All Souls Day

Requiem Eucharist

Sunday, November 1, 2026 at 7 PM



Church of the Redeemer

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Presider: Liska Stefko

Introit Requiem: Kyrie: "Close now thine eyes" *(Howard Goodall/Francis Quarles)*

Requiem aeternam dona eis,	*Rest eternal grant unto them, O God;*
Domine;	*and light perpetual.*
et lux perpetua.	*Lord, have mercy upon us.*
Kyrie eleison.	*Christ, have mercy upon us.*
Christe eleison.	

Close now thine eyes and rest secure; thy soul is safe enough, thy body sure;
He that loves thee, He that keeps and guards thee, never slumbers, never sleeps.
The smiling conscience in a sleeping breast has only peace, has only rest;
the music and the mirth of kings are all but very discords, when she sings;
then close thine eyes and rest secure; no sleep so sweet as thine, no rest so sure.

✠ The Gathering of the Community

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: **And also with you.**

The Collect of the Day

Priest: Father of all,
we pray to you for those we love,
but see no longer.
Grant them your peace,
let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All: **Amen.**

✠ The Proclamation of the Word

First Reading

Reader: A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever.

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The word of the Lord. Wisdom 3.1-9
All: **Thanks be to God.** *A moment of silence is observed*

Psalm 116.1-8



I love you, O God, because you have heard the voice of my supplication,
because you have inclined your ear to me whenever I called upon you. **Refrain**

The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.
Then I called upon your name O God:
"My defender, I pray you, save my life." **Refrain**



Gracious are you and righteous;
a God who is full of compassion.
You watch over the innocent;
I was brought very low, and you helped me. **Refrain**

Turn again to your rest, O my soul,
for God has treated you well.
For you have rescued my life from death,
my eyes from tears, and my feet from stumbling. **Refrain**

I will walk in your presence, O God
in the land of the living. **Refrain**

Second Reading

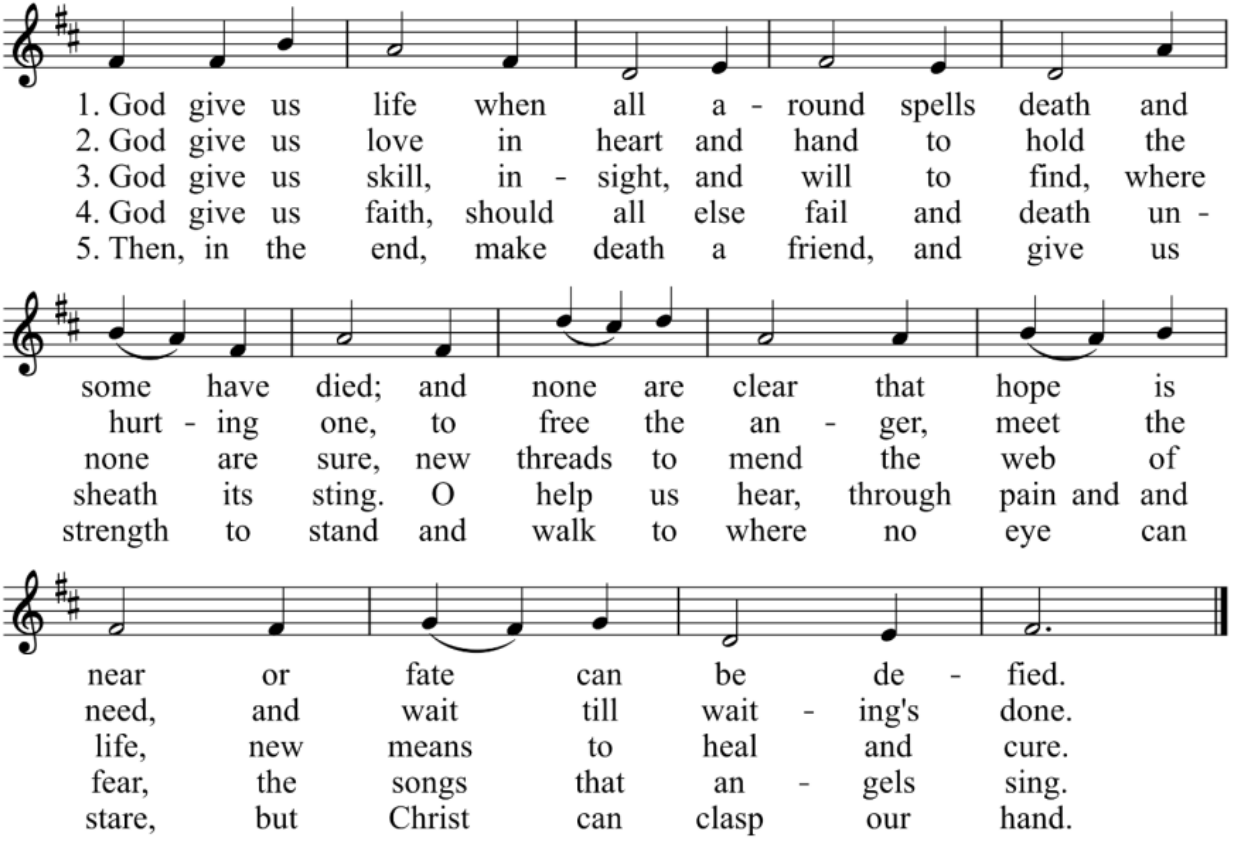
Reader: A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The word of the Lord. 1 Peter 1.3-9
All: **Thanks be to God.** *A moment of silence is observed*

