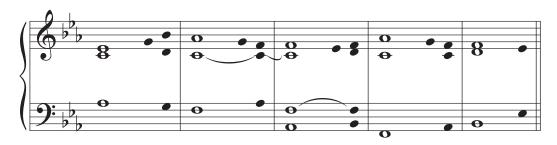
Psalm 96

Introduction. Cantor sings refrain. All repeat refrain. Cantor sings verses. All sing refrain after each group of verses. In the psalm-tone

the singer leaves the reciting note on the underlined word or syllable.







- (1) Sing to our God a <u>new</u> song;
- (1) sing to God, all the <u>whole</u> earth.
- (2) Bless the Name of God in song;
- (3) proclaim the good news of salvation day to day.
- (4) Sing glory among the nations,
- (5) God's wonders among <u>all</u> peoples. **R.**
- (1) God is great and greatly to <u>be</u> praised;
- (2) more to be feared than <u>all</u> gods.
- (3) As for the gods of the nations, they are \underline{but} idols;
- (4) but it is the Holy One who made the heavens. How majestic and splendid <u>is</u> God!
- (5) How wonderful God's holy temple! R.
- (1) Ascribe to our God, you families of <u>the</u> peoples;
- (2) ascribe to our God honour <u>and</u> power.
- (3) To the Holy Name ascribe <u>due</u> honour;
- (4) enter the hallowed courts with gifts.

Worship God in the beauty <u>of</u> holiness;

(5) Let the earth tremble in awe and \underline{won} der. **R.**

- (1) Tell it out among the nations: "Our God reigns,
- (1) who made the world so firm that it cannot \underline{be} moved
- (2) who judges the peoples with equity."
- (3) Let the heavens rejoice, and let the earth \underline{be} glad;
- (4) let the sea thunder and all that is \underline{in} it;
- (5) let the field be joyfil and all that is $\underline{\text{there}}$ in. **R.**
- (1) Then shall all the trees of the wood shour $\underline{\text{for } joy}$
- (2) at the coming of <u>our</u> God,
- (3) who will come to judge $\underline{\text{the}}$ earth.
- (4) God will judge the world $\underline{\text{with}}$ righteousness
- (5) and with truth the peoples of <u>the</u> earth. **R.**