

# Maundy Thursday

## Foot-washing, Holy Eucharist & Vigil

Thursday, April 2, 2026 at 7:30 PM

### Church of the Redeemer

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# WELCOME TO THE CHURCH OF THE REDEEMER!

## Who We Are

We are followers of Jesus: children, young adults, families, and seniors who come from a variety of backgrounds. We are long-time members and newcomers; people of deep faith and those still searching; people shaped by many traditions—and sometimes seeking a deeper sense of faith and community. We are not limited by ability, age, economic status, ethnicity, gender identity, personal history or sexual orientation.

## Where We Stand

Dwelling on the traditional lands of the Wendat, Haudenosaunee, and Mississauga of the Credit First Nation, Church of the Redeemer stands at the crossroads, physical and virtual—of neighbourhoods and nations, of government, education, arts, culture, and commerce—in the heart of Toronto.

From this place we seek to live into our identity as the body of Christ: living our faith, offering hope, and sharing love for God's world.

If you would like to stay up to date with our news and events, please feel free to subscribe to our eNewsletter by going to <https://theredeemer.ca/post-17524>.

[theredeemer.ca](http://theredeemer.ca)

[instagram.com/TheRedeemerTO](https://www.instagram.com/TheRedeemerTO)

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## Land Acknowledgement

*During Holy Week, we will begin the liturgy in silence. Therefore, all are encouraged to offer this prayer, acknowledging the lands on which we dwell, before the service begins.*

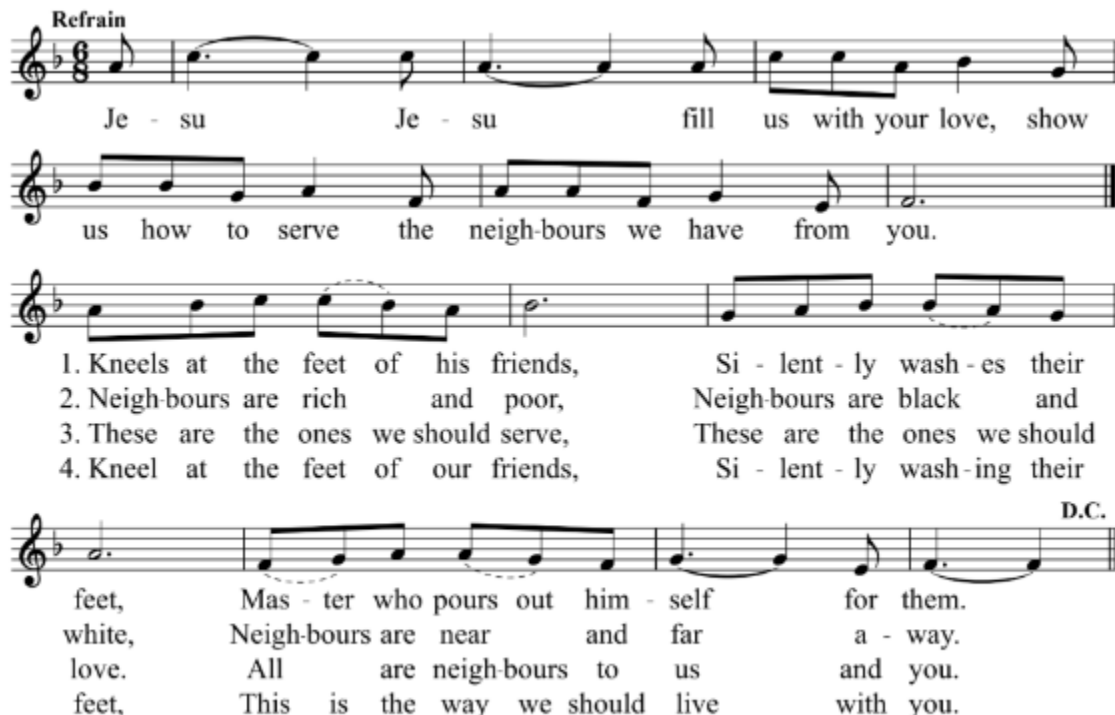
As we enter the story of Holy Week, we remember our relationship with our Indigenous neighbours. We acknowledge with respect that we gather today in many sacred places, places that were homes to those who have been displaced. We recognize that our church dwells on the traditional lands of the Wendat, the Haudenosaunee and the Anishinaabe Nations, including the Mississaugas of the Credit First Nation. Gracious One, as we walk with Jesus on his journey through betrayal and denial, open our eyes to the ways in which we have betrayed and denied Indigenous peoples, that, by way of the resurrection, we may be agents of restoration and renewal. This we ask in the name of Jesus Christ. Amen.

