

Proper 14C  
Holy Baptism and Holy Eucharist  
Sunday, July 6, 2025 at 10:30 AM



The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4  
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## WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

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We are in the season traditionally known as "Ordinary Times." During this season we celebrate the everyday, or "ordinary" work of Jesus as he cared, healed, and loved the world around him. Along with the Apostles, we are charged with the same extraordinary privilege.

As the liturgy unfolds, enjoy the margin notes as a brief explanation and commentary, making the words more meaningful for worship.

**Presider:** Paige Souter

**Welcome**

**Land Acknowledgement**

**Opening Hymn: #3 (Sing a New Creation) "Come and Find the Quiet Centre"**

*All sing*



1. Come and find the qui - et cen - tre in the crowd-ed life we lead,  
2. Si - lence is a friend who claims us, cools the heat and slows the pace;  
3. In the Spir - it let us trav - el, op - en to each oth - er's pain,



find the room for hope to en - ter, find the frame where we are freed:  
God it is who speaks and names us, knows our be - ing, face to face,  
let our loves and fears un - rav - el, cel - e - brate the space we gain:



clear the cha - os and the clut - ter, clear our eyes, that we can see  
mak-ing space with - in our think - ing, lift - ing shades to show the sun,  
there's a place for deepest dream - ing, there's a time for heart to care,



all the things that real - ly mat - ter, be at peace, and sim - ply be.  
rais-ing cour - age when we're shrink-ing, find-ing scope for faith be - gun.  
in the Spir - it's live - ly schem-ing there is al - ways room to spare!

Text: Shirley Erena Murray, 1992, alt. © 1992 Hope Publishing Co. Music: Melody attrib. Benjamin Franklin White, 1844; harm. Ronald A. Nelson, 1978. Harm. © 1978 Lutheran Book of Worship.

## The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God  
and fellowship of the Holy Spirit,  
be with you all.

*All:* **And also with you.**

**Lord have mercy**  
**Christ have mercy**  
**Lord have mercy**

### Collect of the Day

*Priest:* God, whose kingdom comes near:  
share with us the authority that sets others free  
and send us on the way of challenge and conversion;  
through Jesus, who empowers us. **Amen.**

### ✠ Proclamation of the Word

#### First Reading

*Reader:* A Reading from the Second Book of Kings.

*Please be seated*

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader:* Hear what the Spirit is saying to the Church.

2 Kings 5.1-14

*All:* **Thanks be to God.**

*A moment of silence is observed*

Pronounced "CALL-ect", the Collect of the Day is the prayer that unites us in worship and praise. It focuses on the theme of the day and "collects" the meaning behind the readings and offers them in prayer.

Sometimes we are our own worst enemy. We get in the way of our own healing. What do you need to let go of in order to hear God's voice?

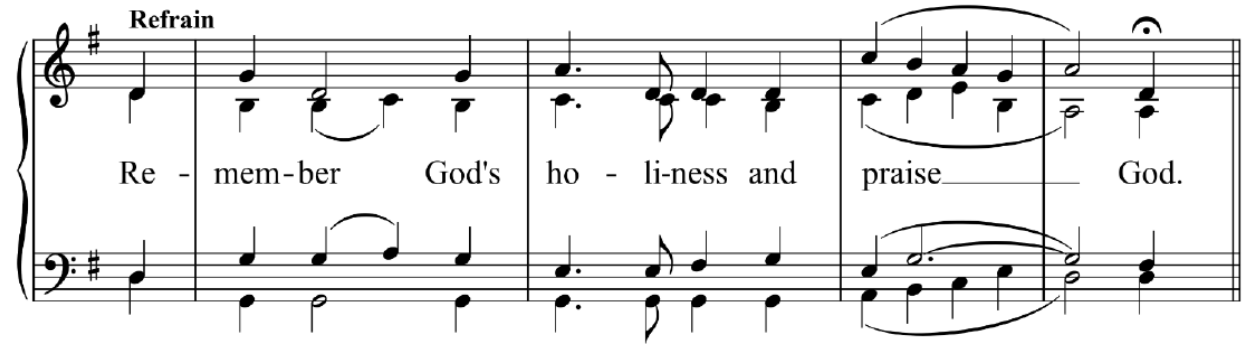
The Psalms are a series of Hebrew worship poems that cover a myriad of human emotions and experiences.

This is a prayer about the sickness of the community and its restoration and the rebuilding of the temple.

We sing the Acclamation (from the Latin "acclamare," meaning "shout in approval") to prepare our hearts to receive the Gospel.

