



REIGN OF CHRIST

SPIRITUAL COMMUNION

SUNDAY, NOVEMBER 24, 2024, AT 9:00 A.M.

The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4

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WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

theredeemer.ca

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If you would like to support the ministry of this parish with a financial gift, scan the QR code to go to our online donation page. We thank you for your generosity.

Presider: Steven Mackison

Welcome

Land Acknowledgement

Opening Hymn: #114 (Common Praise) “Lo, He Comes with Clouds Descending”

Redeemer Music Team



1. Lo, he comes with clouds de - scend - ing, once for
2. Ev - ery eye shall now be - hold him, robed in
3. Now re - demp-tion, long ex - pect - ed, see in
4. Yea, a - men, let all a - dore thee, high on



fa - voured sin - ners slain: thou - sand thou - sand
dread - ful maj - es - ty; all who set at
sol - emn pomp ap - pear; all his saints, on
thine e - ter - nal throne; Sa - viour, take the



saints at - tend - ing swell the tri - umph of his train:
naught and sold him, pierced, and nailed him to the tree,
earth re - ject - ed, thrill the trum - pet sound to hear:
power and glo - ry; claim the king - dom for thine own:

hal - le - lu - jah, hal - le - lu - jah, hal - le -
 deep - ly griev - ing, deep - ly griev - ing, deep - ly
 hal - le - lu - jah, hal - le - lu - jah, hal - le -
 O come quick - ly! O come quick - ly! O come

lu - jah! God ap - pears on earth to reign.
 griev - ing, shall the true Mes - si - ah see.
 lu - jah! See the day of God ap - pear!
 quick - ly! Hal - le - lu - jah! Come, Lord, come!

Text: John Cennick (1718-1755), Charles Wesley (1707-1788), Martin Madan (1726-1790), alt. Music: HELMSLEY. Melody attrib. Thomas Olivers (1725-1799) and Martin Madan (1726-1790).

✠ The Gathering of the Community

Steven Mackison

Priest: The grace of our Lord Jesus Christ,
 and the love of God
 and fellowship of the Holy Spirit,
 be with you all.

People: **And also with you.**

The Collect of the Day

Steven Mackison

Priest: Almighty God,
 train our eyes to discern your righteous rule,
 so that, standing firmly in hope
 before the powers of this world,
 we may heed your voice
 and be constant in your truth;
 through Jesus of Nazareth, David's heir
 Who lives and reigns with you and the Holy Spirit,
 One God, now and forever.

People: **Amen.**

✠ Proclamation of the Word

First Reading:

Catherine Emerson

Reader: A Reading from the Second Book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up

with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader: Hear what the Spirit is saying to the Church.

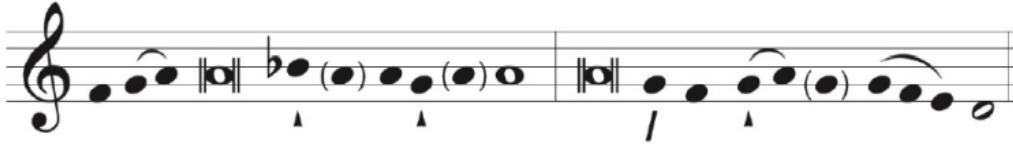
People: Thanks be to God.

2 Samuel 23.1-7

A moment of silence is observed

Psalm 132:1-14

Redeemer Music Team



O GÖD remember David, *
and all the / hardships hë endüred.

How he swore an oath to you, *
a vow to the Mighty / One of Jäcöb.

“I will not come under the roof of my house, *
nor climb up / into mÿ béd.

I will not allow my eyes to sleep, *
nor let my / eyelids slümbër.

Until I find you a resting place, *
a dwelling for the Mighty / One of Jäcöb.

“The Ark! We heard it was in Ephratah; *
we found it in the / fields of Jëarim.

Let us go to your dwelling place, O God; *
let us fall upon our knees be- / fore your föotstööl.

Arise, O God, into your resting place; *
you and the / ark of yöur strëngth.

Let your priests be clothed with righteousness; *
let your faithful / people sing with jöy.

For your servant David’s sake, *
do not turn away the face of / your anöintöd.

The Most High has sworn an oath to David *
in faithfulness, and / will not brëak it.

“A son, the fruit of your body *
will I / set upön your thröne.

If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your / throne for ëvermöre.

For I have chosen Zion, *
I have desired them for my / habitätion.

Second Reading:

Catherine Emerson

Reader: A reading from the Revelation to St John the Divine.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the Spirit is saying to the Church.

Revelation 1.4b-8

People: Thanks be to God.

A moment of silence is observed

Sequence Song: "Come On Up to the House" (*Tom Waits, Kathleen Brennan*)

Redeemer Music Team

Well, the moon is broken and the sky is cracked
Come on up to the house
The only things that you can see is all that you lack
Come on up to the house

All your crying don't do no good
Come on up to the house
Come down off the cross, we can use the wood
You gotta come on up to the house

Come on up to the house
Come on up to the house
The world is not my home
I'm just a-passing through
You got to come on up to the house

There's no light in the tunnel, no irons in the fire
Come on up to the house
And you're singing lead soprano in a junkman's choir
You got to come on up to the house

Does life seem nasty, brutish and short
Come on up to the house
The seas are stormy and you can't find no port
Got to come on up to the house, yeah

You gotta come on up to the house
Come on up to the house
The world is not my home I'm just a-passing through
You got to come on up to the house, yeah

There's nothing in the world that you can do
You gotta come on up to the house
And you been whipped by the forces that are inside you
Gotta come on up to the house

Well, you're high on top of your mountain of woe
Gotta come on up to the house
Well, you know you should surrender, but you can't let it go
You gotta come on up to the house, yeah
Gotta come on up to the house
Gotta come on up to the house
The world is not my home I'm just a-passing through
You gotta come on up to the house

The Gospel

Steven Mackison

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Priest: The Gospel of Christ.

