



THIRTY-SECOND SUNDAY AFTER PENTECOST

SPIRITUAL COMMUNION

SUNDAY, NOVEMBER 10, 2024, AT 9:00 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

theredeemer.ca

[instagram.com/TheRedeemerTO](https://www.instagram.com/TheRedeemerTO)

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Presider: Paige Souter

Welcome

Land Acknowledgement

Opening Hymn: #572 (Common Praise) "Let There Be Light"

Redeemer Music Team



1. Let there be light, let there be un - der - stand - ing,
2. o - pen our lips, o - pen our minds to pon - der,
3. per - ish the sword, per - ish the an - gry judge - ment,
4. hal - low our love, hal - low the deaths of mar - tyrs,
5. thy king - dom come, thy spir - it turn to lan - guage,
6. let there be light, o - pen our hearts to won - der,



let all the na - tions gath - er, let them be face to face;
o - pen the door of con - cord o - pening in - to grace;
per - ish the bombs and hun - ger, per - ish the fight for gain;
hal - low their ho - ly free - dom, hal - lowed be thy name;
thy peo - ple speak to - geth - er, thy spir - it nev - er fade;
per - ish the way of ter - ror, hal - low the world God made.

Text: Frances Wheeler Davis (1936-) ©. Music: CONCORD. Robert J.B. Fleming (1921-1976). © 1976 Margaret Fleming.

✠ The Gathering of the Community

Paige Souter

Priest: The grace of our Lord Jesus Christ,
and the love of God
and fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect of the Day

Paige Souter

Priest: God of fierce justice,
you close the mouth of those who hide behind their prayer
as they devour the poor:
humbled by the giving of those who have so little,
let us live from your abundance;
through Jesus Christ, the judgement of God.

People: Amen.

✠ Proclamation of the Word

First Reading:

Sylvia Keesmaat

Reader: A Reading from the Book of Ruth.

Naomi her mother-in-law said to her, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.” So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader: Hear what the Spirit is saying to the Church.

Ruth 3.1-5; 4.13-17

People: Thanks be to God.

A moment of silence is observed

Psalm 127 (George Black)

Redeemer Music Team

Refrain

Chil-dren are God's gift, a bless-ing to those who bear them.

Unless God builds the house,
their labour is in vain who build it.
Unless God watches over the city,
in vain the sentinel keeps vigil. **Refrain**

It is in vain that you rise so early and go to bed so late;
 vain, too, to eat the bread of toil,
 for God's friends receive the gift of sleep.
 Children are a heritage from God,
 and the fruit of the womb is a gift. **Refrain**

Like arrows in the hand of a warrior
 are the children of one's youth.
 Happy are those who have their quiver full of them!
 the shall not be put to shame
 when they contend with their enemies in the gate. **Refrain**

Second Reading:

Sylvia Keesmaat

Reader: A Reading from the Letter to the Hebrews.

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: Hear what the Spirit is saying to the Church.

Hebrews 9.24-28

People: Thanks be to God.

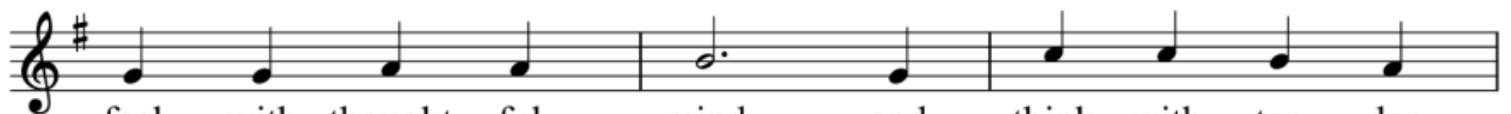
A moment of silence is observed

Sequence Hymn: #450 (Common Praise) "You Call Us, Lord, to Be"

Redeemer Music Team



1. You call us, Lord, to be a peo - ple set a - part, to
 2. You call us, Lord, to care for self and neigh - bour too, to
 3. You call us, Lord, to be good stew - ards of the earth; to
 4. You call us, Lord, to serve: to die that we may live, to



feel with thought - ful mind and think with ten - der
 take the risk, and dare to show what love can
 tend it as a place of bless - ed - ness and
 know we best re - ceive when joy - ful - ly we



heart.
 do. Thus cho - sen now, O Lord, we ask for faith in your un -
 worth.
 give.



fail - ing grace to make us e - qual to the task.

Text: Jane Manton Marshall (1924-2019). © 1992 Hope Publishing Co. Music: RHOSYMEDRE. John David Edwards (1806-1885).

The Gospel

Steven Mackison

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Jesus Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honour at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Priest: The Gospel of Christ.

Mark 12.38-44

People: **Praise to you, Lord Jesus Christ.**

A moment of silence is observed.

Homily: Susan Haig

A moment of silence is observed.

Prayers of the People

Deb Hinton

Leader: As we gather in prayer, you are invited to add your petitions and thanksgivings, silently, or aloud.

To the One who comes for those who eagerly await him:

Please add your prayers either silently or aloud.

Leader: We have seen your salvation.

People: **All you tell us we will do.**

Leader: We pray for the church. Help us to be present in the world the way Christ is - indifferent to none, welcoming to all. May we be the light that shines in the dark corners and the salt that has a positive influence where there is negativity and corruption. To the One who provides nourishment and strength to all creation:

Please add your prayers either silently or aloud.

Leader: We have seen your salvation.