## Psalm 30 (George Black)

*All sing*



I will exalt you, O God, because you have lifted me up  
and have not let my enemies triumph over me.  
O my God, I cried out to you, and you restored me to health.  
You brought me up, O God from the dead;  
you restored my life as I was going down to the grave. **Refrain**

Sing to the Most High, all you servants;  
give thanks for the remembrance of God's holiness.  
For wrath endures but the twinkling of an eye,  
but favour for a lifetime.  
Weeping may spend the night,  
but joy comes in the morning. **Refrain**

While I felt secure, I said, "I shall never be disturbed.  
You, God, with your favour, made me as strong as the mountains."  
Then you hid your face,  
and I was filled with fear. **Refrain**

I cried to you, O God;  
I pleaded with you and said,  
"What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness? **Refrain**

Hear, O God, and have mercy upon me;  
O God, be my helper."  
You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing;  
O God, I will give you thanks for ever. **Refrain**

## Gospel Acclamation

*We turn and face the Gospel as it is processed to the midst of the gathered community.  
We do this as a sign of respect and to symbolize that  
its message is at the centre of our lives and its truth is always before our eyes.*

**The Gospel**

*Priest:* The Lord be with you.  
*All:* **And also with you.**  
*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*All:* **Glory to you, Lord Jesus Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Priest:* The Gospel of Christ. Luke 10.1-11,16-20  
*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Paige Souter

*We pause for music and meditation.*

**✠ Holy Baptism**

*Please be seated*

**Presentation of the Candidate**

*The candidate and their sponsor come forward. The priest addresses the people, saying,*

*Priest:* The candidate for Holy Baptism will now be presented.  
*Sponsor:* I present Jamie to receive the sacrament of baptism.

*The priest asks the candidate when presented,*

*Priest:* Do you desire to be baptized?  
*Candidate:* I do.

Jesus calls 72 followers to be agents of peace, to build relationships with those they encounter. The foundation of this ministry is letting go control, being present, and listening.

The purpose of the homily (from Greek “homilia,” meaning “conversation”), or sermon, is to unpack the readings of the liturgy in a way that we understand what they meant for those whom they were written, and to bring those words to life for us today.

Baptism is the sacramental act where one is welcomed into the community of Christ. Through baptism, we are called God's own, and sent into the world with the great privilege of loving one another in ministry and mission.

*The Priest then asks the following questions of the candidate:*

*Priest:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Candidate:* I renounce them.

*Priest:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Candidate:* I renounce them.

*Priest:* Do you renounce all sinful desires that draw you from the love of God?

*Candidate:* I renounce them.

*Priest:* Do you turn to Jesus Christ and accept him as your Saviour?

*Candidate:* I do.

*Priest:* Do you put your whole trust in his grace and love?

*Candidate:* I do.

*Priest:* Do you promise to obey him as your Lord?

*Candidate:* I do.

*The congregation rises. The priest addresses the people, saying,*

*Priest:* Will you who witness these vows do all in your power to support Jamie in their life in Christ?

***People:* We will.**

### **Prayers for the Candidate**

*Prayers are offered for the candidate*

*Priest:* Let us pray for Jamie who is committing himself to Christ.

*Leader:* Deliver Jamie, O Lord, from the way of sin and death

***People:* Lord, hear our prayer.**

*Leader:* Open their heart to your grace and truth.

***People:* Lord, hear our prayer.**

*Leader:* Fill them with your holy and life-giving Spirit,

***People:* Lord, hear our prayer.**

*Leader:* Teach them to love others in the power of the Spirit.

***People:* Lord, hear our prayer.**

*Leader:* Send them into the world in the witness of your love.

***People:* Lord, hear our prayer.**

*Leader:* Bring them to the fullness of your peace and glory.

***People:* Lord, hear our prayer.**

*Leader:* Grant, O Lord

that all who are baptized into the death of Jesus Christ your Son  
may live into the power of his resurrection  
and look for him to come again in glory;  
who lives and reigns now and for ever. **Amen.**

## Thanksgiving over the Water

*Water is poured into the font.*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Priest:* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory now and for ever.

*People:* **Amen.**

## The Baptismal Covenant

*Priest:* Let us join with Jamie who is committing themself to Christ and renew our own baptismal covenant.

*Priest:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

The Thanksgiving Over the Water recalls the waters found in the stories of Creation, the Exodus, and the baptism of Jesus in the Jordan River. With these words, we call upon the Holy Spirit for our renewal.

The Baptismal Covenant recalls the "Apostle's Creed", a statement of faith that dates from the second century. These ancient words attempted to express the faith with one voice in a world that, just as today, needed unity.