Sequence Hymn: #297 (Common Praise) "God Give Us Life"



Text and music (CAMPBELL): John L. Bell (1949-). © *1989 WGRG The Iona Community. Used by permission of GIA Publications, Inc., exclusive agent.*

We turn and face the Gospel as it is processed to the midst of the gathered community.
We do this as a sign of respect and to symbolize that
its message is at the centre of our lives and its truth is always before our eyes.

The Gospel

Priest: The Lord be with you.
All: **And also with you.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.
All: **Glory to you, Lord Jesus Christ.**

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you what ever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Priest: The Gospel of Christ. John 11.21-27
All: **Praise to you, Lord Jesus Christ.**

A moment of silence is observed

Commemoration of the Departed *Please be seated*

Please remain seated as the names of the departed are read.

During the motet, those in the church are welcome to come forward and light a candle at the candle stations.
Those joining us online are welcome to light a candle in their home.

Motet for the Commemoration: "Lacrymosa" *(Howard Goodall/Mary Elizabeth Frye)*
Sung by the Choir

Lacrymosa dies illa. *That day will be one of weeping.*

Do not stand at my grave and weep,
I am not there, I do not sleep.
I am a thousand winds that blow,
I am the softly falling snow.
I am the gentle showers of rain,
I am the fields of ripening grain.
I am in the morning hush,
I am in the graceful rush
of far-off birds in circling flight.
I am the starshine of the night.

I am in every flower that blooms,
I am in still and empty rooms.
I am the child that yearns to sing,
I am in each lovely thing.
Do not stand at my grave and cry,
I am not there -- I did not die.

The Prayer of Commendation

Priest: Into your hands,
O merciful Saviour, we commend your servants.
Acknowledge, we pray,
sheep of your own fold,
lambs of your own flock,
beloved of your own redeeming.
Receive them into the arms of your mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light.

All: **Amen.**

Priest: Eternal rest grant to them, O Lord,

All: **And let perpetual light shine upon them.**

Priest: May the souls of all the departed,
through the mercy of God, rest in peace.

All: **Amen.**

The Peace

Priest: The peace of the Lord be always with you.

All: **And also with you.**

Your support of the ministries of the Church of the Redeemer allows us to be witnesses to God's love on our corner of Bloor Street and Avenue Road. Donations can be made through the QR code, by placing your offering on the plate as it is passed, or by using the TipTap electronic donation device in the welcome area. Thank you for your gift and for joining in worship today.

Offertory Hymn: #59 (Sing a New Creation) "Those Hearts that We Have Treasured"



Text: Sylvia G. Dunstan, 1991. © *1991 GIA Publications, Inc.* Music: RESIGNATION. Melody *The Southern Harmony*, 1835; harm. Dale Grotenhuis, ©.

✠ The Celebration of the Eucharist

The Prayer Over the Gifts

Priest: Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer you this day, and bring us, with all your faithful people who have gone before us, into his eternal glory; who is Lord, now and for ever.

