

#### WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <a href="https://theredeemer.ca/post-17524">https://theredeemer.ca/post-17524</a>.

### theredeemer.ca

instagram.com/TheRedeemerTO facebook.com/TheRedeemerTO

Presider: Steven Mackison

#### Welcome

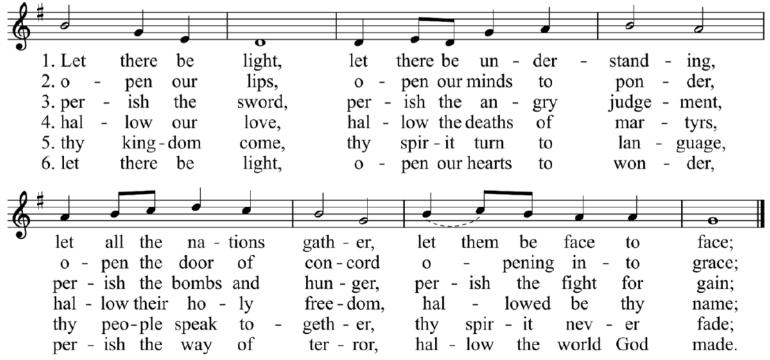


If you would like to support the ministry of this parish with a financial gift, scan the QR code to go to our online donation page. We thank you for your generosity.

# **Land Acknowledgement**

Opening Hymn: #572 (Common Praise) "Let There Be Light"

Redeemer Music Team



Text: Frances Wheeler Davis (1936-) ©. Music: CONCORD. Robert J.B. Fleming (1921-1976). © 1976 Margaret Fleming.

### The Gathering of the Community

Steven Mackison

*Priest:* We are the body of Christ!

The hand clapping, toe tapping, heart pumping, mouth tasting, arms embracing, Justice seeking,

hymn singing, love making, risk taking body of Christ!

**All:** We are the body of Christ!

*Priest:* Baptized in one Spirit; we are members of one body.

All: Many are varied in gender, colour, sexuality, age, class, and ability,

we are members of Christ's beautiful Body.

Priest: None of us can say to another, "I have no need of you."

*All*: For only together can we find wholeness.

*Priest:* None of us can say to another, "I will not care for you."

**All:** For we are connected like muscle and bone.

If one suffers, we all suffer. If one rejoices, we all rejoice.

*Priest:* Thanks be to God who in Christ has made us one.

All: Let us worship God. Alleluia!

Collect of the Day

Steven Mackison

*Priest*: God, when you called each of us into being, you delighted in your works.

You gifted us with differences that illuminate the breadth of beauty, wisdom,

and practices of love in your creation.

In whatever ways we still struggle to accept and celebrate our own unique offerings,

free us from narrow thinking

that confines, constrains, or condemns your good work in us. This we ask in the name of our Redeemer, Jesus Christ. **Amen.** 

### **¥** Proclamation of the Word

First Reading: Heather Bennett

to love and be loved is the greatest gift we can share in life to be seen.

to be known.

to be appreciated for who we are and not expected to be someone else. It's a simple connection and it's built on

authenticity.

"i see the real you,

and i love the real you."

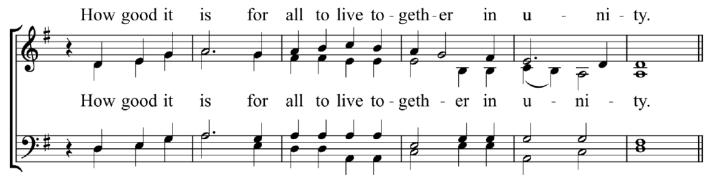
that way of living changes everything

/topher kearby

*Reader*: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

A moment of silence is observed



Oh, how good and pleasant it is, when families live together in unity!

It is like fine oil upon the head that runs down upon the beard,

Upon the beard of Aaron, and runs down upon the collar of his robe. Refrain

It is like the dew <u>of</u> Hermon that falls upon the hills of <u>Zion</u>. For there God has ordained <u>the</u> blessing: life for evermore. **Refrain** 

Second Reading: "Beatitudes for a Queerer Church" (Jay Hulme)

Heather Bennett

Blessed are the outcasts;

the ostracised, the outsiders.

Blessed are the scared:

the scarred, the silent.

