

All Souls Day
Requiem Eucharist
Sunday, November 2, 2025 at 4 PM
Church of the Redeemer

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President: Steven Mackison

Introit: “Requiem aeternam” (*W.A Mozart*)

Sung by the Choir

Requiem aeternam dona eis, Domine, et
lux perpetua luceat eis.

Te decet hymnus, Deus, in Sion, et tibi
reddetur votum in Jerusalem.

Exaudi orationem meam, ad te omnis care
veniet.

Requiem aeternam dona eis, Domine, et
lux perpetua luceat eis.

*Grant them eternal rest, O Lord, and let
perpetual light shine on them.*

*You are praised, God, in Zion, and
homage will be paid to you in Jerusalem.*

*Hear my prayer, to you all flesh will
come.*

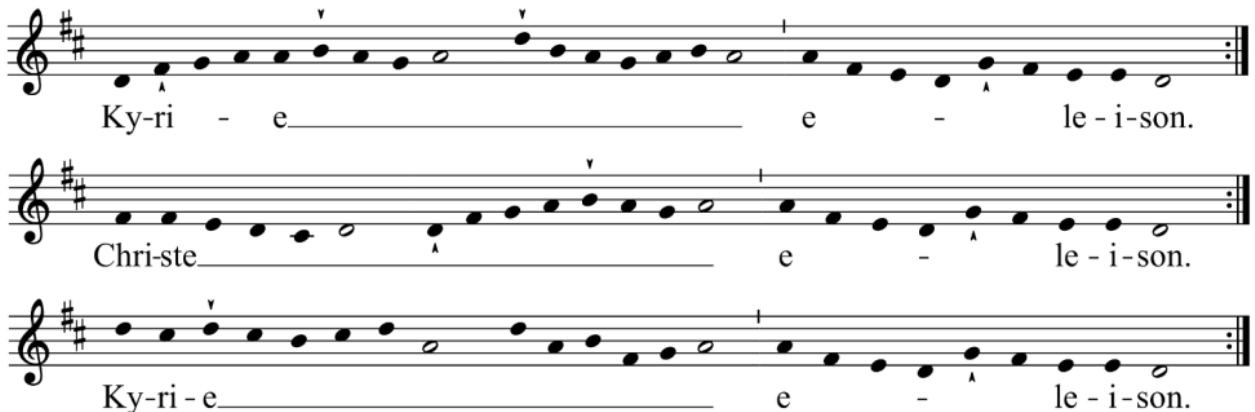
*Grant them eternal rest, Lord, and let
perpetual light shine on them.*

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Kyrie eleison “Missa de Angelis”



The image shows three staves of musical notation for the Kyrie eleison. Each staff begins with a treble clef and a key signature of one sharp (F#). The first staff has the lyrics "Ky-ri - e" followed by a long horizontal line, then "e -" followed by another long horizontal line, and finally "le - i-son." with a double bar line. The second staff has the lyrics "Chri-ste" followed by a long horizontal line, then "e -" followed by another long horizontal line, and finally "le - i-son." with a double bar line. The third staff has the lyrics "Ky-ri - e" followed by a long horizontal line, then "e -" followed by another long horizontal line, and finally "le - i-son." with a double bar line. The notation consists of a series of eighth and sixteenth notes, with some notes marked with a 'v' above them.

The Collect of the Day

Priest: Father of all,
we pray to you for those we love, but see no longer.
Grant them your peace, let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

First Reading

Reader: A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever.

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The word of the Lord.

Wisdom 3.1-9

All: **Thanks be to God.**

A moment of silence is observed

Psalm 116.1-8

Refrain

Pre - cious in the sight of our God is the death of all ser - vants.

I love you, O God, because you have heard the voice of my supplication,
because you have inclined your ear to me whenever I called upon you. **Refrain**

The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.
Then I called upon your name O God:
"My defender, I pray you, save my life." **Refrain**

Gracious are you and righteous;
a God who is full of compassion.
You watch over the innocent;
I was brought very low, and you helped me. **Refrain**

Turn again to your rest, O my soul,
for God has treated you well.
For you have rescued my life from death,
my eyes from tears, and my feet from stumbling. **Refrain**

I will walk in your presence, O God
in the land of the living. **Refrain**

Second Reading

Reader: A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The word of the Lord.