People: **All you tell us we will do.**

Leader: We pray that you rebuild the families who have been destroyed by war and violence - in Rafa, in Kiev, in Port au Prince and in cities in crisis all around the world. Protect the poorest in our world, those who hunger for food. Give to the powerless: community, influence and shelter. Give sleep to the anxious and peace to those troubled by fear. To the One who restores life and peace, having borne the sins of many:

Please add your prayers either silently or aloud.

Leader: We have seen your salvation.

***People:* All you tell us we will do.**

Leader: We pray for our American neighbours in the aftermath of its recent election. May unity, peace and truth prevail over falsehood and division. Renew that country's desire to work for the common good. To Jesus who appears in the Presence of God on their behalf:

Please add your prayers either silently or aloud.

Leader: We have seen your salvation.

***People:* All you tell us we will do.**

Leader: Help us Lord to reconcile with all we have broken faith with: First Nations and Indigenous people. Teach us how to find forgiveness and make meaningful amends. Help us to reconcile with your creation, working to heal and restore. To the One who restores both kinship and family:

Please add your prayers either silently or aloud.

Leader: We have seen your salvation.

***People:* All you tell us we will do.**

Leader: We pray for those who despair of life. Rescue them. We pray for those who have lost their way. Find them and bring them home. We pray for those worn down in their care of others. Renew their strength and the encouragement they need to persevere. We remember those who have died on the battlefields of war: both soldier and civilian. We remember those who have fought for peace. We ask that whatever our weaponry – our power, our money, our thoughts – that you help us to convert them to ploughshares of peace. To the One in whom all are alive:

Please add your prayers either silently or aloud.

Leader: We have seen your salvation.

***People:* All you tell us we will do. Amen**

The Peace

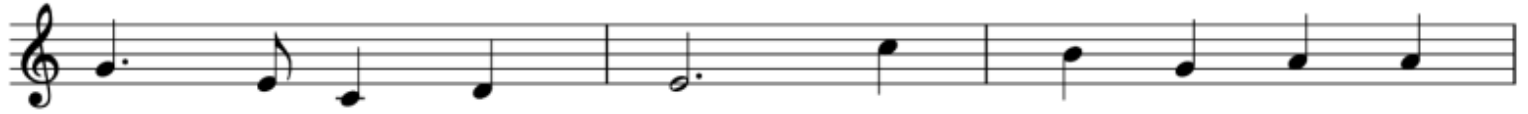
Paige Souter

Priest: The peace of the Lord be always with you.

***People:* And also with you.**



1. God, give us peace that lasts Not
 2. God, give us love that lasts, Which
 3. God, give us hope that lasts, Through
 4. And all these things we ask In



through the fear of might, But through the force of
 makes of stran - gers, guests; Which star - tles hurt with
 pas - sion and through pain, Through dan - ger, doubt, and
 knowl - edge of your grace Which gave the earth its



love And love of life and right. Where cost - ly wars and
 hope And for the weak pro - tests: What hate or guilt - i -
 death Till life is raised a - gain. When dread and pes - si -
 birth And bore a hu - man face; And with our prayers we



weap - ons lure, Show us our Lord a - mong the poor.
 ness em - boss, Con - front with Je - sus and the cross.
 mism loom, Di - rect us to the emp - ty tomb.
 give our word To serve and fol - low Christ our Lord.

Text: John L. Bell, b.1949. Tune: ARKLET ROAD. John L. Bell, b.1949 © 1989 Iona Community, GIA Publications, Inc., agent.

The Lord's Prayer

All: Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

The Giving and Receiving of Communion

Paige Souter

Priest: Dear friends, I invite you in this moment, wherever you may be,
 to receive Christ, in communion with the saints,
 and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and
genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Doxology

Paige Souter

Priest: Glory to God,
All: **whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus for ever and ever. Amen.**

Announcements

Departing Hymn: #137 (Sing a New Creation) "Called to Faith"

Redeemer Music Team



1. Called to faith, your peo-ple gath - er, Christ our broth - er in your name,
2. Called to hope, your peo-ple serve you as they reach out through your grace,
3. Called to love, your peo-ple chal-lenge all that si - lenc - es your song:



know-ing need of one an - oth - er, fac - es dif - ferent, hearts the same,
seek - ing out your mis - sion's pur-pose, be - ing Christ in ev - ery place,
pre - ju - dice and greed and mal - ice, weak ex - ploit - ed by the strong.



grow-ing in your ho - ly like-ness, o - pen, heal - ing, Spir - it - spurred,
work-ing for sha - lom and jus - tice, learn - ing how to sim - ply share
Serv - ing Je - sus in self - giv - ing, choos - ing your will, not our own,



fam - ilies formed for lov - ing ser - vice, fed by bread and wine and word.
so your will may be en - act - ed as we ask in dai - ly prayer.
we will tru - ly be your peo-ple so your king - dom can be grown.

Priest: Let us bless the Lord. Alleluia!

People: Thanks be to God. Alleluia!

FURTHER CREDITS FOR THIS BULLETIN

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Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee of the General Synod of the Anglican Church of Canada.)

Prayers of the People were written by John and Deb Deacon.

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WORSHIP WITH US

Sunday November 10 (Proper 32B)

8:00 PM – Compline (on Zoom only)


Sunday November 17 (Proper 33B)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7:00 PM – Rock Eucharist (Music of Taylor Swift)

8:00 PM – Compline (on Zoom only)



Sunday
at
Seven
Rock
Bach
and More

November

- 3** All Souls' Requiem
- 17** Rock Eucharist:
featuring the music of Taylor Swift
- 24** Transgender Day of Remembrance
with Cantabile Chamber Singers