All: **Amen.**

The Great Thanksgiving



The Lord be with you. **And al-so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

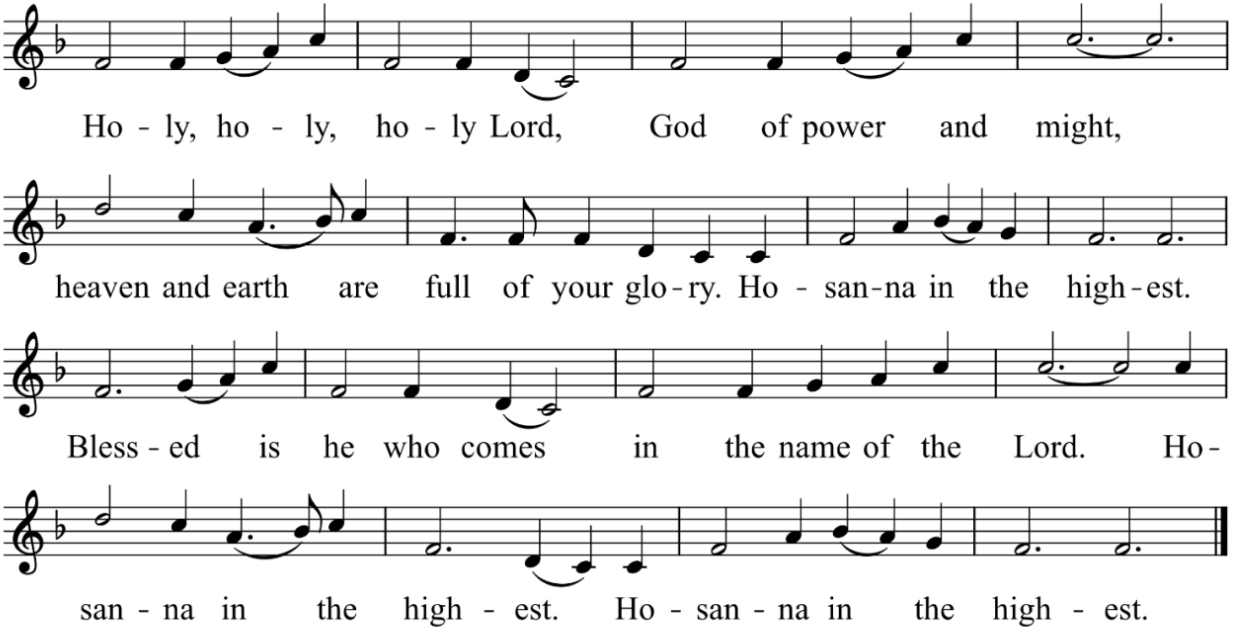
Priest: Worship and praise belong to you,
Author of all being.
Your power sustains,
your love restores, our broken world.
You are unceasingly at work,
from chaos bringing order and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory;

Sanctus: #719 (Common Praise)



Music: LAND OF REST; American trad.; adapt. Marcia Pruner (1936-); harm. John Campbell (1950-2020) ©. Adapt. © 1980 *Church Pension Fund.*

Priest: Praise and thanksgiving be to you,
Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.

In the first light of Easter glory broke from the tomb
and changed the women's sorrow into joy.

From the Garden the mystery dawned
that he whom they had loved and lost
is with us now in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on all your children.

Priest: Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.

Made one with him,
we offer you these gifts
and with them ourselves a single, holy, living sacrifice.