Through  
Baptism, we  
believe God  
truly reveals  
who God really  
is to the newly  
baptized.

*Priest:* Do you believe in God the Holy Spirit?

*People:* **I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Priest:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Priest:* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Priest:* Will you proclaim by word and example the good news of God in Christ?

*People:* **I will, with God's help.**

*Priest:* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People:* **I will, with God's help.**

*Priest:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

*Priest:* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*People:* **I will, with God's help.**

*The congregation is seated.*

## **The Baptism**

*The priest pours water upon the candidate, saying,*

*Priest:* Jamie, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

*People:* **Amen.**

*The priest anoints the candidate upon the forehead, making the sign of the cross, saying,*

*Priest:* I sign you with the cross, and mark you as Christ's own for ever.

*The priest prays over the newly baptized.*

*Priest:* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Jamie your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to preserve, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

## The Giving of Light

*A lighted candle is given as the priest says,*

*Priest:* Receive the light of Christ,  
to show that you have passed from darkness to light.

*People:* **Let your light so shine before others  
That they may see your good works  
And glorify your Father in heaven.**

*Priest:* Let us welcome the newly baptized.

*People:* **We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## The Peace

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**



*Your support of the ministries of the  
Church of the Redeemer allows us to be  
witnesses to God's love on our corner  
of Bloor Street and Avenue Road.  
Donations can be made through the QR  
code or by placing your offering on the  
plate as it is passed. Thank you for your  
gift and for joining in worship today.*

The newly baptized are presented with a lighted candle as a sign of their new life in Jesus Christ, the light of the world.

At the Last Supper, Jesus said to his disciples, "Peace I leave with you." In the same spirit, we share his peace with each other, through a nod, a handshake, or by raising our hand in the peace symbol.

The offering is our opportunity to worship God by giving back out of the abundance from which we have received. It is not obligatory, but the opportunity is there for all who wish to express their love to God through the giving of monetary gifts.

# **Offertory Hymn: #680 (Gather) "You are Called to Tell the Story"**

*All sing*

1. You are called to tell the sto - ry, pass - ing  
 2. You are called to teach the rhy - thm of the  
 3. You are called to set the ta - ble, bless - ing  
 4. May the One whose love is broad - er than the

words of life a - long. Then to blend your voice with  
 dance that nev - er ends. Then to move with - in the  
 bread as Je - sus blessed. Then to come with thirst and  
 meas - ure of all space Give us words to sing the

oth - ers as you sing the sa - cred song. Christ be  
 cir - cle, hand in hand with stran - gers, friends. Christ be  
 hun - ger, need - ing care like all the rest. Christ be  
 sto - ry, move a - mong us in this place. Christ be

known in all our sing - ing, fill - ing all with songs of love.  
 known in all our danc - ing, touch - ing all with hands of love.  
 known in all our shar - ing, feed - ing all with signs of love.  
 known in all our liv - ing, fill - ing all with gifts of love.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc. Tune: GHENT. M.D. Ridge, b.1938; acc. by Patrick Loomis (1951-1990), © 1987, GIA Publications, Inc.

## ✠ The Holy Eucharist

### Prayer Over the Gifts

*Priest:* God of heaven and earth,  
receive our sacrifice of praise,  
and strengthen us for the perfect freedom of your service,  
through our Saviour Jesus Christ. **Amen.**

