffer: the broken victims of war, oppression, indifference, and neglect. Grant, O God, that your holy and life-giving Spirit may so move every human heart, that the barriers which divide us may crumble, suspicions disappear, and hatreds cease.

*Please add your prayers either silently or aloud.*

*Leader:* Lord send us your spirit.

**People:** Hear our prayer

*Leader:* God of love, you suffered, and gave your life for our sake. To you we lift up all who suffer: the sick, the dying, the sorrowful, the hungry, the dispossessed, and the oppressed. Hold them in your caring arms. Bless the caregivers and those who bring medicine, relief, food, and any other help. Increase our faith and hope in you.

*Please add your prayers either silently or aloud.*

*Leader:* Lord send us your spirit.

**People:** Hear our prayer

*Leader:* We give thanks for all in our lives that reveals your loveliness; for those who have gone before us to lead our way; for this community of faith; for the blessing of our country and good government; for the provision you give us for our daily needs; for the love of our friends and family; for the gifts and refreshment that come to us through the arts and the natural world; for your unfailing love which is revealed to us day by day.

*Please add your prayers either silently or aloud.*

*Leader:* Lord send us your spirit.

**People:** Hear our prayer

*Leader:* Lord Jesus Christ, you are the way, the truth and the life:  
let us not stray from you who are the way,  
nor distrust your promises who are the truth,  
nor rest in anything but you who are the life,  
for beyond you there is nothing to be desired  
neither in heaven nor in earth.

**People:** Amen.

## The Peace

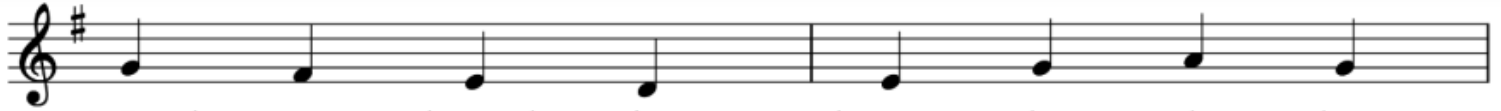
Paige Souter

*Priest:* The peace of the Lord be always with you.

*People:* And also with you.

**Offertory Hymn: #84 (Common Praise) "Lord, Enthroned in Heavenly Splendour"**

*Redeemer Music Team*



1. Lord, en - throned in heaven - ly splen - dour,  
2. Here our hum - blest hom - age pay we;  
3. Though the low - liest form doth veil thee  
5. Life - im - part - ing heaven - ly Man - na,



first be - got - ten from the dead, thou a - lone, our  
here in lov - ing rev - erence bow; here for faith's dis -  
as of old in Beth - le - hem, here as there thine  
strick - en Rock with stream - ing side, heaven and earth with



strong de - fend - er, lift - est up thy peo - ple's head.  
cern - ment pray we, lest we fail to know thee now.  
an - gels hail thee, branch and flower of Jes - se's stem.  
loud ho - san - na wor - ship thee, the Lamb who died,



Al - le - lu - ia, Je - sus, true and liv - ing bread!  
Al - le - lu - ia, thou art here, we ask not how.  
Al - le - lu - ia, we in wor - ship join with them.  
al - le - lu - ia, risen, as - cend - ed, glo - ri - fied!

Text: George Hugh Bourne (1840-1925). Music: ST. OSMUND. Healey Willan (1880-1968). © 1994 Waterloo Music Co. Ltd.

## The Lord's Prayer

**All:** Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## The Giving and Receiving of Communion

Paige Souter

*Priest:* Dear friends, I invite you in this moment, wherever you may be,  
to receive Christ, in communion with the saints,  
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
– not through the physical bread and wine we can touch and taste –  
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how.*

*You may wish to pray quietly this prayer to help you:*

**One:** Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## The Doxology

*Paige Souter*

**Priest:** Glory to God,  
**All:** **whose power working in us  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus for ever and ever. Amen.**

## Announcements

### Concluding Hymn: “The Church of Christ”

*Redeemer Music Team*



1. The Church of Christ, in ev - 'ry age Be - set by  
2. A - cross the world, a - cross the street, The vic-tims  
3. Then let the ser - vant Church a - rise, A car - ing  
4. For he a - lone, whose blood was shed, Can cure the  
5. We have no mis - sion but to serve In full o -



change, but Spir - it - led, Must claim and test its her - it -  
of in - jus - tice cry For shel - ter and for bread to  
Church that longs to be A part - ner in Christ's sac - ri -  
fe - ver in our blood, And teach us how to share our  
be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.  
eat, And nev - er live un - til they die.  
fice, And clothed in Christ's hu - man - i - ty.  
bread And feed the starv - ing mul - ti - tude.  
serve, And spread his lib - er - at - ing Word.



**Priest:** Go forth in the name of Christ. Alleluia!

**People:** Thanks be to God. Alleluia!

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**FURTHER CREDITS FOR THIS BULLETIN**

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Prayers of the People were prepared by Judy Burnham (adapted from a prayer written by Erasmus 1536)

Cover art is “Jesus Washes His Disciples’ Feet” from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN

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**WORSHIP WITH US**

**Sunday October 20 (Proper 29B)**

**7:00 PM** – Taizé Eucharist (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)

**Sunday October 27 (Proper 30B)**

**9:00 AM** – Spiritual Communion (on Zoom only)

**10:30 AM** – Holy Eucharist (in the Church and through YouTube)

**7:00 PM** – Shape-Note Eucharist (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)



**Sunday  
at  
Seven**  
Rock  
Bach  
and More

**October**

- 20** Taizé Eucharist
- 27** Shape-note Eucharist  
*the shape-note music of The Sacred Harp*