**Presider:** Liska Stefko

## Entrance Hymn: #409 (Gather) “Jesu, Jesu”

*Please rise as you are able and sing*

Refrain



Je - su Je - su fill us with your love, show  
us how to serve the neighbours we have from you.

1. Kneels at the feet of his friends, Si - lent - ly wash - es their  
2. Neighbours are rich and poor, Neighbours are black and  
3. These are the ones we should serve, These are the ones we should  
4. Kneel at the feet of our friends, Si - lent - ly wash - ing their

feet, Mas - ter who pours out him - self for them.  
white, Neighbours are near and far a - way.  
love. All are neighbours to us and you.  
feet, This is the way we should live with you.

D.C.

Text: John 13.3-5; Ghana folk song; tr. by Tom Colvin, (1925-2000). Tune: Cmmzrrost, Ghana folk song; Tom Colvin, (1925-2000); acc. by Jane M. Marshall, (1924-2019), © 1982, Hope Publishing Co.

## ✠ The Gathering of the Community

*Priest:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All:* **And also with you.**

*Priest:* Dear friends in Christ:  
This is the day that Christ the Lamb of God  
gave himself into the hands of those who would slay him.  
This is the day that Christ gathered with his disciples in the upper room.  
This is the day that Christ took a towel and washed the disciples' feet,  
giving us an example that we should do to others as he has done to us.  
This is the day that Christ our God gave us a holy meal to remember him by,  
the feast of the Eucharist.

## The Collect of the Day

*Priest:* Eternal God,  
in the sharing of a meal  
your Son established a new covenant for all people,  
and in the washing of feet he showed us the dignity of service.  
Grant that by the power of your Holy Spirit  
these signs of our life in faith may speak again to our hearts,  
feed our spirits,  
and refresh our bodies,  
through Jesus Christ our Lord.

*All:* **Amen.**

## First Reading

*Please be seated*

*Reader:* A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* The word of the Lord.

Exodus 12:1-4, 11-14

*All:* **Thanks be to God.**

*A moment of silence is observed*

## Psalm 116.1,10-17 (George Black)

Refrain

I will lift up the cup of sal - va - tion.

I love you, O God,  
because you have heard the voice of my supplication,  
because you have inclined your ear to me  
whenever I called upon you. **Refrain**

How shall I repay you, O God,  
for all the good things you have done for me?  
I will lift up the cup of salvation  
and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,  
in the presence of all your people.  
Precious in your sight, O God,  
is the death of your servants. **Refrain**

O God, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon your name, O God. **Refrain**

I will fulfil my vows to you, O God,  
in the presence of all your people.  
In the courts of God's house,  
in the midst of Jerusalem. **Refrain**

## Second Reading

*Reader:* A Reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader:* The word of the Lord.

1 Corinthians 11.23-26

**All: Thanks be to God.**

*A moment of silence is observed*

**Song:** "Try Again" (*Big Star*)

*Please rise as you are able*

Lord, I've been trying to be what I should

Lord, I've been trying to do what I could

But each time it gets a little harder

I feel the pain but I'll try again

Lord, I've been trying to be understood

And lord, I've been trying to do as you would

But each time it gets a little harder

I feel the pain but I'll try again

## The Gospel

*Priest:* The Lord be with you.

**All: And also with you.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest:* The Gospel of Christ.

John 13.1-17, 31b-35

*All:* **Praise to you, Lord Jesus Christ.**

**Homily:** Sylvia Keesmaat

*Please be seated*

*A moment of silence is observed*

## **Foot-Washing**

*Priest:* Fellow servants of our Lord Jesus Christ,  
on the night before his death,  
Jesus set an example for his disciples  
by washing their feet,  
an act of humble service.  
He taught that strength and growth  
in the life of the kingdom of God  
come not by power, authority,  
or even miracle, but by such lowly service.

