

THIRTIETH SUNDAY AFTER PENTECOST

SPIRITUAL COMMUNION

SUNDAY, OCTOBER 27, 2024, AT 9:00 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

## WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

[theredeemer.ca](http://theredeemer.ca)

[instagram.com/TheRedeemerTO](https://www.instagram.com/TheRedeemerTO)

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**President:** Steven Mackison



If you would like to support the ministry of this parish with a financial gift, scan the QR code to go to our online donation page. We thank you for your generosity.

**Welcome**

**Land Acknowledgement**

**Opening Hymn: #547 (Common Praise) "I Sought You God"**

*Redeemer Music Team*



1. I sought you God, and af - ter - ward I knew my soul was  
2. Thou didst reach forth thy hand and mine en - fold; I walked and  
3. I find, I walk, I love; but, oh, the whole of love is



moved to seek you, seek - ing me. It was not I that  
sank not on the storm - vexed sea. 'Twas not so much that  
but my an - swer, God, to thee! For thou wert long be -



found, O Sav - iour true; no, I was found of thee.  
I on thee took hold as thou, dear God, on me.  
fore - hand with my soul; al - ways thou lov - est me.

Text: *Holy Songs, Carols, and Sacred Ballads*, Boston, 1880, alt. Music: FAITH. J. Harold Moyer (1927-2012). © 1969 Faith and Life Press/Mennonite Publishing House.

## ✠ The Gathering of the Community

*Steven Mackison*

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God  
and fellowship of the Holy Spirit,  
be with you all.

*People:* **And also with you.**

## The Collect of the Day

*Steven Mackison*

*Priest:* O Jesus Christ, teacher and healer,  
you heard the cry of the blind beggar  
when others would have silenced him.  
Teach us to be attentive to the voices others ignore,  
and, by the power of the Spirit,  
respond in your name to heal the afflicted  
and welcome the abandoned;  
for your sake and the sake of the gospel.

*People:* **Amen.**

## ✠ Proclamation of the Word

### First Reading:

*Henry Krol*

*Reader:* A Reading from the Book of the Prophet Job.

Then Job answered the Lord: ‘I know that you can do all things, and that no purpose of yours can be thwarted. “Who is this that hides counsel without knowledge?” Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. “Hear, and I will speak; I will question you, and you declare to me.” I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.’

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

*Reader:* Hear what the Spirit is saying to the Church.

Job 42:1-6, 10-17

*People:* **Thanks be to God.**

*A moment of silence is observed*

Refrain

Taste and see how gra-cious our God is. Taste and see!

I will bless God at all times;  
 my mouth will always be praising my Maker.  
 I will glory in the Holy One;  
 let the humble hear and rejoice. **Refrain**

Proclaim with me the greatness of the Most High;  
 let us exalt God's name forever.  
 I sought my God and was answered.  
 and delivered from all my terror. **Refrain**

Look upon God and be radiant,  
 and let not your faces be ashamed.  
 I called in my affliction and was heard  
 and saved from all my troubles. **Refrain**

Your angel, O God, encompasses those who fear you,  
 and will deliver them,  
 Taste and see that God is good;  
 happy are they who trust in the Holy One. **Refrain**

Many are the troubles of the righteous.  
 but you will deliver them.  
 You will keep safe all their bones;  
 not one of them shall be broken. **Refrain**

Evil shall slay the wicked,  
 and those who hate the righteous will be punished.  
 You, God, ransom each faithful servant.  
 and none will be punished who trust in you. **Refrain**

**Second Reading:** *Henry Krol*

*Reader:* A Reading from the Letter to the Hebrews.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

*Reader:* Hear what the Spirit is saying to the Church.

