

# Psalm 106. 1-6, 19-23

*Introduction. Cantor sings refrain. All repeat refrain. Cantor sings verses.  
All sing refrain after each group of verses. In the psalm-tone the singer leaves the reciting  
note on the underlined word of syllable.*

George Black

## Introduction

*unis.*

Re - mem - ber me, O God, with the fav - our you have for your peo - ple.

1 2 3 4 \* Last time

to turn away his wrath from con-sum-ing them.

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|--|---|
| <p>(1) Hallelujah! We thank you, O God for you are <u>good</u>.<br/>                 (2) for your mercy endures <u>for</u> ever.<br/>                 (3) Who can declare your mighty <u>acts</u><br/>                 (4) or show forth <u>all</u> your praise? <b>R.</b></p>   | <p>(1) Israel made a bull-calf at <u>Horeb</u><br/>                 (2) and worshipped a <u>molten</u> image;<br/>                 (3) And so they exchanged <u>their</u> Glory<br/>                 (4) for the image of an ox that feeds <u>on</u> grass. <b>R.</b></p> |
| <p>(1) Happy are those who act with <u>justice</u><br/>                 (2) and always do what <u>is</u> right!<br/>                 (3) Remember me, O God, with the favour you<br/>                 have for <u>your</u> people,<br/>                 (4) and visit me with your <u>saving</u> help; <b>R.</b></p>   | <p>(1) They forgot God their <u>saviour</u>,<br/>                 (2) Who had done great things <u>in</u> Egypt,<br/>                 (3) wonderful deeds in the land <u>of</u> Ham,<br/>                 (4) and fearful things in the <u>Red</u> Sea. <b>R.</b></p>     |
| <p>(1) That I may see the prosperity of your elect<br/>                 (1) and be glad with the gladness of your <u>people</u>,<br/>                 (2) that I may glory with your <u>inheritance</u>.<br/>                 (3) We have sinned as <u>our</u> forbears did;<br/>                 (4) we have done <u>wrong</u> and <u>dealt</u> wickedly. <b>R.</b></p> | <p>(1) So you would have <u>destroyed</u> them,<br/>                 (2) had not Moses your chosen stood before you in <u>the</u><br/>                 breach,<br/>                 (*) to turn away your wrath from <u>consuming</u> them. <b>R.</b></p>                 |