*All are invited to share in this act of humble servanthood as indicated by the Presider,  
in the church or at home. During this time, we sing "Serving You"*

# Hymn: #410 (Gather) "Serving You"

*All sing*



In a spir - it of thank - ful - ness we wash each oth - er's feet,



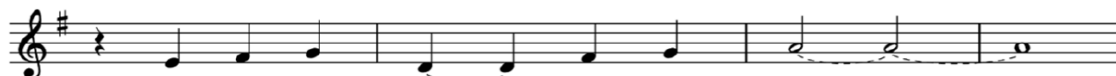
up - hold each oth - er's lives. In a spir - it of joy and praise



we serve each oth - er now at the ta - ble of the Lord.



- |                              |                             |
|------------------------------|-----------------------------|
| 1. A new com - mand          | I give to you:              |
| 2. Hap - py are you,         | the faith - ful ser - vants |
| 3. I am the vine,            | you are the branch - es,    |
| 4. No great - er love        | than this, my friend,       |
| 5. My peace I leave          | with all who live           |
| 6. Al - ways re - mem - ber, | a - mong your - selves,     |

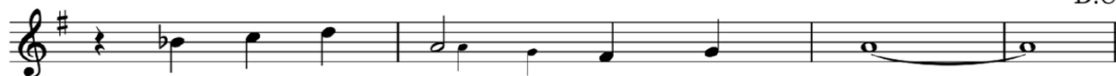


love one an - oth - er	as I've loved you.
who stand a - wake at the	Lord's com - ing.
those who a - bide in me	will bear great fruit.
to give your life for an - oth	er.
in the true spir - it of my	word.
the great - est one must be	the ser - vant.



This love you share	will be a sign,
Hap - py are you,	for at the ban - quet
Re - main in me,	re - main in me
These words I share	with all who hear
My peace I give	to all who choose
Just as the Lord,	a - mong his own,

D.C.



a sign that you are	my friends.
sure - ly the Lord will	wait on you.
and God will grant you	what you need.
so that your joy may be	com - plete.
to serve each oth - er	in my name.
has made him - self ser - vant	of all.

**Song:** “If It Be Your Will” (*Leonard Cohen*)

If it be your will that I speak no more  
And my voice be still as it was before  
I will speak no more, I shall abide until  
I am spoken for, if it be your will

If it be your will that a voice be true  
From this broken hill I will sing to you  
From this broken hill all your praises they shall ring  
If it be your will to let me sing

If it be your will, if there is a choice  
Let the rivers fill, let the hills rejoice  
Let your mercy spill on all these burning hearts in hell  
If it be your will to make us well

And to draw us near and bind us tight  
All your children here in their rags of light  
In our rags of light all dressed to kill  
And end this night if it be your will  
If it be your will

**Concluding Prayer**

*Please rise as you are able*

*Priest:* Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers, sisters, and siblings  
we do also for you: give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever.

*All:* **Amen.**

**The Prayers of the People**

*Leader:* In the power of the Spirit let us pray to God through Christ  
the saviour of the world. O God, on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples’ feet.  
We commit ourselves to follow his example of love and service.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Lord, hear us  
*All:* **and humble us.**

*Leader:* On this night, he prayed for his disciples to be one.  
We pray for the unity of your Church.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Lord, hear us  
*All:* **and unite us.**

*Leader:* On this night, he prayed for those  
who were to believe through his disciples' message.  
We pray for the mission of your Church.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Lord, hear us  
*All:* **and renew our zeal.**

*Leader:* On this night, he commanded his disciples to love,  
but suffered rejection himself.  
We pray for the rejected and unloved.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Lord, hear us  
*All:* **and fill us with your love.**

*Leader:* On this night, he reminded his disciples that if the world hated them  
it hated him first. We pray for those who are persecuted for their faith.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Lord, hear us  
*All:* **and give us your peace.**

*Leader:* On this night, he accepted the cup of death and looked forward to the new  
wine of the kingdom. We remember those who have died in the peace of Christ.