1 Peter 1.3-9

All: **Thanks be to God.**

A moment of silence is observed

Sequence Hymn: #297 (Common Praise) "God Give Us Life"

1. God give us life when all a-round spells death and
 2. God give us love in heart and hand to hold the
 3. God give us skill, in-sight, and will to find, where
 4. God give us faith, should all else fail and death un-
 5. Then, in the end, make death a friend, and give us

some have died; and none are clear that hope is
 hurt-ing one, to free the an-ger, meet the
 none are sure, new threads to mend the web of
 sheath its sting. O help us hear, through pain and and
 strength to stand and walk to where no eye can

near or fate can be de-fied.
 need, and wait till wait-ing's done.
 life, new means to heal and cure.
 fear, the songs that an-gels sing.
 stare, but Christ can clasp our hand.

Text and music (CAMPBELL): John L. Bell (1949-). © 1989 WGRG The Iona Community. Used by permission of GIA Publications, Inc., exclusive agent.

We turn and face the Gospel as it is processed to the midst of the gathered community.

*We do this as a sign of respect and to symbolize that
 its message is at the centre of our lives and its truth is always before our eyes.*

The Gospel

Priest: The Lord be with you.

People: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory to you, Lord Jesus Christ.**

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you what ever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Priest: The Gospel of Christ.

John 11.21-27

All: **Praise to you, Lord Jesus Christ.**

Rex tremendae (*W.A Mozart*)

Sung by the Choir

Rex tremendae majestatis,
qui salvandos savas gratis,
salve me, fons pietatis.

*King of tremendous majesty,
who saves those to be saved without
expecting anything in return
save me, source of mercy.*

Homily: Liska Stefko

A moment of silence is observed

Commemoration of the Departed

Names of the departed will be read.

*During the motet, those in the church are welcome to come forward and light a candle
in memory of those we love but see no more.*

Those joining us online are welcome to light a candle in their home.

Motet for the Commemoration: "Confutatis" (*W.A Mozart*)

Sung by the Choir

Confutatis maledictis,
flammis acribus addictis,
voca me cum benedictus.
Oro supplex et acclinis,
cor contritum quasi cinis,
gere curam mei finis.

*When the accused are confounded,
and assigned to bitter flames,
summon me with all the blest.
I pray in kneeling supplication,
my heart repentant like the dust:
help me in my final condition.*

The Prayer of Commendation

Priest: Into your hands, O merciful Saviour, we commend your servants.
Acknowledge, we pray, sheep of your own fold,
lambs of your own flock, sinners of your own redeeming.
Receive them into the arms of your mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light. **Amen**

The Peace

Priest: The peace of the Lord be always with you.
People: **And also with you.**



Your support of the ministries of the Church of the Redeemer allows us to be witnesses to God's love on our corner of Bloor Street and Avenue Road. Donations can be made through the QR code or by placing your offering on the plate as it is passed. Thank you for your gift and for joining in worship today.

Offertory Hymn: #59 (Sing a New Creation) “Those Hearts that We Have Treasured”



1. Those hearts that we have treasured, those lives that we have
2. They still give hope and comfort, they did not lose the
3. From hearts that we have treasured, from lives that we have

shared, those loves that walked beside us, those friends for
fight, they showed us truth and goodness, they shine in -
shared, from loves that walked beside us, from friends for

whom we've cared— their blessing rests upon us, their
to our night. Remember days of gladness, re -
whom we've cared, we've learned to treasure kindness, we've

life is memory, their suffering is o -
remember times of joy; remember all the mo -
learned that grace provides, we've learned to be to - geth -

ver, their spir - its are set free.
ments that grief can not de - stroy.
er, we've learned that love abides.