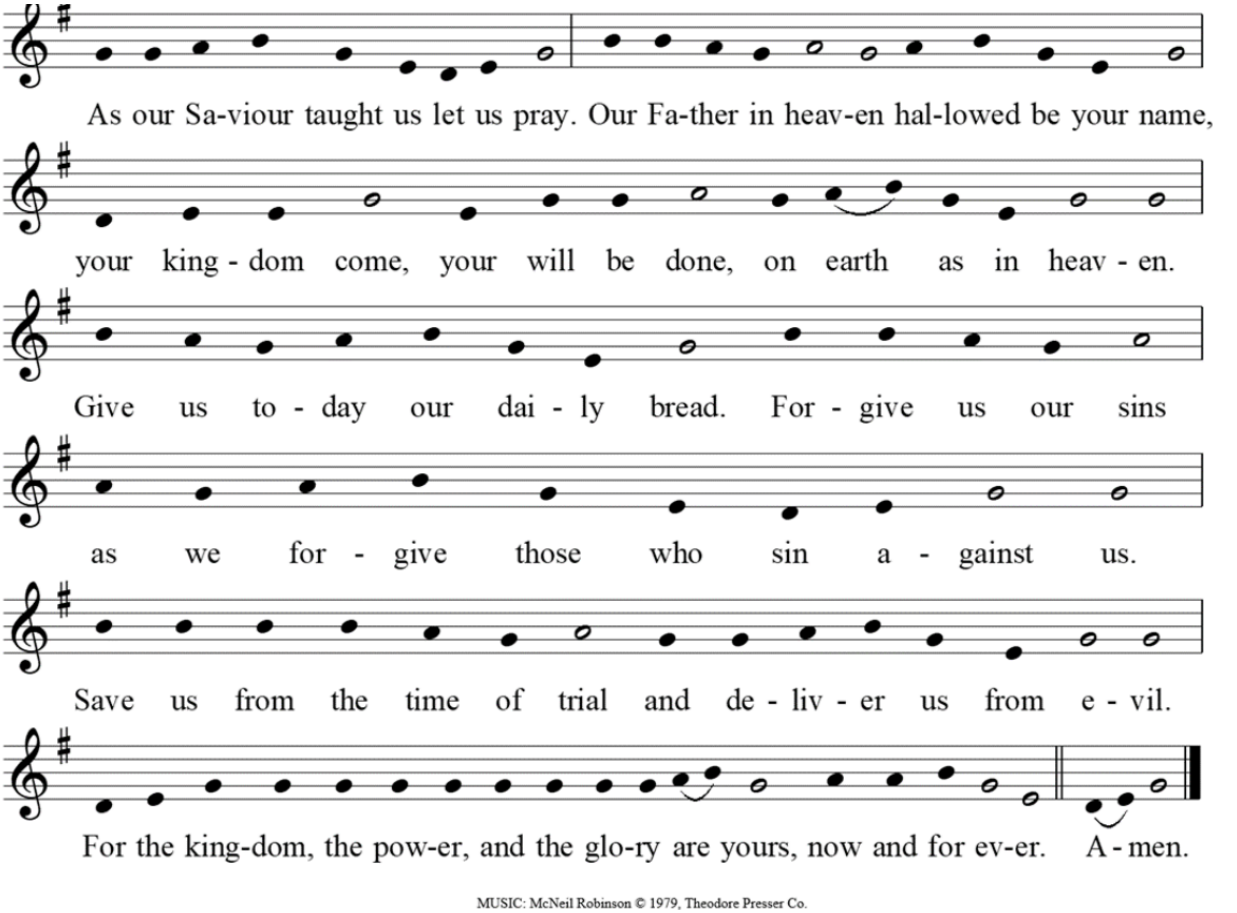
Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love until at last,
in your new creation, we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our siblings living and departed.

Priest: Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.

All: **Amen.**

The Lord's Prayer



MUSIC: McNeil Robinson © 1979, Theodore Presser Co.

The Breaking of the Bread

Priest: This is the bread which has come down from heaven.

All: **Those who eat this bread will live for ever.**

Priest: The gifts of God for the People of God.

All: **Thanks be to God.**

Agnus Dei *(Howard Goodall)*

Agnus Dei, qui tollis peccata mundi, miserere nobis.	*Lamb of God, who takes away the sin of the world, have mercy on us.*
Agnus Dei, qui tollis peccata mundi, dona eis requiem.	*Lamb of God, who takes away the sin of the world, grant them eternal rest.*

The Giving and Receiving of Communion

Priest: Dear friends,
wherever you may be,
I invite you in this moment,
to receive Christ in communion with the saints,
and the gathering of God's people.

A prayer for silent reflection:

One: *Lord, you stand at the door of my heart and knock.*
You wait for me and only I can let you in.
I believe and trust in you and ask you now to fill me with your presence.
Feed me with your body and unite me in your blood,
that I may be your blessing to a world in need. Amen.