*A long pause is observed. Please give voice to your prayers, silently or aloud.*

*Leader:* Lord, hear us  
*All:* **and welcome all your children into paradise.**

*Leader:* Gracious God, on this night we give you thanks as we offer these prayers  
through Jesus Christ, our Lord, who is poured out in death for our sakes,  
and will rise in glory to make all things new.

*All:* **Amen.**

## The Peace

*Priest:* The peace of the Lord be always with you.

*All:* And also with you.

### Preparation of the Gifts: #184 (Common Praise) "My Song is Love Unknown" *All sing*



1. My song is love un - known, my Sav - iour's love to  
2. He came from his blest throne sal - va - tion to be -  
3. Some - times they strew his way, and his sweet prais - es  
4. Why, what has my Lord done? What makes this rage and  
5. They rise and needs will have my dear Lord made a -  
6. Here might I stay and sing, no sto - ry so di -



me; love to the love - less shown, that they might  
stow; but all made strange, and none the longed - for  
sing, re - sound - ing all the day ho - san - nas  
spite? He made the lame to run, he gave the  
way; a mur - der - er they save, the prince of  
vine; nev - er was love, dear King, nev - er was



love - ly be. O who am I, that  
Christ would know; but O my friend, my  
to their King; then "Cru - ci - fy!" is  
blind their sight. Sweet in - ju - ries! Yet  
life they slay. Yet cheer - ful he to  
grief like thine! This is my friend, in



for my sake my Lord should take frail flesh and die?  
friend in - deed, who at my need his life did spend!  
all their breath, and for his death they thirst and cry.  
they at these them - selves dis - please, and 'gainst him rise.  
suf - fering goes, that he his foes from thence might free.  
whose sweet praise I all my days could glad - ly spend.

## ✠ The Celebration of the Eucharist

### Prayer over the Gifts

*Priest:* God of glory,  
may our worship this day fix the eyes of our faith on Jesus,  
the pioneer and perfecter of our new humanity,  
who is seated at the right hand of your throne, now and for ever.

