

Good Friday: Psalm 22 (Refrain 2)

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Introduction. Cantor sings refrain. All repeat refrain. Cantor sings verses. All sing refrain after each group of verses. In the psalm-tone the singer leaves the reciting note on the underlined word or syllable.

**If at all possible, the psalm should be sung unaccompanied.*

The musical score is written for piano and voice. It consists of three systems of staves. The first system has a vocal line and a piano accompaniment. The vocal line begins with a whole rest, followed by the lyrics: "I will pro - claim your name to my". The piano accompaniment consists of a bass line with quarter notes and a treble line with chords. The second system continues the vocal line with the lyrics: "peo - ple, I will_ praise you_ in the as - sem - bly." The piano accompaniment continues with a bass line and a treble line with chords. The third system is a piano accompaniment consisting of a treble line with chords and a bass line with chords. The lyrics "1 2 3 4 5" are written above the first five measures of this system.

- (1) Praise the Lord, you that fear him;
- (2) stand in awe of him, O offspring of Israel;
- (3) all you of Jacob's line, give glory.
- (4) For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them;
- (5) but when they cry to him he hears them. **Refrain.**

- (1) My praise is of him in the great assembly;
- (2) I will perform my vows in the presence of those who worship him.
- (3) The poor shall eat and be satisfied,
- (4) and those who seek the Lord shall praise him:
- (5) "May your heart live for ever!" **Refrain.**

- (1) All the ends of the earth shall remember and turn to the Lord,
- (2) and all the families of the nations shall bow before him.
- (3) For kingship belongs to the Lord; he rules over the nations.
- (4) To him alone all who sleep in the earth bow down in worship;
- (5) all who go down to the dust fall before him. **Refrain.**

- (1) My soul shall live for him;
- (2) my descendants shall serve him;
- (3) they shall be known as the Lord's for ever.
- (4) They shall come and make known to a people yet unborn
- (5) the saving deeds that he has done. **Refrain.**