Text: Sylvia G. Dunstan, 1991. © 1991 GIA Publications, Inc. Music: RESIGNATION. Melody *The Southern Harmony*, 1835; harm. Dale Grotenhuis, ©.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

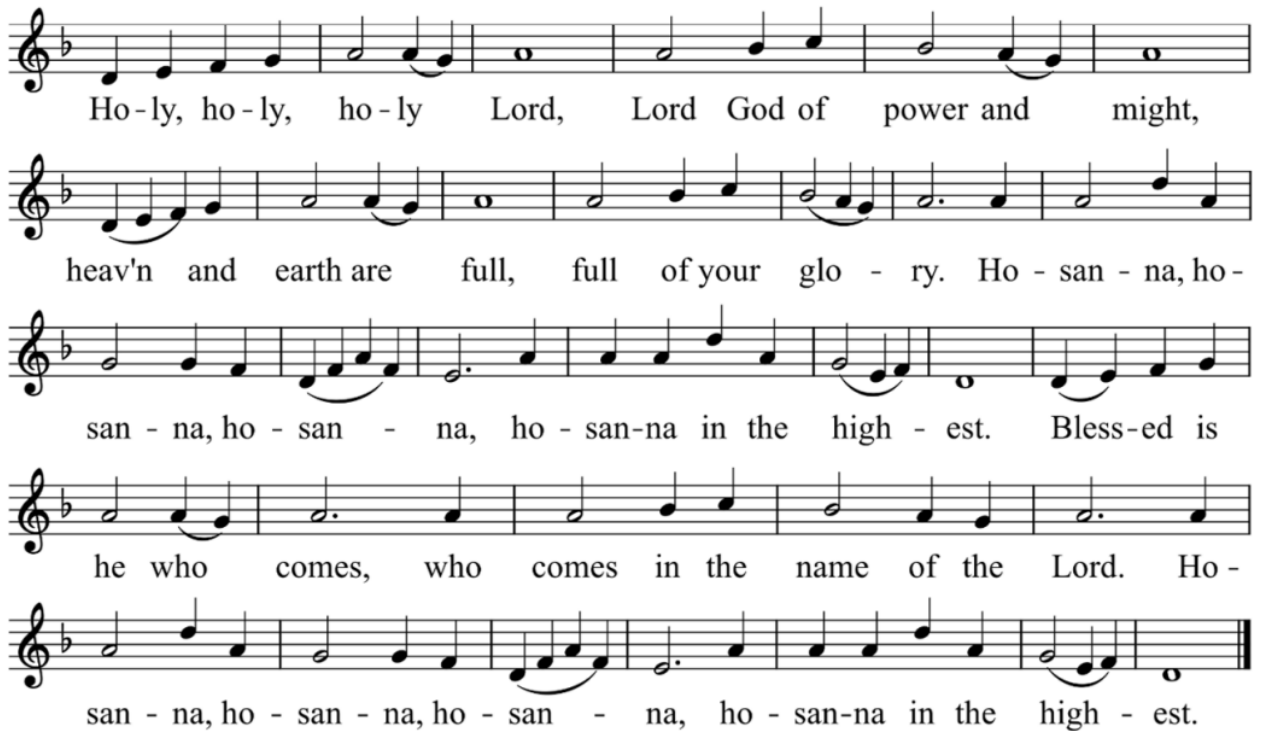
Priest: Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer you this day, and bring us, with all your faithful people who have gone before us, into his eternal glory; who is Lord, now and for ever.

All: **Amen.**

The Great Thanksgiving



Sanctus: #722 (Common Praise)



Ho-ly, ho-ly, ho-ly Lord, Lord God of power and might,
heav'n and earth are full, full of your glo-ry. Ho-san-na, ho-
san-na, ho-san-na, ho-san-na in the high-est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho-
san-na, ho-san-na, ho-san-na, ho-san-na in the high-est.

Music: PICARDY; French carol (17th cent.); arr. Patrick Wedd (1948-2019) ©.

Priest: Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory.

In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on all your children.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

Priest: After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our siblings living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

All:



Music: PICARDY; French carol (17th cent.); adapt. George Black (1931-2003) ©.