John 18.33-37

People: **Praise to you, Lord Jesus Christ.**

A moment of silence is observed.

Homily: Steven Mackison

A moment of silence is observed.

The Nicene Creed

Steven Mackison

Priest: Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Murray Bryant

Leader: Together we pray...

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: We thank you Lord for the beauty, and the wonder of creation,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: For all with grace in the lives of us all, revealing the image of Christ,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: We thank you Lord for our daily food, for our homes and families and friends,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: We thank you Lord for minds to think, and thank you for our hearts to love,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: For health, for strength, and skill to work, and for leisure to rest and play,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: For those who are brave and courageous, patient in suffering and faithful in trouble,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: We thank you Lord for all who pursue the path of peace, justice and truth,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: We thank you Lord for all the saints whose lives have reflected the light of Christ,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Leader: O Creator, Redeemer, Sustainer, you are three persons in one living God,

All: **Shout to God with joyful hearts. Praise the Lord for ever more!**

Text: Litany 19 (Thanksgiving), Book of Alternative Services of the Anglican Church of Canada © 1985 by the General Synod of the Anglican Church of Canada

The Peace

Steven Mackison

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #148 (Sing a New Creation) "As Tender as a Mother Hen"

Redeemer Music Team



1. As ten - der as a moth - er hen who spreads her
2. Cou - ra - geous as a moth - er bear who guards her
3. A phoe - nix ris - ing from the flames, a moth - er



wings to shield her brood, Christ Je - sus stretch - es out his
young from dan - ger's path, Christ Je - sus wields his zeal - ous
ea - gle soar - ing high, Christ Je - sus lifts the wear - y



arms and sheds his life as ho - ly food.
love and shows the gift of right - ful wrath.
world and con - quers death for all who die.



We seek his pat - tern in our hearts a - mazed by
We heed his call, op - pos - ing pow'rs that thwart the
In him, we find our strength re - newed and, mount - ing



such un - self - ish grace, and tend the chil - dren
cause of life and health, and strive to reach the
up on fledg - ling wings, we rise to share the



of the world in whom we see God's face.
proph - ets' dreams to build God's Com - mon - wealth.
gos - pel hope that res - ur - rec - tion brings!

The Lord's Prayer

All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Giving and Receiving of Communion

Steven Mackison

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and
genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

Healing

For those desiring prayers for healing, please contact one of the clergy present privately in the chat.

The Doxology

Steven Mackison

Priest: Glory to God,
All: whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus for ever and ever. Amen.

Announcements

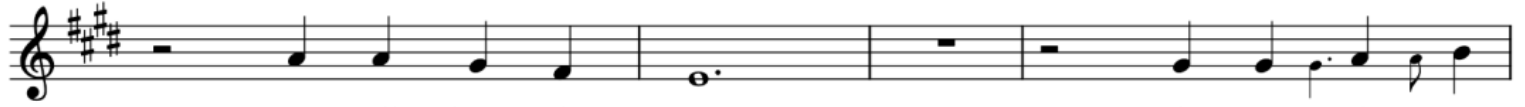
Verses 1, 2



1. A - wake from your slum-ber! A - rise from your
 2. We are all of the morn-ing; we are chil - dren of



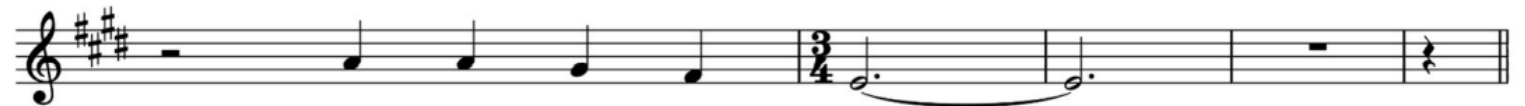
sleep! A new day is dawn-ing
 day. The One who has loved us



for all those who weep. The peo - ple in
 has bright-ened our way. The God of all



dark-ness have seen a great light. The Lord of our long-ing
 kind-ness has called us to be a light for all peo-ple



has con - quered the night.
 to set their hearts free.

Refrain §



Let us build the cit-y of God. May our tears be turned in - to danc -



- ing! For God, our light and our love,



has turned the night in - to day!

Verse 3

3. God is light; in God there is no dark-ness. Let us walk
in the light, God's chil - dren, one and all.
O com-fort my peo-ple; make gen-tle your words.
Pro-claim to my cit-y the day of its birth. D.S.

Verse 4

4. O cit-y of glad-ness, now lift up your voice.
Pro-claim the good tid-ings that all may re - joice! D.S.

Text: Dan Schutte, b.1947, © 1981, Daniel L. Schutte and New Dawn Music.
Tune: Dan Schutte, b.1947, © 1981, Daniel L. Schutte and New Dawn Music; acc. by Robert J. Batastini, b.1942, © 1994, GIA Publications, Inc.

The Dismissal

Steven Mackison

Priest: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

People: **Thanks be to God. Alleluia!**

FURTHER CREDITS FOR THIS BULLETIN

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Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee of the General Synod of the Anglican Church of Canada.)

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WORSHIP WITH US

Sunday November 24 (Reign of Christ)

7:00 PM – Transgender Day of Remembrance
(in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)

Sunday December 1 (Advent 1)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7:00 PM – Advent Carol Service (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)