

Proper 18C
Spiritual Communion
Sunday, August 3, 2025 at 9 AM



The Church of the Redeemer:

162 Bloor St. West, Toronto, ON M5S 1M4
office@theredeemer.ca • Tel: (416) 922 4948 • www.theredeemer.ca

WELCOME TO THE CHURCH OF THE REDEEMER!

We are in the heart of downtown Toronto, and we gather to celebrate on the traditional lands of the Wendat, Haudenosaunee, and Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Our beautiful building connects us to the rich heritage of our city while also drawing us deeper into the roots of our Anglican tradition. Just as the streetscape around us has evolved over the years, our members have changed to reflect the growing, vibrant and progressive Christian community found at the Redeemer today. We come from a variety of faith traditions (and sometimes no faith tradition at all), and we like it that way. We are students, workers, retired, homeless, not limited by sexual orientation, gender identity or personal history. We are at the very beginning of our life with Jesus, and we are deeply steeped in a life complicated by faith. We open our doors to worship God and to learn about Jesus, and how all of this might just transform our lives.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

theredeemer.ca

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If you would like to support the ministry of this parish with a financial gift, scan the QR code to go to our online donation page. We thank you for your generosity.

President: Steven Mackison

Welcome

Land Acknowledgement

Opening Hymn: #601 (Gather) “All That We Have”

Redeemer Music Team

Refrain

All that we have and all that we of - fer
Comes from a heart both fright - ened and free.
Take what we bring now and give what we need,
All done in his name.

The musical notation is written on four staves in G major (one sharp) and 3/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody with the lyrics 'Comes from a heart both fright - ened and free.' The third staff continues with 'Take what we bring now and give what we need,' and the fourth staff concludes with 'All done in his name.' The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together.

Verses



1. Some would re - ly on their pow - er,
 2. Some-times the road may be lone - some,
 3. Some-times when trou - bles are man - y,
 Oth - ers put trust in their gold.
 Of - ten we may lose our way;
 Life can seem emp - ty, it's true,
 Some have on - ly their Sav - iour,
 Take cour - age and al - ways re - mem - ber
 But look at the life of the Mas - ter, **D.C.**
 Whose faith - ful - ness nev - er grows old.
 Love is - n't just for a day.
 Who lov - ing - ly suf - fered for you.

Text: Gary Ault, b.1944. Tune: Gary Ault, b.1944; acc. by Gary Daigle, b.1957, alt. © 1969, 1979 Damean Music. Distributed by GIA Publications, Inc.

The Gathering of the Community

Steven Mackison

Priest: The grace of our Lord Jesus Christ,
 and the love of God
 and fellowship of the Holy Spirit,
 be with you all.

All: **And also with you.**

Collect of the Day

Steven Mackison

Priest: Lord of abundance,
 you demand our life entire and whole:
 lead us out from prisons of greed
 to a place of riches uncontained and always new;
 through Jesus Christ, our wealth. **Amen.**

✠ Proclamation of the Word

First Reading

Laura Boast

Reader: A Reading from the Book of Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to

them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader: Hear what the Spirit is saying to the Church.

Hosea 11.1-11

All: Thanks be to God.

A moment of silence is observed

Psalm 107:1-9, 43 (*Plainsong*)

Redeemer Music Team



The Gospel

Steven Mackison

Priest: The Lord be with you.

All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Priest: The Gospel of Christ.

Luke 12.13-21

All: **Praise to you, Lord Jesus Christ.**

Homily: Steven Mackison

A moment of silence is observed.

Prayers of the People

Abigail Young

Leader: O Compassionate Creator, you know all that rises to trouble us. Centre our hearts on you so that we may pray aright.

Please add your prayers silently or in the chat box.

Leader: We give thanks to you Lord,

All: **for your love endures forever.**

Leader: O Divine Light within, help us to be faithful to your call. Open the doors of our hearts to welcome all people, all faiths into our circle of friendship. Bless our homes, our communities, and our nation, and help us share with those in need.

Please add your prayers silently or in the chat box.

Leader: We give thanks to you Lord,

All: **for your love endures forever.**

Leader: O Holy Wisdom, use for good the gifts you have given us in our various vocations, and if we have no strength left, remember our weakness and keep us close.

Please add your prayers silently or in the chat box.

Leader: We give thanks to you Lord,

All: **for your love endures forever.**

Leader: O Divine Healer, bless all those who suffer in mind body and spirit.

Please add your prayers silently or in the chat box.

Leader: We give thanks to you Lord,

All: **for your love endures forever.**

Leader: O Lord of eternity, we thank you for all those we love who have gone before us. Comfort us in our loss and bring us in fellowship to your eternal home.

Please add your prayers silently or in the chat box.

Leader: We give thanks to you Lord,

All: **for your love endures forever.**

Leader: O Friend and Saviour, help us to recognize you in everything and everyone you have made, and make us thankful.

Please add your prayers silently or in the chat box.

Leader: We give thanks to you Lord,

All: **for your love endures forever.**

Leader: May there be abundant peace from heaven and life for us and for all people.