The Lord's Prayer

Priest: As our Saviour taught us, let us pray.

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

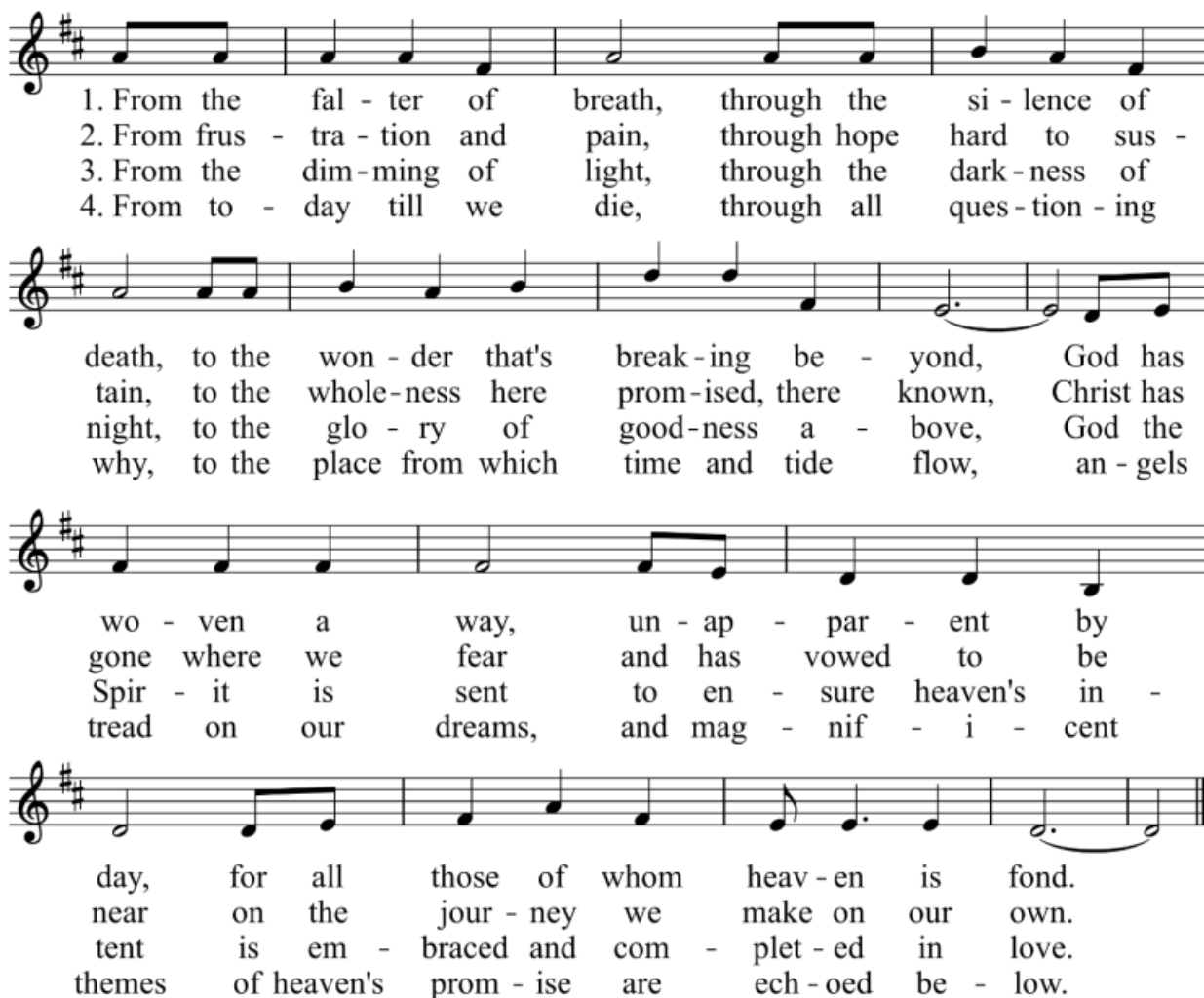
Priest: This is the bread which has come down from heaven.