Blessed are the broken:

for they are not broken.

Blessed are the hated;

for they are not worthy of hate.

Blessed are those who try;

those who transform, who transition.

Blessed are the closeted;

God sees you shine anyway.

Blessed are the queers;

who love creation enough to live the truth of it,

despite a world that tells them they cannot.

And blessed are those

who believe themselves unworthy of blessing;

what inconceivable wonders you hold.

*Reader:* Hear what the Spirit is saying to the Church.

All: Thanks be to God.

A moment of silence is observed



Text: T.J. Carney / R. Gillard / adapted; D. Norman Music: Melody Richard Gillard (1953-); arr. Betty Carr Pulkingham (1928-2019). © 1977 Scripture in Song (a div. of Integrity Music, Inc.).

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The Gospel Paige Souter

Priest: The Lord be with you.

All: And also with you.

Priest: The Holy Goepel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart and with all the understanding and with all the strength' and 'to love one's neighbor as oneself' --this is much more

important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Priest: The Gospel of Christ. Mark 12.28-34

All: Praise to you, Lord Jesus Christ.

Homily: Karen Weigold

We pause for music and meditation.

**Song:** "Somewhere over the Rainbow" (H. Arlen, Y. Harburg, adapted; Karen Weigold)

Redeemer Music Team

Henry Krol

When all the world is a hopeless jumble and the raindrops tumble all around Heaven opens a magic lane.
When all the clouds lighten up the sky-way, there's a rainbow highway to be found, leading from your window pane to a place behind the sun, just a step beyond the rain.

Somewhere over the rainbow way up high, there's a land that I heard of once in a lullaby. Somewhere over the rainbow skies are blue, and your dreams do come true.

Someday the fear and doubt will cease; I'll wake up and the hate will be behind me. Division gone and love abound, humanity on solid ground. Just as it should be...

Somewhere over the rainbow lives the truth; love each other wholly, as we're meant to do. If others lift love to the skies... why can't you and I?

## Prayers of the People

Leader: Let us lift our prayers to the God of diversity and inclusion.

God of all, you created each person in majesty and beauty. You created each person in your own image – in the image of love. May every member of the 2SLGBTQ+ community know they are wonderfully made and deeply loved.

Please add your prayers either silently or aloud.

*Leader*: Somewhere over the rainbow lives the Truth.

All: Love each other Wholly, as we're meant to do.

Leader: God of Love, teach us to love, to truly love. To love in a way that people are treasured for being

their authentic self. To love in a way that people are seen and known. To love whomever we love.

May members of the 2SLGBTQ+ community know they are loved fully and completely.

Please add your prayers either silently or aloud.

Leader: Somewhere over the rainbow lives the Truth.

All: Love each other Wholly, as we're meant to do.

Leader: God of Justice, forgive the church for the harm it has caused members of the 2SLGBTQ+ community. Exhort the church to be protectors of human rights for the Queer community. In this moment when their rights are under attack and when violence is being perpetrated, may we, with linked arms, be the wall of safety and witness.

Please add your prayers either silently or aloud.

Leader: Somewhere over the rainbow lives the Truth.

All: Love each other Wholly, as we're meant to do.

Leader: God of Restoration, bring healing and restoration for all who suffer rejection because of their sexuality or gender identity, and who are victims of hatred and violence. Grant eternal rest and peace for those who have died.

Please add your prayers either silently or aloud.

Leader: Somewhere over the rainbow lives the Truth.

All: Love each other Wholly, as we're meant to do

Leader: God of Wholeness, raise up allies and communities of support where members of the 2SLGBTQ+ community can find space to become their whole selves, to heal, to belong, to share their giftedness, and to be a light to the world.

Please add your prayers either silently or aloud.

*Leader*: Somewhere over the rainbow lives the Truth.

All: Love each other Wholly, as we're meant to do.