All: **Amen.**

The Peace

Steven Mackison

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Hymn: #577 (Common Praise) "God of Grace and God of Glory"

Redeemer Music Team

1. God of grace and God of glo - ry, on your peo - ple
2. Lo, the hosts of e - vil round us scorn your Christ, as -
3. Cure your chil - dren's war - ring mad - ness. Bend our pride to
4. Set our feet on lof - ty pla - ces; gird our lives that

pour your power; now ful - fil your chur - ch's sto - ry;
sail his ways. Fears and doubts too long have bound us;
your con - trol. Shame our wan - ton self - ish glad - ness,
they may be ar - moured with all Christ-like gra - ces

bring its bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
free our hearts to work and praise. Grant us wis - dom, grant us cour - age,
rich in goods and poor in soul. Grant us wis - dom, grant us cour - age,
in the fight for lib - er - ty. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
lest we fail our - selves and thee, lest we fail our - selves and thee.

Text: Harry Emerson Fosdick (1878-1969), alt. Music: CWM RHONDDA. John Hughes (1873-1932) ©. Reprinted by permission of Ms. C.A. Webb.

The Lord's Prayer

All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Giving and Receiving of Communion

Steven Mackison

Priest: Dear friends, I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and
genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Doxology

Steven Mackison

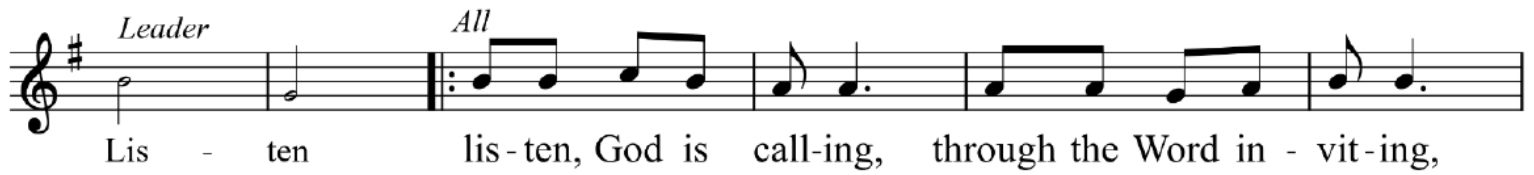
Priest: Glory to God,
All: whose power working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

Announcements

Departing Hymn: #100 (Sing a New Creation) "Listen, God is Calling"


Redeemer Music Team

Leader *All*




Lis - ten lis - ten, God is call - ing, through the Word in - vit - ing,

1. Leader *2.*



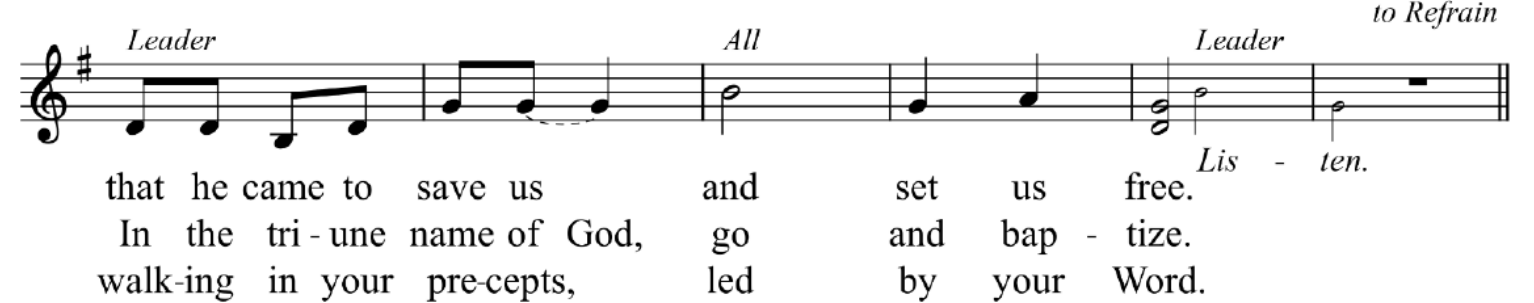
of - fer - ing for - give - ness, com - fort, and joy. Lis - ten. joy.

Leader *All*



1. Je - sus gave his man - date: share the good news
2. Let none be for - got - ten through - out the world.
3. Help us to be faith - ful, stand - ing stead - fast,

Leader *All* *Leader* *to Refrain*



that he came to save us and set us free. Lis - ten.
In the tri - une name of God, go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian trad.; trans. Howard S. Olson, 1968. Trans. © Makumtra University College, admin. Augsburg Fortress. Music: NENO LAKE MUNGU. Tanzanian trad.; arr. C. Michael Hawn, 2001, ©.

The Dismissal

Steven Mackison

Priest: Go in peace to love and serve the Lord. Alleluia!

All: Thanks be to God. Alleluia!

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WORSHIP WITH US

Sunday August 3 (Proper 18C)

7:00 PM – Be Still (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)

Sunday August 10 (Proper 19C)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

7:00 PM – Be Still (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)