*All:* **Amen.**

### The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**

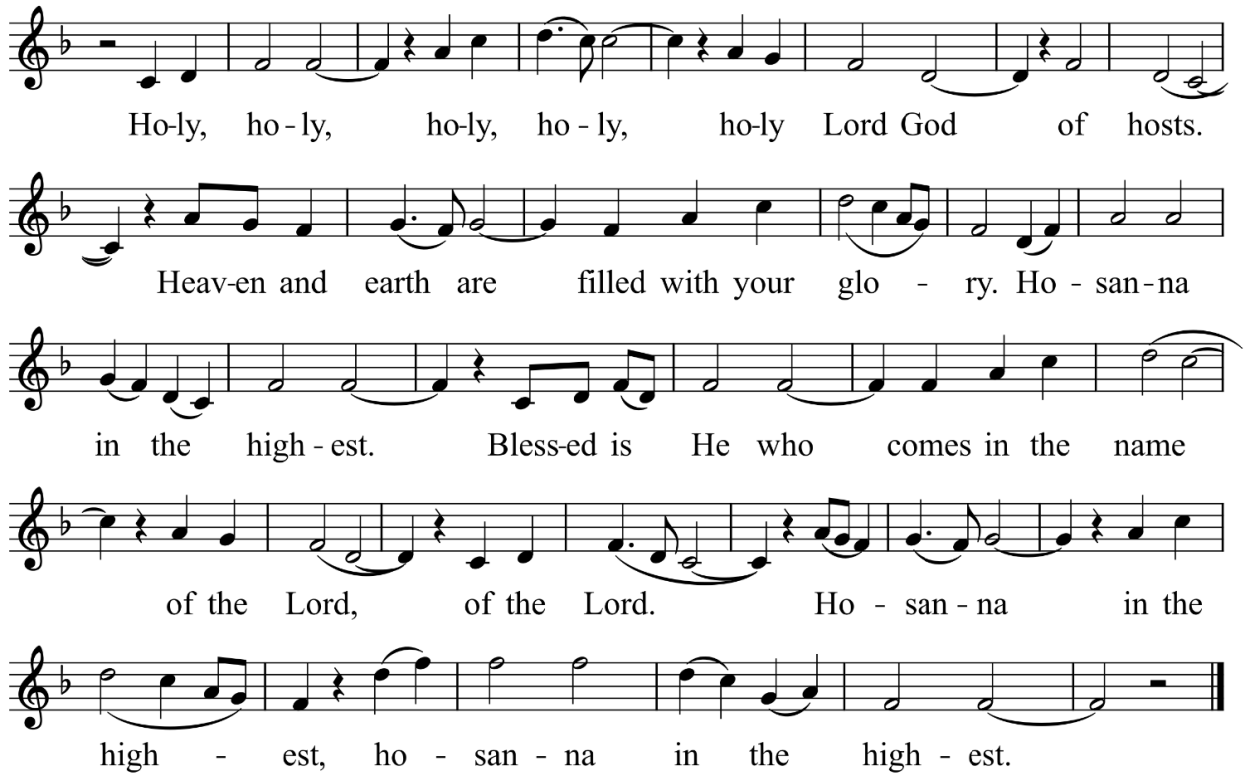


Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Priest:* It is right to glorify you, Father,  
and to give you thanks; for you alone are God,  
living and true, dwelling in light inaccessible  
from before time and for ever.  
Fountain of life and source of all goodness,  
you made all things and fill them with your blessing;  
you created them to rejoice in the splendour of your radiance.

Countless throngs of angels stand before you  
to serve you night and day, and, beholding your presence,  
they offer you unceasing praise. Joining with them,  
and giving voice to every creature under heaven,  
we acclaim you, and glorify you name, as we sing:

## Sanctus



Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God of hosts.  
Heav-en and earth are filled with your glo - ry. Ho - san-na  
in the high - est. Bless-ed is He who comes in the name  
of the Lord, of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Music: Grayson Warren Brown (b.1948). *A Mass for a Soulful People*. © 1979 North American Liturgy Resources, 10802 N. 23<sup>rd</sup> Ave., Phoenix, AZ 85029. All Rights Reserved.

*Priest:* We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them, on this very night, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All:* We praise you, we bless you, we give thanks to you and we pray to you, Lord our God.**

***Priest:*** Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

***All:* Amen.**

## The Lord's Prayer

*Priest:*

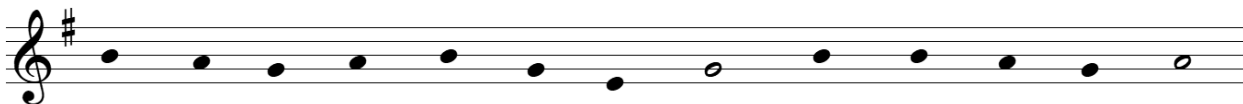
*People:*



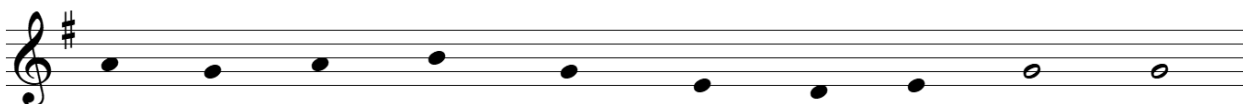
As our Sa-viour taught us let us pray. Our Fa-ther in heav-en hal-owed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins



as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

## The Breaking of the Bread

*Priest:* Living Bread, broken for the life of the world:

*All:* **Sustain us on our way to your glory.**

*Priest:* Fruit of the true Vine, poured out for us and for many:

*All:* **Be now the wine that gladdens our hearts.**

*Priest:* The gifts of God for the People of God.

*All:* **Thanks be to God.**

**Fraction Hymn: “Corpus Christi Carol”** *(Benjamin Britten / Jeff Buckley)*

He bear her off, he bear her down  
He bear her into an orchard ground  
Lu Li Lu Lay Lu Li Lu Lay  
The falcon hath borne my mate away

And in that orchard there was a hold  
That was hanged with purple and gold  
And in that hold there was a bed  
And it was hanged with gold so red

Lu Li Lu Lay Lu Li Lu Lay  
The falcon hath borne my mate away

And on this bed there lieth a knight  
His wound is bleeding day and night  
By his bedside kneeleth a maid  
And she weepeth both night and day

Lu Li Lu Lay Lu Li Lu Lay  
The falcon hath borne my mate away

By his bedside standeth a stone  
Corpus Christi written thereon

**The Giving and Receiving of Communion**

*Priest:* Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God’s people, unseen and yet present with us now.