### The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

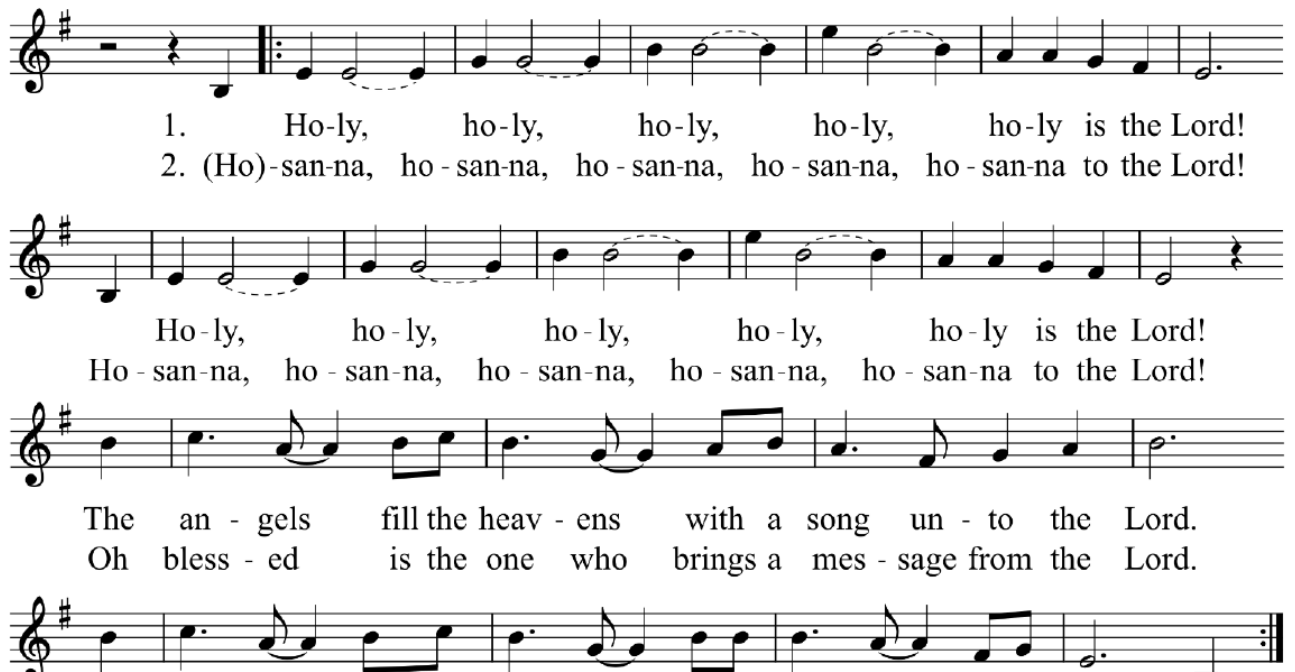
*Priest:* We give you thanks and praise, almighty God,  
through your beloved son, Jesus Christ, our Saviour and Redeemer.  
He is your living Word, through whom you have created all things.  
By the power of the Holy Spirit he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us, to reconcile us to you, the God and Father of all.  
In fulfillment of your will he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.  
He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.  
By his resurrection he brings us into the light of your presence.  
Now with all creation we raise our voices to proclaim the glory of your name:

The Eucharist (Greek for “thanksgiving”) is a sacramental act of worship where we share bread and wine. A sacrament is “an outward and visible sign of an inward and spiritual grace.” Also known as “Communion” it is central to our faith and is practiced in most Christian churches in different forms. In the Eucharist we recall who Jesus Christ was, and the sacrifice he made for us on the cross.

The Sanctus (from the Latin word "holy") is an ancient hymn that is sung during the Eucharistic Prayer. It is adapted from Isaiah's vision of the greatness of God, and from Matthew, where the people called out "Hosanna!" when Jesus entered Jerusalem.

The Eucharistic Prayer today is #2 from the Book of Alternative Services.

# **Sanctus: #214 (Sing a New Creation)**



1. Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly is the Lord!  
2. (Ho)-san-na, ho-san-na, ho-san-na, ho-san-na, ho-san-na to the Lord!

Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly is the Lord!  
Ho-san-na, ho-san-na, ho-san-na, ho-san-na, ho-san-na to the Lord!

The an-gels fill the heav-ens with a song un-to the Lord.  
Oh bless-ed is the one who brings a mes-sage from the Lord.

Cre-a-tion lifts its voice up in a song of gra-ti-tude. 2. Ho  
The an-gels, hear them sing-ing: "Ho-ly, ho-ly is the Lord."

Text: Traditional. Music: Guatemala trad.; arr. Greg Scheer, 2008, ©.

*Priest:* Holy and gracious God, accept our praise,  
through your son our Saviour Jesus Christ;  
who on the night he was handed over to suffering and death,  
took bread and gave you thanks, saying,  
"Take, and eat, this is my body which is broken for you."  
In the same way he took the cup, saying,  
"This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us worthy  
to be in your presence and serve you.  
We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries,  
filling them with the Holy Spirit  
and confirming their faith in the truth,  
and together we may praise you and give you glory  
through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son,  
with the Holy Spirit in the holy Church,  
now and for ever.

*All:* **Amen.**

## The Lord's Prayer

*Priest:*

*People:*

As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-lowed be your name,  
 your king-dom come, your will be done, on earth as in heav-en.  
 Give us to-day our dai-ly bread. For-give us our sins  
 as we for-give those who sin a-gainst us.  
 Save us from the time of trial and de-liv-er us from e-vil.  
 For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

MUSIC: McNeil Robinson © 1979, Theodore Presser Co.

## The Breaking of the Bread

*Priest:* We break this bread to share in the body of Christ.

*All:* We, being many, are one body, for we all share in the one bread.