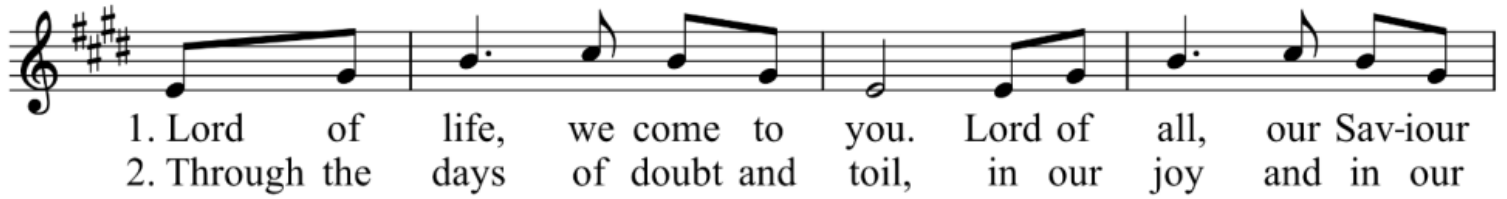
Hebrews 7.23-28

*People:* **Thanks be to God.**

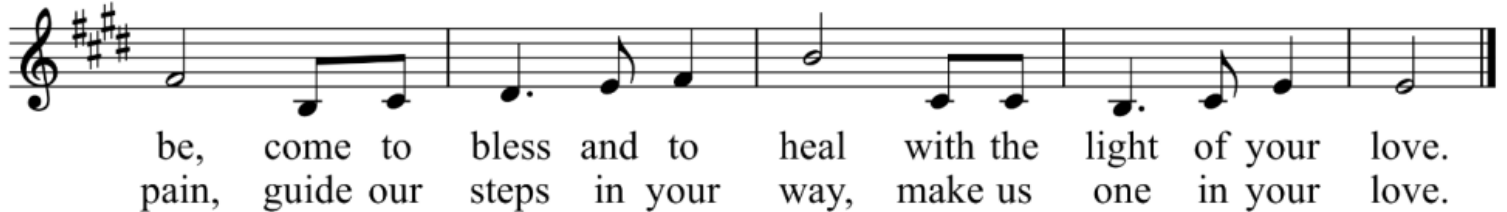
*A moment of silence is observed*

**Sequence Hymn: #61 (Sing a New Creation) “Lord of Life, We Come to You”**

*Redeemer Music Team*



1. Lord of life, we come to you. Lord of all, our Sav-iour  
2. Through the days of doubt and toil, in our joy and in our  
be, come to bless and to heal with the light of your love.  
pain, guide our steps in your way, make us one in your love.



Text: Catherine Walker, 1998. © St. Mungo Music, Presbytery of St. Leo the Great, Glasgow. Music: ERISKAY LOVE LILT. Melody Scottish trad.; arr. Alfred V. Fedak. © 2020 Selah Publishing Co. Inc.

## The Gospel

*Paige Souter*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Jesus Christ.**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Priest:* The Gospel of Christ.

Mark 10. 46-52

*People:* **Praise to you, Lord Jesus Christ.**

*A moment of silence is observed.*

**Homily:** Ann Jervis

*A moment of silence is observed.*

## Prayers of the People

*Catherine Emerson*

*Leader:* Gracious God, open our lips as we gather together in prayer to thank you for the many gifts you have bestowed on us, just as you bestowed your gifts on Job and Bartimaeus.

*Please add your prayers either silently or in the chat box.*

*Leader:* O taste and see that the LORD is good;

*People:* **happy are those who take refuge in him.**

**Leader:** Open our eyes to see the wonder of your creation. Give us grateful hearts to be good stewards of your gifts.

*Please add your prayers either silently or in the chat box.*

**Leader:** O taste and see that the LORD is good;

**People:** **happy are those who take refuge in him.**

**Leader:** Open our minds to receive the gift of wisdom in all our relationships. You are the Prince of Peace. Bless all who strive for peace and justice in this broken world, particularly where chaos reigns.

*Please add your prayers either silently or in the chat box.*

**Leader:** O taste and see that the LORD is good;

**People:** **happy are those who take refuge in him.**

**Leader:** Open our ears to listen to each other. We give thanks for those whom we entrust with political and religious leadership. We pray for the people of Saskatchewan, New Brunswick, and British Columbia as they choose their leadership. We remember the people of the United States as they prepare for their election.

*Please add your prayers either silently or in the chat box.*

**Leader:** O taste and see that the LORD is good;

**People:** **happy are those who take refuge in him.**

**Leader:** Open our bodies and minds to receive the gift of healing. Whether we are broken in spirit or in body, bless us and restore us to good health and relationships. Give strength to all who care for others. We have the gift of touch, of listening, of walking with others. Teach us to discern and use those gifts so that together, we bring all of us to a restored relationship with You.