*For those of us participating at home, it is a strange experience to be invited to Communion – not through the physical bread and wine we can touch and taste – but a Spiritual Communion with the God who comes to meet us wherever we are.*

*There are no special words or prayers for this, all the Church has ever thought necessary is genuine true desire, lively faith, and genuine love. Come honestly before God the way you know how. You may wish to pray quietly this prayer to help you:*

*One:* Lord, you stand at the door of my heart and knock.  
You wait for me and only I can let you in.  
I believe and trust in you and ask you now to fill me with your presence.  
Feed me with your body and unite me in your blood,  
that I may be your blessing to a world in need. Amen.

## The Communion



*All in the church are invited to come forward to receive communion.  
If you need a gluten-free wafer, please indicate this to the communion minister.*

*If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture and the clergy will be pleased to offer you a blessing.*

*Intinction is the practice of dipping the bread or wafer into the wine when receiving communion.  
This practice is not allowed in churches in the Diocese of Toronto, including the Church of the Redeemer, for health and safety reasons.*

## Communion Hymn: #838 (Gather) “Eat This Bread”

*All sing*



The image shows a musical score for the hymn "Eat This Bread". It consists of two systems of music, each with a treble and bass clef staff. The first system has the lyrics: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system has the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature (C).

Text: John 6; adapt. by Robert J. Batistini (1942- ), and the Taizé Community. Tune: Jacques Berthier (1923-1994) © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## Motet: “All We Like Sheep” (G.F. Handel)

All we like sheep have gone astray.  
We have turned every one to his own Way.  
And the Lord hath laid on Him the iniquity of us all.

## Prayer after Communion

*Please rise as you are able*

*Priest:* Holy God,

*All:* **source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## ✘ Ceremonial Stripping of the Altar

*Please be seated*

*The priests and members of the community prepare for the stripping of the church and altar*

**Song: #8 (Taizé) “Stay with Me”**

*All sing*

Stay with me, re - main here with me, watch and pray, watch and pray. \_\_\_\_\_

Text: Matthew 26; Taizé Community. Tune: Jacques Berthier (1923-1994) © 1982, 1983, 1984 Les Presses de Taizé, GIA Publications, Inc., agent.

*The lights are dimmed. A solemn bell is tolled.*

*Candles and the reserved sacrament are placed in the midst of the community, calling us to prayer.*

## Vigil

*All are invited into this time of prayer, to be still, to pray with Jesus.*

*For those gathered at home, you are invited to light a candle.*

*After an hour, we will close with a prayer.*

*All are then invited to depart in silence.*

**And so begins** the Christian Passover: the angel of death visiting by night to claim the firstborn of the Father; the Lamb of God, who in dying makes himself available to nourish us for ever; and the People of God readying themselves to pass through the Baptismal Sea from death to life. Christ our Passover is sacrificed for us.

**This place is given over for prayer** for one hour at the close of this liturgy. Those who cannot stay are asked to please respect the need for deep silence on the part of those who can.

**The Vigil**— This very night, the night of his arrest, Jesus took Peter, James, and John into the Garden of Gethsemane, and asked them to watch with him while he prayed. They, however, kept falling asleep. This prompted Jesus' injured rebuke, "What? Could you not watch with me one hour?" Tonight, Christians everywhere will try to do what Jesus asked of his friends in Gethsemane, by spending an hour in prayer. We will place the most holy Sacrament of Christ's Body and Blood, consecrated this evening and reserved for Holy Communion tomorrow, in the midst of the community. The Sacrament will be covered with a linen cloth and surrounded by candles, calling us to prayer.



# *The* Triduum *Services*



Maundy Thursday 7:30 PM



Good Friday 9:30 AM & 12 PM



Holy Saturday 9 PM



Easter Sunday 9 AM ON ZOOM  
& 10:30 AM

All services in the church building & through YouTube except Easter Day at 9AM which is on Zoom