*Priest:* The gifts of God for the People of God.

*People:* Thanks be to God.

## Fraction Hymn: #747 (Common Praise) "Jesus, Lamb of God"

*All sing*

Je-sus, Lamb of God, have mer-cy on us.  
 Je-sus, bear-er of our sins, have mer-cy on us.  
 Je-sus, re-deem-er, re-deem-er of the world,  
 give us your peace, give us your peace.

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010). Arr. © 1985, 1989 GIA Publications, Inc.

When asked by his disciples how to pray, Jesus gave them these simple words which we refer to as "The Lord's Prayer." Found in both Matthew and Luke, this prayer captures the essence of our relationship with God and with one another.

The Fraction Hymn (from the Latin "fractio" meaning "to break") is a hymn (or song) sung during the Eucharist when the priest breaks the consecrated bread.

Jesus' life given for others inspires us to see our own lives as a gift to be shared. The resurrection affirms that in letting go of what we are afraid to lose, we are transformed and made new.

## The Giving and Receiving of Communion

*Priest:* Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion – not through the physical bread and wine we can touch and taste – but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how. You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## The Communion



*All in the church are invited to come forward to receive communion.  
If you need a gluten-free wafer, please indicate this to the priest.*

*If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture and the clergy will be pleased to offer you a blessing.*

*Intinction is the practice of dipping the bread or wafer into the wine when receiving communion. This practice is not allowed in churches in the Diocese of Toronto, including the Church of the Redeemer, for health and safety reasons.*

**Communion Song: “Yeshe Supriya”** (Traditional Indian bhajan)

*All sing*

Jesus, loving Lord;  
Jesus, strength and stay,  
in your mercy bless us  
and keep us night and day.

**Motet: “Give Me Jesus”** (Jester Hairston)

In the morning when I rise,  
Give me Jesus.  
You may have all this world,  
Give me Jesus.

Just about the break of day,  
Give me Jesus.  
You may have all this world,  
Give me Jesus.

Oh when I come to die,  
Give me Jesus.  
You may have all this world,  
Give me Jesus.

Motet (from the Latin “motectum”) means “movement” and refers to the movement of the voices in this form of vocal composition.

## Prayer after Communion

*Please rise as you are able*

*Priest:* O God,  
may we who have shared in holy things  
never fail to serve you in your world,  
and so come to the fullness of joy,  
in the name of Jesus Christ our Lord. **Amen.**

## The Doxology

*Priest:* Glory to God,  
*All:* **whose power working in us  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## Announcements

*Please be seated*

## Departing Hymn: #150 (Sing a New Creation) "Christ Sophia"

*All rise and sing*



1. Christ So - phi - a, Child of Wis-dom: danc-ing in our deep-est dreams,  
2. Lov - ing Je - sus, Child of Mar - y: walk-ing with us on life's way,  
3. God in - car - nate, par - ent, mak - er, birth-ing us to joy and pain,  
call - ing us to love un-bound-ed, dar-ing us to God's ex-tremes—  
show-ing us God's hum-ble king-dom, shar-ing both dark night and day,  
show-ing us the steps to dance to, lov-ing us to life a - gain:  
peace and gen - tle - ness and jus-tice, king - dom val - ues, wis-dom's  
break - ing through death's seem - ing end-ing in - to new life's dawn - ing  
grow us in - to your true im - age as we strive for your love's  
themes, king - dom val - ues, wis - dom's themes.  
ray, in - to new life's dawn - ing ray.  
reign, as we strive for your love's reign.

Text: Ellen Clark-King, 2011, ©. Music: CWM RHONDDA. John Hughes, 1907.

## The Dismissal

*Priest:* Go forth in the name of Christ. Alleluia!  
*All:* **Thanks be to God. Alleluia!**

"Doxology" comes from the Greek word "doxalogia" meaning "words of glory." This expression of praise proclaims that worshipping God together has made a difference in our lives.

In the dismissal (from the Latin "dimittere" meaning "to send away") we are charged to go out beyond the four walls of the church to serve the Lord in a world that desperately needs God's peace and love.

## **FURTHER CREDITS FOR THIS BULLETIN**

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## **WORSHIP WITH US**

### **Sunday July 6 (Proper 14C)**

**7:00 PM** – Be Still (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)

### **Sunday July 13 (Proper 15C)**

**9:00 AM** – Spiritual Communion (on Zoom only)

**10:30 AM** – Holy Eucharist (in the Church and through YouTube)

**7:00 PM** – Be Still (in the Church and through YouTube)

**8:00 PM** – Compline (on Zoom only)