*Please add your prayers either silently or in the chat box.*

**Leader:** O taste and see that the LORD is good;

**People:** **happy are those who take refuge in him.**

**Leader:** Open us to the gift of remembrance. We are approaching the feast of All Saints, All Souls, and Remembrance Day. We remember with thanksgiving all who are dying, those whom we know and love who have died, and those who mourn.

*Please add your prayers either silently or in the chat box.*

**Leader:** O taste and see that the LORD is good;

**People:** **happy are those who take refuge in him.**

**Leader:** These and all our prayers we offer to You, Creator, Redeemer and Sanctifier, now and forever.

**People:** **Amen.**

**The Peace**

*Steven Mackison*

**Priest:** The peace of the Lord be always with you.

**People:** **And also with you.**



1. Word of God, come down on earth, liv - ing rain from heaven de -  
 2. Word e - ter - nal, throned on high, Word that brought to life cre -  
 3. Word that caused blind eyes to see, speak and heal our mor - tal  
 4. Word that speaks God's ten - der love, one with God be - yond all



scend - ing: touch our hearts and bring to birth  
 a - tion, Word that came from heaven to die,  
 blind - ness. Deaf we are: our heal - er be;  
 tell - ing; Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,  
 cru - ci - fied for our sal - va - tion; sav - ing Word, the  
 loose our tongues to tell your kind - ness. Be our Word in  
 God the Spir - it, with us dwell - ing; Word of truth, to



we re - vere you; Word made flesh we long to hear you.  
 world re - stor - ing, speak to us, your love out - pour - ing.  
 pi - ty spo - ken; heal the world by our sin bro - ken.  
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ (1919-2010) ©. Used by permission of Selah Publishing Co., Inc., North American Agent.  
 Music: LIEBSTER JESU. Melody Johann Rudolph Ahle (1625-1673); harm. George Herbert Palmer (1846-1926).

## The Lord's Prayer

**All:** Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and for ever. Amen.

## The Giving and Receiving of Communion

Steven Mackison

**Priest:** Dear friends, I invite you in this moment, wherever you may be,  
 to receive Christ, in communion with the saints,  
 and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion  
 – not through the physical bread and wine we can touch and taste –  
 but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how.*

*You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## Healing

*For those desiring prayers for healing, please contact one of the clergy present privately in the chat.*

## The Doxology

*Priest:* Glory to God,

*All:* **whose power working in us  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus for ever and ever. Amen.**

## Announcements

**Concluding Hymn: #509 (Common Praise) "Precious Lord"**

*Redeemer Music Team*

1. Pre - cious Lord, take my hand, lead me on, let me  
2. When my way grows drear, pre-cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws

stand; I am tired, I am weak, I am worn; through the  
near; when my life is al - most gone, hear my  
near, and the day is past and gone, at the

storm, through the night, lead me on to the light: take my  
cry, hear my call, hold my hand lest I fall: take my  
riv - er I stand; guide my feet, hold my hand: take my

hand, pre-cious Lord, lead me home.  
hand, pre-cious Lord, lead me home.  
hand, pre-cious Lord, lead me home.



**Priest:** Go in peace to love and serve the Lord. Alleluia!

**People:** Thanks be to God. Alleluia!

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**FURTHER CREDITS FOR THIS BULLETIN**

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Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee of the General Synod of the Anglican Church of Canada.)

Prayers of the People were prepared by Peter Bennett.

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**WORSHIP WITH US**

**Sunday October 27 (Proper 30B)**

**7:00 PM** – Shape-Note Eucharist (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)

**Sunday November 3 (All Saints Day)**

**9:00 AM** – Spiritual Communion (on Zoom only)

**10:30 AM** – Holy Eucharist (in the Church and through YouTube)

**7:00 PM** – All Souls Eucharist (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)



Sunday  
*at*  
Seven  
Rock  
Bach  
and More

November

3

All Souls' Requiem

17

Rock Eucharist:  
*featuring the music of Taylor Swift*

24

Transgender Day of  
Remembrance  
*with Cantabile Chamber Singers*