The Communion

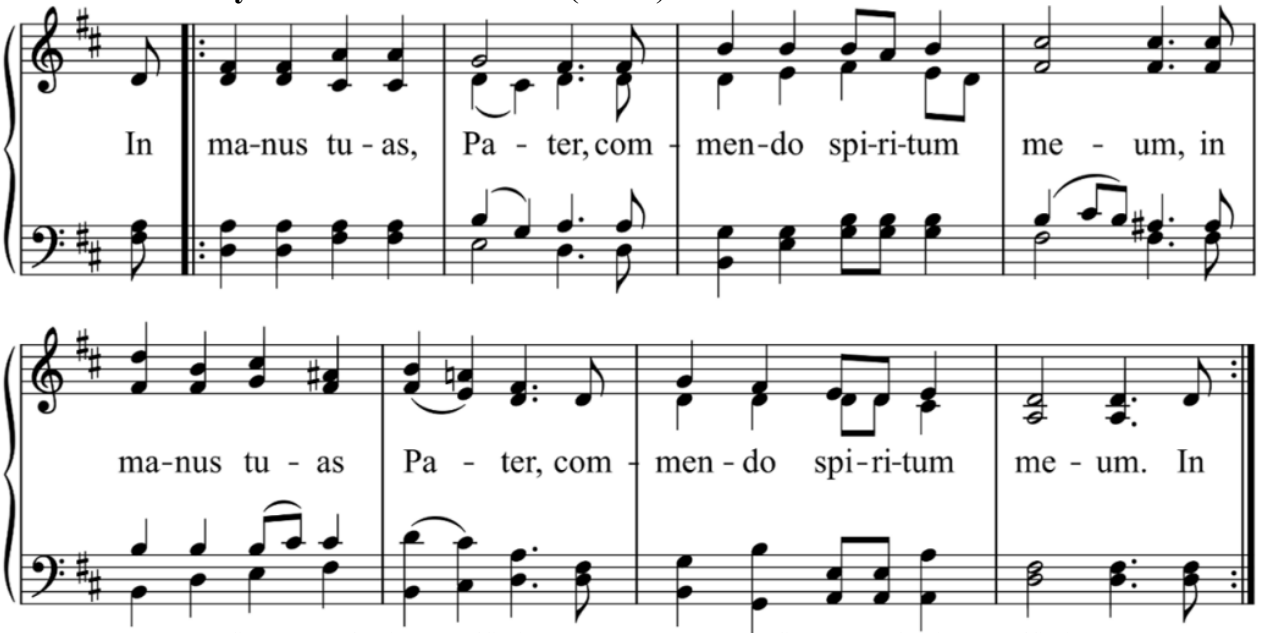


All in the church are invited to come forward to receive communion.
If you need a gluten-free wafer, please indicate this to the priest.

If you would like to receive a blessing rather than communion, please cross your arms as shown in the picture and the clergy will be pleased to offer you a blessing.

Intinction is the practice of dipping the bread or wafer into the wine when receiving communion. This practice is not allowed in churches in the Diocese of Toronto, including the Church of the Redeemer, for health and safety reasons.

Communion Hymn: "In Manus Tuas" (Taizé)



Tune: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent Text: © 2007, Ateliers et Presses de Taizé, GIA Publications, Inc., agent

Motet: "Lead, Kindly Light" *(Howard Goodall/John Henry Newman)* *Sung by the Choir*

Lead, kindly light, amid the encircling gloom, lead thou me on!
The night is dark, and I am far from home, lead thou me on!
Keep thou my feet; I do not ask to see the distant scene, one step enough for me.

I was not ever thus, nor prayed that thou should'st lead me on.
I loved to choose and see my path; but now lead thou me on!
I loved the garish day, and, spite of fears, pride ruled my will: remember not past years.

So long thy power hath blest me, sure it still will lead me on,
o'er moor and fen, o'er crag and torrent, till the night is gone;
and with the morn those angel faces smile which I have loved long since, and lost awhile.

Prayer after Communion

Priest: God of love, may the death and resurrection of Christ,
which we celebrate in this eucharist, bring us, with the faithful departed,
into the peace of your eternal home. We ask this in the name of Jesus Christ,
our hope and our salvation.

All: **Amen.**

The Doxology

Priest: Glory to God,

All: **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus for ever and ever. Amen.**

Departing Hymn: #24 (Common Praise) "Abide with Me" *All rise, as you are able, and sing*



Text: Henry Francis Lyte (1793-1847). Music: EVENTIDE. William Henry Monk (1823-1889).

Dismissal

Priest: Go forth in the name of Christ. Alleluia!

All: **Thanks be to God. Alleluia!**

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WORSHIP WITH US

Sunday November 8 (Proper 32A)

9:00 AM – Simple Gifts (in the Church)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

8:00 PM – Compline (on Zoom only)

Wednesday November 4

12:00 PM AM –Mid-week Eucharist (in the Church

Sunday November 15 (Proper 33A)

9:00 AM – Simple Gifts (in the Church)

9:00 AM – Spiritual Communion (on Zoom only)

10:30 AM – Holy Eucharist (in the Church and through YouTube)

4:00 PM – Bach Vespers (Choir & Orchestra) featuring Cantata No.73 (God, as you will, let it be done with me)

8:00 PM – Compline (on Zoom only)