People: **Those who eat this bread will live for ever.**

Priest: The gifts of God for the People of God.

People: **Thanks be to God.**

Fraction Hymn: #489 (Common Praise) "From the Falter of Breath"



The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in four lines, each corresponding to a staff. The first line of lyrics is split into four parts, each corresponding to a staff. The second line of lyrics is split into four parts, each corresponding to a staff. The third line of lyrics is split into four parts, each corresponding to a staff. The fourth line of lyrics is split into four parts, each corresponding to a staff.

1. From the fal - ter of breath, through the si - lence of
2. From frus - tra - tion and pain, through hope hard to sus -
3. From the dim - ming of light, through the dark - ness of
4. From to - day till we die, through all ques - tion - ing

death, to the won - der that's break - ing be - yond, God has
tain, to the whole - ness here prom - ised, there known, Christ has
night, to the glo - ry of good - ness a - bove, God the
why, to the place from which time and tide flow, an - gels

wo - ven a way, un - ap - par - ent by
gone where we fear and has vowed to be
Spir - it is sent to en - sure heaven's in -
tread on our dreams, and mag - nif - i - cent

day, for all those of whom heav - en is fond.
near on the jour - ney we make on our own.
tent is em - braced and com - plet - ed in love.
themes of heaven's prom - ise are ech - oed be - low.

The Giving and Receiving of Communion

Priest: Dear friends,
I invite you in this moment, wherever you may be,
to receive Christ, in communion with the saints,
and the gathering of God's people,
unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion
– not through the physical bread and wine we can touch and taste –
but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true
desire, lively faith, and genuine love. Come honestly before God the way you know how.
You may wish to pray quietly this prayer to help you:*

One: Lord, you stand at the door of my heart and knock.
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion



*All in the church are invited to come forward to receive communion.
If you need a gluten-free wafer, please indicate this to the priest.*

*If you would like to receive a blessing rather than communion, please cross
your arms as shown in the picture and the clergy will be pleased to offer you
a blessing.*

*Intinction is the practice of dipping the bread or wafer into the wine when receiving communion.
This practice is not allowed in churches in the Diocese of Toronto, including the Church of the Redeemer, for health
and safety reasons.*

Communion Hymn: “In Manus Tuas” (Taizé)

In ma-nus tu - as, Pa - ter, com - men-do spi-ri-tum me - um, in
ma-nus tu - as Pa - ter, com - men - do spi-ri-tum me - um. In

Tune: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent Text: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent

Motet: “Lacrimosa” (*W.A Mozart*)

Sung by the Choir

Lacrimosa dies illa
Qua resurget ex favilla
Judicandus homo reus.
Huic ergo parce, Deus,
Pie Jesu Domine,
Dona eis requiem. Amen.

*Full of tears will be that day
on which once more will rise from the ash
all humanity to be judged.
Therefore, God, spare us
Merciful Lord Jesus
Grant them rest. Amen*

Prayer after Communion

Priest: God of love, may the death and resurrection of Christ, which we celebrate in this eucharist, bring us, with the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our hope and our salvation.
Amen.

The Doxology

Priest: Glory to God,
All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

People: Thanks be to God. Alleluia!

Departing Hymn: #24 (Common Praise) “Abide with Me”

All rise, as you are able, and sing

1. A - bid e with me: fast falls the e - ven - tide;
2. Swift to its close ebbs out life's lit - tle day;
3. I need thy pres - ence ev - ery pass - ing hour;
4. I fear no foe with thee at hand to bless;
5. Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid e.
earth's joys grow dim, its glo - ries pass a - way;
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

When oth - er help - ers fail, and com - forts flee,
change and de - cay in all a - round I see;
Who like thy - self my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain shad - ows flee:

Help of the help - less, O
O thou, who chang - est not,
Through cloud and sun - shine, Lord, a - bid e with me.
I tri - umph still, if thou
in life, in death, O Lord,

WORSHIP WITH US

Sunday November 9 (Proper 32C)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)

Sunday November 16 (Proper 33C)

4:00 PM – Rock Vespers featuring the music of Black Sabbath