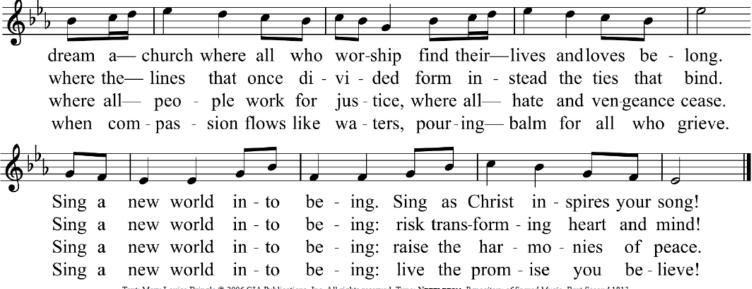
Leader: God, we continue to dream of a world in which your love for all is revealed and made known. May you work within each of us as we build communities of acceptance and love, and so establish your reign on earth. We pray all of this in the name of the one who paved a pathway of unconditional love, of welcoming the outcast, and of celebrating true inclusion: Jesus Christ, our Lord. Amen.

The Peace Steven Mackison

Priest: The peace of the Lord be always with you.

People: And also with you.





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## The Lord's Prayer

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### The Giving and Receiving of Communion

Steven Mackison

Priest: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now.

> For those of us participating at home, it is a strange experience to be invited to Communion – not through the physical bread and wine we can touch and taste – but a Spiritual Communion with the God who comes to meet us wherever we are.

There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how.

You may wish to pray quietly this prayer to help you:

One: Lord, you stand at the door of my heart and knock.

You wait for me and only I can let you in.

I believe and trust in you and ask you now to fill me with your presence.

Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

### Healing

For those desiring prayers for healing, please contact one of the clergy present privately in the chat.

The Doxology Steven Mackison

*Priest:* Glory to God,

All: whose power working in us

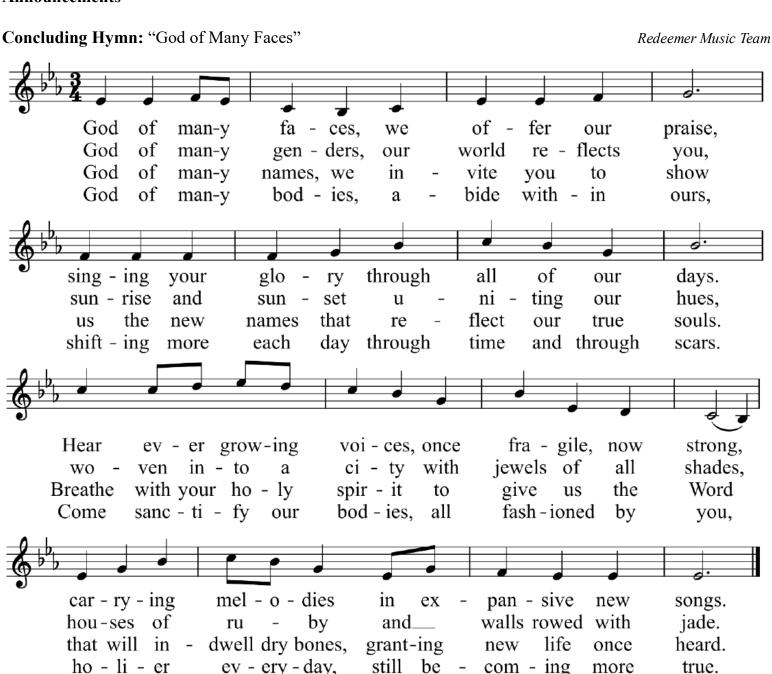
can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus

for ever and ever. Amen.

#### **Announcements**



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The Dismissal Paige Souter

Priest: May God's gifts of love transform and enliven us

that we may live lives of thanksgiving. Alleluia!

**People:** May God's presence among us provoke such longing for God's realm

that we will never be satisfied until the whole earth knows God's justice,

peace, and love. Alleluia!

#### FURTHER CREDITS FOR THIS BULLETIN

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The Collect of the Day and Dismissal are adapted from More Light Presbyterians Retreat & Mission Weekend New Orleans, LA, 2006;

Prayers of the People written by Paige Souter with the Closing Prayer from Proud Anglicans of Huron: Pride Liturgical Resources 2022.

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## **WORSHIP WITH US**

**Sunday June 29 (Pride Sunday)** 

**7:00 PM** – Be Still (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)

**Sunday July 6 (Proper 14C)** 

9:00 AM – Spiritual Communion (on Zoom only)

**10:30 AM** – Holy Eucharist (in the Church and through YouTube)

**7:00 PM** – Be Still (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)